



# School Public Water System Report Card

4<sup>th</sup> Quarter 2003 (Oct. – Dec.)

## Overall 4<sup>th</sup> Quarter Grade – **A** +

Nightmute High School & Elementary  
PWS ID # 271261

Are you an A+ System?

- A** = Outstanding Compliance in all areas - Health based standards are being met.
- B** = Above Average Compliance; no significant issues.
- C** = Areas that need improvement - Health based standards are not being met.
- D** = Below Average System; needs concentrated efforts for improvement.

2003 Quarter:		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	2 <sup>nd</sup> Quarter Comments
	<b>Meeting All MCL's</b> (Health Based Standards on submitted samples)	A	A	A	A	No Maximum Contaminant Limits have been exceeded.
	<b>Meeting Monitoring Requirements</b>	A	A	D	A	System completed all monitoring requirements.
	<b>Sanitary Survey Completed</b>	S	S	S	S	System has a current survey.
	<b>SNC List</b>	NG	NG	U	S	This criterion is not included in your overall grade at this time.
	<b>Approval to Operate on file w/ADEC</b>	NG	NG	NG	NG	We are not grading this criterion at this time.
	<b>Previous Violations</b> (returned to compliance/closed)	F	A	A	A	System has no violations that can be closed.

### Comments:

Excellent effort in providing safe drinking water to Alaska's children.

**Questions? Contact your Environmental Specialist, Trevor Fairbanks, at (907) 269-7623 or contact Sherri Trask at (907) 269-3075.**

\*\*\* This report card is provided by Alaska Department of Environmental Conservation, Drinking Water and Wastewater Program