

STATE OF ALASKA

DEPT. OF ENVIRONMENTAL CONSERVATION

DIVISION OF WATER

WASTEWATER DISCHARGE AUTHORIZATION PROGRAM

Sean Parnell, Governor

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<http://www.stat.ak.us/dec>

May 5, 2010

Kurt R. Hulteen
DOWL HKM
4041 B Street
Anchorage, AK 99503

Subject: Fort Richardson FTR 265 Warrior in Transition Complex
Storm Water Project No: 10-WW-105-057

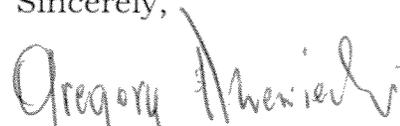
Dear Kurt R. Hulteen:

This letter is in response to your conceptual plan submittal received on April 15, 2010. Based on my review, and in accordance with 18 AAC 72, Wastewater Disposal Regulations, the Department's no objection is granted. Please keep me posted if any modifications to subject plan would be incorporated.

This non-objection does not imply the granting of additional authorizations, nor obligate any state, federal, or local body to grant required authorizations.

Thank you for your coordination and cooperation with this Department. If you have any questions, please do not hesitate to contact me.

Sincerely,



Gregory Drzewiecki
Storm Water Coordinator

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