

# STATE OF ALASKA

## DEPT. OF ENVIRONMENTAL CONSERVATION

### DIVISION OF WATER

#### WASTEWATER DISCHARGE AUTHORIZATION PROGRAM

**Sean Parnell, Governor**

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May 12, 2010

Jeff Stutzke  
ADOT&PF  
2301 Peger Road  
Fairbanks, AK 99709

Subject: Denali Wayside MP 7  
Storm Water Project No: 10-WW-110-059

Dear Mark B. Sherman:

This letter is in response to your conceptual plan submittal received on April 20, 2010. Based on my review, and in accordance with 18 AAC 72, Wastewater Disposal Regulations, the Department's no objection is granted. Please keep me posted if any modifications to subject plan would be incorporated.

This non-objection does not imply the granting of additional authorizations, nor obligate any state, federal, or local body to grant required authorizations.

Thank you for your coordination and cooperation with this Department. If you have any questions, please do not hesitate to contact me.

Sincerely,

  
Gregory Drzewiecki  
Storm Water Coordinator

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