

# STATE OF ALASKA

**DEPT. OF ENVIRONMENTAL CONSERVATION**

**DIVISION OF WATER**

**WASTEWATER DISCHARGE AUTHORIZATION PROGRAM**

**Sean Parnell, Governor**

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April 27, 2010

James R. Weed  
2193 Pede Road  
North Pole, AK 99705

Subject: Blueberry Hill Road Improvements  
Storm Water Project No: 10-WW-091-052

Dear James R. Weed:

This letter is in response to your conceptual plan submittal received on April 1, 2010. Based on my review, and in accordance with 18 AAC 72, Wastewater Disposal Regulations, the Department's no objection is granted. Please keep me posted if any modifications to subject plan would be incorporated.

This non-objection does not imply the granting of additional authorizations, nor obligate any state, federal, or local body to grant required authorizations.

Thank you for your coordination and cooperation with this Department. If you have any questions, please do not hesitate to contact me.

Sincerely,



Gregory Drzewiecki  
Storm Water Coordinator

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