

STATE OF ALASKA

DEPT. OF ENVIRONMENTAL CONSERVATION

yellow
WALTER J. HICKEL, GOVERNOR

ANCHORAGE DISTRICT OFFICE
800 E. DIMOND BLVD., SUITE 3-470
ANCHORAGE, ALASKA 99515

(907) 349-7755

November 18, 1992

Municipality of Anchorage
Department of Property and Facility Management
Attn: Jon Clark
P.O. Box 196650
Anchorage, AK 99519-6650

Subject: Huffman Fire Station (1148 Huffman Road) site - No Further Action
Spill #: 92-2-1-1-142-1 File #: L69.32

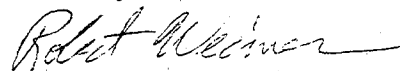
Dear Mr. Clark:

The Department has completed the review of the file on the above referenced site and the information you submitted. Based on the information you presented and the information contained in our file, no further action is required for clean-up associated with the former underground storage tank at the site. If, due to future construction activities, the small amount of petroleum contaminated soils remaining under the utilities are uncovered, the Department requests that the soils are handled and disposed of in an approved manner.

Should contaminated soil or water be discovered on the site in the future, appropriate site assessment and cleanup will be required in accordance with applicable State regulations.

If you have any questions concerning this letter, please contact me at the Anchorage District Office at 349-7755.

Sincerely,



Robert Weimer
Environmental Specialist

RW/pf

cc: John Halverson, ADEC Regional LUST Program Manager
Linda Nuechterlein, ADEC UST
Mark Madden, Hart Crowser