



THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

**Department of Environmental
Conservation**

DIVISION OF ENVIRONMENTAL HEALTH
Environmental Health Laboratory

5251 Dr. Martin Luther King Jr. Ave.
Anchorage, Alaska 99507-1293
Main: 907.375.8200
Fax: 907.929.7335
www.dec.alaska.gov

November 3, 2017

RE: Environmental Health Laboratory schedule week of Nov. 20 – Nov. 24, 2017

To our valued clients:

Alaska state offices will be **closed** on Thursday, November 23rd in observance of Thanksgiving Day. Additionally, the EHL will be **closed** on Friday, November 24th as a designated furlough day.

As a result, the sample acceptance schedule for that week must be modified, as follows:

- Shellfish Growing Water (SGW) samples will be accepted on Monday Nov. 20 and by noon on Tuesday Nov. 21.
- Paralytic Shellfish Toxin (PST) commercial samples will be accepted Monday Nov. 20, Tuesday Nov. 21, and by noon on Wednesday Nov. 22.
- Slaughter samples (meat and sponge) will be accepted Monday Nov. 20 and by noon Tuesday Nov. 21, however samples are pooled for efficiency, generally once a week.
- Manufactured and Cottage food samples will be accepted Monday Nov. 20 – Wednesday Nov. 22, however the testing will be conducted when samples are pooled for efficiency.
- Dairy testing is scheduled once a month, as normal, and is already scheduled for week of Nov. 13.
- Paralytic Shellfish Toxin (PST) recreational/research testing is scheduled once a month, and is already scheduled for week of Nov. 13, with the next being the week of Dec. 11.

Normal sample acceptance schedules resume on Monday Nov. 27, 2017.

Assistance is available with timing of samples collections, completion of submission forms, packaging, temperature requirements, shipping, and sample tracking. Sampling questions, planned sampling activities, and shipping notifications, can be made to DEC.EH-Lab-ShippingReceiving@alaska.gov or 907-375-8231.

Regards,

A handwritten signature in blue ink, appearing to read "Patryce D. McKinney".

Patryce D. McKinney, MBA
Chief, Environmental Health Laboratory