



ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
Division of Spill Prevention and Response
Prevention, Preparedness, and Response Program

SITUATION REPORT



Big State Logistics MP180 Richardson Hwy Trailer Rollover

SITREP # 1

SPILL #: 16309931701

TIME/DATE OF DISTRIBUTION: November 14, 2016 at 4:00pm

POTENTIAL RESPONSIBLE PARTY (PRP): Big State Logistics (BSL), Inc.

INCIDENT LOCATION: MP180 Richardson Hwy, AK

TIME/DATE OF SPILL: Incident occurred at approximately 12:00pm on November 12, 2016. BSL reported the spill to ADEC at 12:30pm on November 12, 2016.

TYPE/AMOUNT OF PRODUCT SPILLED: The spilled product is Ultra-Low Sulfur Diesel (ULSD). BSL has determined that the amount of product released is 276 gallons, after comparing metering ticket from loading the trailer to the volume recovered.

CAUSE OF SPILL: BSL tanker and trailer lost traction when attempting to stop for wildlife and hunters on the road, causing trailer to start fishtailing. Once the trailer, still attached to the tractor, had pivoted enough to depart the highway it released from the hitch due to a safety feature to prevent both the tractor and trailer from leaving the roadway. The trailer then rolled over and its vapor rail ruptured.

SOURCE CONTROL: Achieved on November 12, 2016 by lightering the affected trailer.

RESPONSE ACTION: Initial response actions included containment of released product and lightering of affected trailer. Response resources brought to site included a vacuum truck for removal of free product and a hydro excavator to install trenches for containment and recovery as well as removal of affected soil. Response efforts have continued through November 14, 2016 with the recovery of free product from land and lake ice and will continue as long as necessary.

RESOURCES AFFECTED: Bureau of Land Management (BLM) managed land on the west side of the Richardson Hwy by MP180 and a 10-foot-by-10-foot area of ice on Paxson Lake have been affected. The release point is located approximately 60 feet from the lake shore and product has migrated with subsurface water runoff on to the frozen lake.

FUTURE PLANS AND RECOMMENDATIONS: ADEC will continue to monitor the response actions and review plans being developed to further delineate the affected area, as well as required containment and cleanup actions. Department representatives plan to travel to the site on November 15, 2016 to assess current conditions.

WEATHER: Today: Cloudy with snow; highs around 22°F; winds east north-east at 5-10mph. Tomorrow: intervals of clouds and sunshine; highs around 18°F; north north-east winds at 5-10 mph.

UNIFIED COMMAND AND PERSONNEL:

Incident Commander: Mervin Gilbertson, BSL
FOSC: Robert Whittier, EPA
SOSC: Tom DeRuyter, ADEC

TIME/DATE OF THE NEXT REPORT DISTRIBUTION: As conditions warrant.

FOR ADDITIONAL INFORMATION CONTACT: Ashley Adamczak, ADEC (907) 451-2124
http://www.dec.alaska.gov/spar/perp/response/sr_active.htm



Approximate incident location: Milepost 180 Richardson Hwy. (Google® Earth imagery)



Spill site with hydroexcavated trench containing sorbent material, on November 13, 2016. (Photo/BLM)



Affected area of Paxson Lake with absorbent boom and pads to recover migrating product. (Photo/BLM)

AGENCY/STAKEHOLDER NOTIFICATION LIST: This situation report was distributed to the agencies listed on the standard distribution list, which includes the governor’s office, Senator Sullivan’s office, State Emergency Operations Center, U.S. Department of the Interior, National Marine Fisheries Service, U.S. Fish and Wildlife Service, and other state agencies. This situation report was also distributed to the following agencies and stakeholders:

AGENCY / STAKEHOLDER	NAME	SENT VIA	ADDITIONAL INFORMATION	TELEPHONE	FAX
Big State Logistics, Inc.	Mervin Gilbertson	Email	MGilbertson@bslak.com	452-8600	452-8651
Senate C	Click Bishop	Email	Senator.click.bishop@akleg.gov Juneau (1/18-4/15) Fairbanks (4/20-1/15)	465-2327 456-8161	465-5241 456-8163
House 6	Dave Talerico	Email	Representative.dave.talerico@akleg.gov	465-4527	465-2197
Senate T	Donny Olson	Email	Senator.Donny.Olson@akleg.gov Juneau (1/18-4/15) Anchorage (4/20-1/15)	465-3707 269-0254	465-4821 269-2031
House 39	Neal Foster	Fax	Representative.neal.foster@akleg.gov Juneau (1/18-4/15) Nome (4/20-1/15)	465-3789 443-5036	465-3242 443-2162
Senate A	John Coghill	Email	Senator.john.coghill@akleg.gov Juneau (1/18-4/15) Fairbanks (4/20-1/15)	465-3719 451-2157	465-3258
House 1	Scott Kawasaki	Fax	Representative.scott.kawasaki@akleg.gov Juneau (1/18-4/15) Fairbanks (4/20-1/15)	465-3466 456-7423	465-2937 451-9293
Alaska State Troopers	Delta Junction	Fax		895-4800	895-4026
Alaska State Troopers	Tok	Fax		883-5111	883-4249
USCG-Sector /ANC	USCG-Anchorage	Fax		428-4100	428-4114 (24 hr)
US EPA	Bob Whittier	Fax/Email	Whittier.robert@epa.gov	206-553-1263 or 206-553-1264	271-3424
ADF&G	Al Ott / Jack Winters	Email	al.ott@alaska.gov jack.winters@alaska.gov	459-7289 or 459-7285	
Dept of Law Attorney General Office	Steven Mulder	Fax/Email	Steve.mulder@alaska.gov	269-5274	278-7022
Fairbanks North Star Borough, Director of Emergency Operations	Dave Gibbs	Email	dgibbs@fnsb.us	459-1481	