



THE STATE
of **ALASKA**
GOVERNOR SEAN PARNELL

Department of Environmental Conservation

DIVISION OF WATER
Wastewater Discharge Authorization Program

555 Cordova Street
Anchorage, Alaska 99501-2617
Phone: 907.269.6285
fax: 907.334.2415

September 25, 2014

Company: Alaska Land Clearing Contractors, LLC
ATTN: Tony Clark
P.O. Box 190909
Anchorage, AK 99519

Facility:
Training Area 425 Convoy Live Fire Access
JBER
Anchorage, AK 99501

Permit Number: **AKR10EW37**

This email/letter acknowledges that you have submitted a Notice of Intent form to be covered under the APDES General Permit for Stormwater Discharges for Construction General Permit Activity (Construction General Permit). The permittee is authorized to discharge storm water under the terms and conditions of this permit **seven (7) calendar days** after acknowledgment of receipt of the permittee's completed NOI is posted on ADEC's Storm Water Permit Search website (<http://www.dec.state.ak.us/Applications/Water/WaterPermitSearch/Search.aspx>). Coverage under this permit begins seven-days from the 'Date Issued' on the Water Permit Search.

As stated above, this letter acknowledges receipt of a Notice of Intent. However, it is not an ADEC determination of the validity of the information you provided. Your eligibility for coverage under the Permit is based on the validity of the certification you provided. Your signature on the Notice of Intent certifies that you have read, understood, and are implementing all of the applicable requirements. An important aspect of this certification requires that you correctly determine whether you are eligible for coverage under this permit.

As you know, the Construction General Permit requires you to have developed and begun implementing a Stormwater Pollution Prevention Plan (SWPPP) and outlines important inspection and record keeping requirements. You must also comply with any additional location-specific requirements applicable to Alaska. A copy of the Construction General Permit must be kept with your SWPPP. An electronic copy of the Permit and additional guidance materials can be viewed and downloaded at <http://www.dec.state.ak.us/water/wnpssc/stormwater/index.htm>.

For tracking purposes, the following number has been assigned to your Notice of Intent Form:
AKR10EW37.

If you have general questions regarding the stormwater program or your responsibilities under the Construction General Permit, please call (907) 269-6285.

Notice of Intent (NOI) for Storm Water Discharges Associated with Construction Activity Under an APDES Construction General Permit



Submission of this Notice of Intent (NOI) constitutes notice that the party identified in Section I of this form requests authorization to discharge pursuant to the APDES Construction General Permit (CGP). Submission of this NOI also constitutes notice that the party identified in Section I of this form meets the eligibility requirements of the CGP for the project identified in Section II of this form. Permit coverage is required prior to commencement of construction activity until you are eligible to terminate coverage as detailed in the CGP. To obtain authorization, you must submit a complete and accurate NOI form. Refer to the instructions at the end of this form.

| I. Single/Multiple NOI Project | |
|--|---|
| Is this NOI for a project with a single NOI? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If "No," then you project has multiple NOIs, will the fee be paid with this NOI? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If "No," then enter the name of the operator paying the fee: | |
| II. Operator Information | |
| Organization: | ALASKA LAND CLEARING CONTRACTORS, LLC |
| Contact Person: | TONY CLARK |
| Mailing Address: | Street (PO Box): P.O. BOX 190909 |
| | City: ANCHORAGE State: ALASKA Zip: 99519 |
| | Phone: 907.243.6200 Fax(optional): 907.561.4334 |
| | Email: tclark@alaskahydroaxe.com |
| III. Billing Contact Information | |
| Organization: | |
| Contact Person: | |
| Mailing Address: | Street (PO Box): |
| [<input checked="" type="checkbox"/>] Check If same as Operator Information. | City: State: Zip: |
| | Phone: Fax(optional): |
| | Email: |
| IV. Project/Site Information | |
| Project/Site Name: | Training Area 425 Convoy Live Fire Access |
| Project Street/Location: | JBER (Fort Richardson) |
| City: | Anchorage State: Alaska Zip: 99501 |
| Borough or similar government subdivision: | Anchorage |
| Latitude: | 161°11'50.0"N Longitude: 149°41'20.3"W |
| Determined By: | <input checked="" type="checkbox"/> GPS <input type="checkbox"/> USGS topographic map <input type="checkbox"/> Other: |

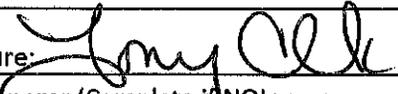
| | |
|--|--|
| If you used a USGS topographic map, what was the scale? | |
| Estimated Project Start Date: 30 SEP 14 | Estimated Project Completion Date: 30 JUN 15 |
| Estimated Area to be Disturbed (to the nearest quarter acre): 5.8 ACRES | |
| Have storm water discharges from your project/site been covered previously under an EPA or DEC issued permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If "Yes", provide the Tracking Number for the coverage under a previous EPA or DEC permit: | |
| If "Yes," have you updated your SWPPP according to the 2011 Alaska Construction General Permit? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| V. SWPPP (Storm Water Pollution Prevention Plan) | |
| Has the SWPPP been prepared in advance of filing this NOI? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| For projects of 5 or more acres has a SWPPP been submitted to DEC as required per Part 2.1.3 of the 2011 CGP? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | |
| Location of SWPPP for Viewing: <input checked="" type="checkbox"/> Address in Section II <input type="checkbox"/> Address in Section IV <input type="checkbox"/> Other | |
| If other: | SWPPP Street: 281 EAST 56TH AVENUE |
| | City: Anchorage State: Alaska Zip: 99518 |
| | SWPPP Contact Information (if different than that in Section I): |
| | Name: TONY CLARK |
| | Phone: 907.243.6200 Fax(optional): 907.561.4334 |
| | Email: tclark@alaskahydroaxe.com |
| VI. Discharge Information | |
| Identify the name(s) of waterbodies to which you discharge: NONE | |
| Is this discharge consistent with the assumptions and requirements of applicable EPA approved or established TMDL(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| VII. Treatment Chemicals | |
| Will you use control measures such as polymers, flocculants or other treatment chemicals at your construction site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| NOTE: If you are unsure at the filing of the NOI, check "No" and then if you use treatment chemicals file an NOI Modification form indicating "Yes". | |
| If "Yes," indicate the following polymers, flocculants or other treatment chemicals that will be used at your construction site: | <input type="checkbox"/> Alum <input type="checkbox"/> Gypsum |
| | <input type="checkbox"/> Polyacrylamide (PAM) <input type="checkbox"/> Polyaluminum Chloride |
| | Other: |

VIII. Certification Information

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Printed Name: **TONY CLARK**

Title: **SWPPP Administrator**

Signature: 

Date: **25 SEP 14** Email: **TCLARK@ALASKAHYDROAXE.COM**

NOI Preparer (Complete if NOI was prepared by someone other than the certifier)

Prepared By: **TONY CLARK**

Organization: **ALASKA LAND CLEARING CONTRACTORS LLC**

Phone: **342-9592** Email: **TCLARK@ALASKAHYDROAXE.COM**