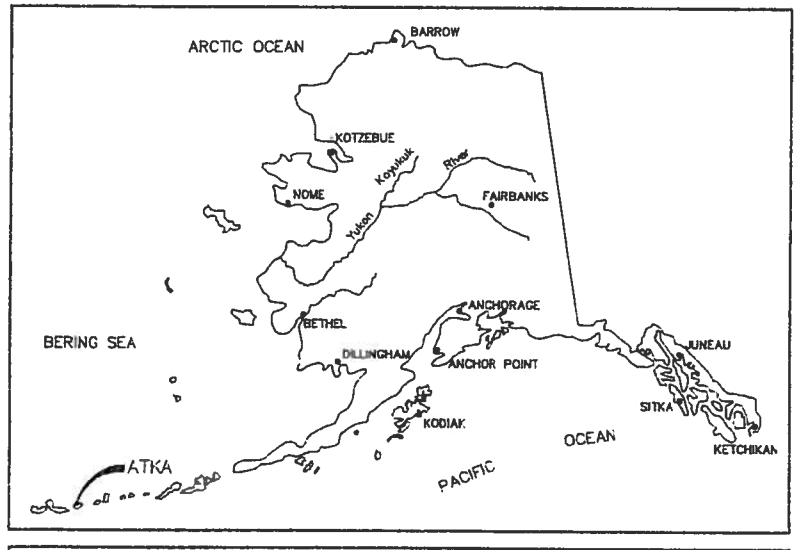
ATKA, ALASKA
WATER SYSTEM UPGRADES

- WATER TREATMENT PLANT (WTP)
- BACKWASH WATER DISCHARGE BASIN (2 EA)
- ABANDON THE EXISTING WTP AND WOODSTAVE WATER STORAGE TANKS
- 3,000 LF ± 8" HDPE WATERMAIN UPGRADE
- 2,800 LF ± 6" HDPE WATERMAIN UPGRADE

In Cooperation with the State of Alaska
Department of Environmental Conservation
Village Safe Water Program

SHEET INDEX



LOCATION MAP

RECORD DRAWINGS

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

CONSULTANT

RECORD DRAWING CERTIFICATE

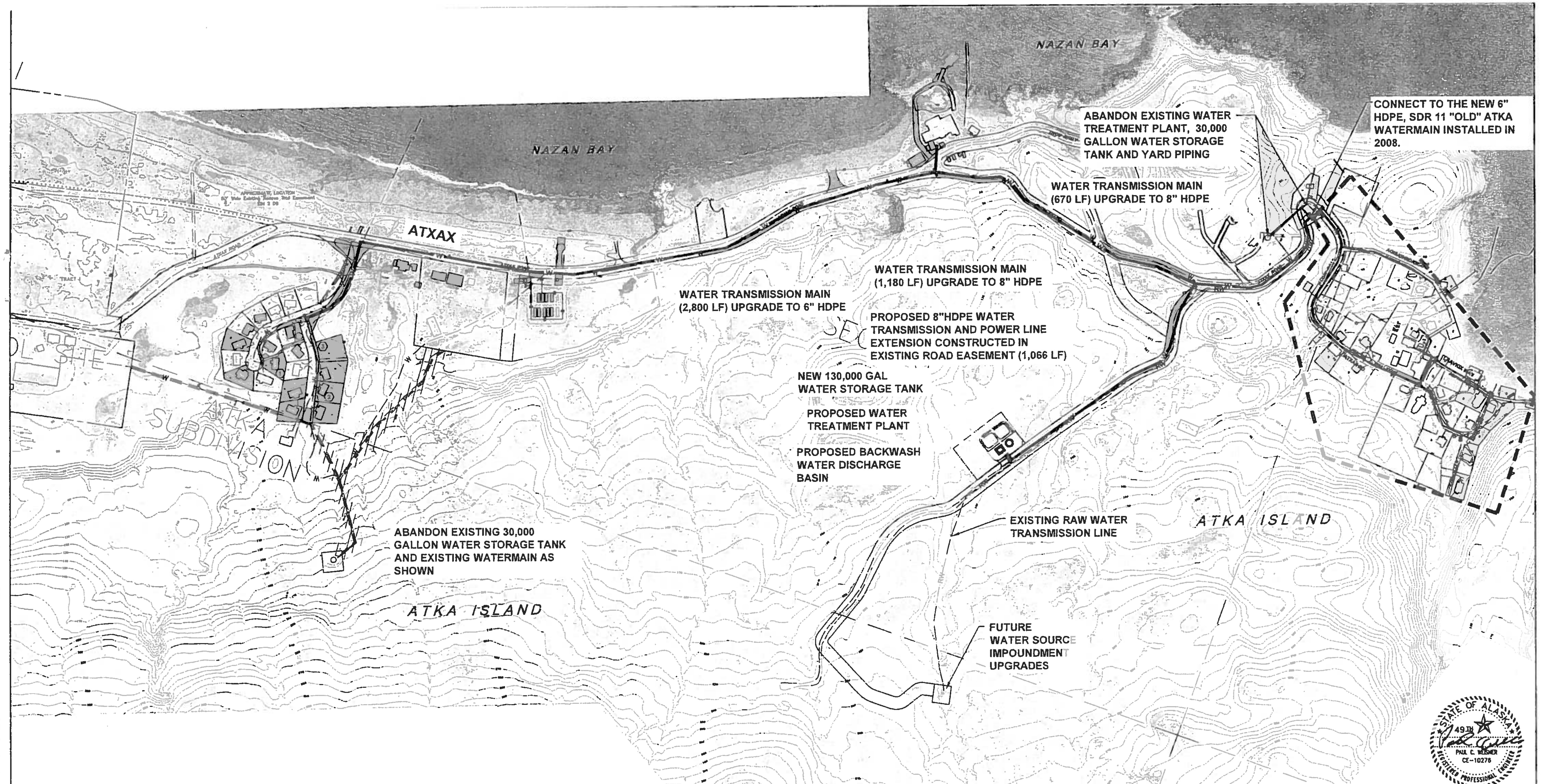
STATE OF ALASKA 49TH — PAUL C. WEISNER CE-10278 — REGISTERED PROFESSIONAL ENGINEER

THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Paul C Weisner — NAME
1-22-2013 — DATE

Project Number (Consultant) 610801 (VSW) _____
VSW Project Engineer SUSAN RANDLETT, P.E.
Construction Foreman _____
Final Design (Date) _____
ADEC Approval (Date) _____
Construction Period (From) _____ (To) _____
As-Builts (Date) _____

G:\ATKA\PA1\09 Water System Upgrades\Record Drawings\COVER.dwg, 10/31/2012 3:40:52 PM, cmerz, \\Ce2main\LANIER MP C2050\D5520C PCL 6



PROPOSED SCOPE OF WORK

THIS PLAN SET COVERS THE ATKA WATER SUPPLY, TREATMENT AND DISTRIBUTION SYSTEM IMPROVEMENTS PROJECT, WHICH, WHEN FULLY IMPLEMENTED, WILL PROVIDE PIPED POTABLE WATER SERVICE TO THE ENTIRE COMMUNITY OF ATKA, ALASKA.

PHASE I OF THE PROJECT WILL INCLUDE THE FOLLOWING COMPONENTS:

- 28' X 32' SURFACE WATER TREATMENT PLANT (WTP) AND 4" HDPE CONNECTION TO THE EXISTING 4" PVC RAW WATER TRANSMISSION MAIN.
- 2 EA BACKWASH WATER DISCHARGE BASIN
- PIPING TO/FROM 130,000 GALLON WATER STORAGE TANK
- 3,000 LF ± OF 8" AND 2,800 LF ± OF 6" HDPE WATER DISTRIBUTION SYSTEM UPGRADES
- WTP ACCESS ROAD UPGRADES
- ABANDONMENT OF THE EXISTING WTP WOOD STAVE WATER TANKS AND SELECT WATERMAIN PIPING.

NEW 130,000 GALLON TREATED WATER STORAGE TANK IS BEING CONSTRUCTED AS A SEPARATE PROJECT

STATE OF ALASKA 49TH PAUL C. WEBER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING 1-22-2013

Sheet No	Project No	REVISION	BY	DATE
G1.1	Project No ____ Date MAY 2010 Designed LAP Drawn LAW Approved LAP			

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

2009 WATER SYSTEM UPGRADES

VICINITY MAP AND PROJECT LOCATIONS

ATKA, ALASKA

STATE OF ALASKA 49TH Lloyd A. Peterson NO. CE 9892 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

SCALE:

BAR IS ONE INCH ON ORIGINAL DRAWING
0 1"
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

RECORD DRAWING CERTIFICATE

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NAME DATE

GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE DONE IN A SAFE WORKMANLIKE MANNER TO INDUSTRY STANDARDS AND IN CONFORMANCE WITH APPLICABLE LOCAL, STATE, AND FEDERAL CODES AND REGULATIONS.

2. MATERIALS
   A. WATERMAIN - 4 INCH, 6 INCH OR 8 INCH HDPE, SDR 11 CARRIER PIPE WITH BUTT FUSED JOINTS.
   B. YARD PIPING - 6, 8 AND 10 INCH HDPE, SDR 11 CARRIER PIPE WITH BUTT FUSED JOINTS.
   C. MECHANICAL ROOM PROCESS PIPING -SCH 80 PVC UNLESS OTHERWISE NOTED

3. THE BASIS OF VERTICAL CONTROL SHALL BE AS SHOWN ON SHEET G1.4

4. THE BASIS OF HORIZONTAL CONTROL SHALL BE AS SHOWN ON SHEET G1.4

5. EXISTING UTILITIES ARE SHOWN IN APPROXIMATE LOCATION TO THE BEST KNOWLEDGE OF THE ENGINEER AT THE TIME OF DESIGN. UTILITY RECORDS MAY NOT BE COMPLETELY ACCURATE. THE PROJECT SUPERINTENDENT SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF UTILITIES WITHIN EACH CONSTRUCTION REACH PRIOR TO CONSTRUCTION. ALL UTILITIES ARE BURIED UNLESS OTHERWISE NOTED.

6. THE PROJECT SUPERINTENDENT SHALL BE RESPONSIBLE FOR MAINTAINING A CLEAN SET OF AS-BUILT "RED LINE" RECORD DRAWINGS SHOWING LOCATION AND SWING TIES TO ALL MANHOLES, CLEANOUTS, VALVES, BENDS, HEAT TRACE END SEALS, AND SERVICE LINE TAPS. ALL ELEVATIONS SHALL BE MARKED ASB (AS-BUILT) OR F.C. (FIELD CHANGED) WITH THE CORRECT VALUE INSERTED. DRAWINGS SHALL BE KEPT CURRENT IN RED PENCIL AND UPDATED DAILY IN A NEAT AND LEGIBLE FASHION. A COPY OF THE AS-BUILT DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR PREPARATION OF PROJECT "RECORD DRAWINGS".

7. HORIZONTAL SEPARATION DISTANCE BETWEEN WATER AND SEWER MAINS SHALL BE TEN (10) FEET MINIMUM, AS MEASURED BETWEEN THE OUTSIDE OF THE CARRIER PIPES, UNLESS OTHERWISE NOTED. VERTICAL SEPARATION DISTANCE BETWEEN WATERMAINS AND SEWER MAINS, STORM DRAINS AND SERVICE LINES SHALL BE EIGHTEEN (18) INCHES MINIMUM. WHERE WATERMAINS CROSS SEWER MAINS OR STORM DRAINS, THE PROJECT SUPERINTENDENT SHALL STAGGER THE JOINTS FOR THE WATER PIPE SUCH THAT NO JOINT SHALL BE CLOSER THAN NINE (9) FEET FROM THE CENTERLINE CROSSING OF THE LINES. IT SHALL BE THE PROJECT SUPERINTENDENT'S RESPONSIBILITY TO MAINTAIN THESE SEPARATION DISTANCES AND TO NOTIFY THE ENGINEER IF EXTRAORDINARY MEASURES WILL BE REQUIRED TO ACHIEVE THE REQUIRED MINIMUM SEPARATION.

8. SEWER MANHOLE TOP-OF-CASTING ELEVATIONS SHALL BE SET SIX (6) INCHES BELOW FINAL GRADE IN ALL UNPAVED ROADS. SEWER MANHOLE TOP-OF-CASTING ELEVATIONS SHALL BE SET SIX (6) INCHES ABOVE FINISHED GRADE IN ALL UNDEVELOPED, UNTRAVELED AREAS.

9. EXISTING UTILITIES (WATER, SEWER, STORM, ECT.) THAT CONFLICT WITH THE PROPOSED PIPING SHALL BE REMOVED. ANY EXISTING UTILITIES TO BE ABANDONED IN PLACE SHALL HAVE OPEN END(S) PLUGGED WITH CEMENT GROUT PRIOR TO CLOSURE OF THE DITCH. THE UPPER 3-FEET OF ALL MANHOLES TO BE ABANDONED IN PLACE SHALL BE REMOVED, TWO 6-INCH DIAMETER DRAIN HOLE PENETRATIONS INSTALLED NEAR THE BASE AND THE BARREL SECTION AND BACKFILLED WITH PIT RUN MATERIAL PLACED IN 12-INCH LIFTS AND COMPACTED TO 95% OF THE MATERIALS RELATIVE DENSITY.

ELECTRICAL:	CITY OF ATKA	(907) 839-2233
SEWER AND WATER	CITY OF ATKA	(907) 839-2233
TELEPHONE:	AT&T ALASCOM	(800) 252-7266
TELEVISION:	ATXAM VILLAGE CORP	(907) 839-2237
GAS:	N/A	

10. GENERAL RESTORATION - THE AREAS IMPACTED BY CONSTRUCTION SHALL BE RETURNED TO PRECONSTRUCTION CONDITIONS OR BETTER. CONSTRUCTION DEBRIS SHALL BE REMOVED FROM THE AREA AND DISPOSED OF IN AN APPROVED MANNER. DUE CARE AND CAUTION SHALL BE TAKEN TO AVOID DISTURBING PERSONAL PROPERTY.

11. THE ENTIRE EXCAVATION SITE SHALL BE ADEQUATELY PROTECTED, RESTRICTED, AND BARRICADED IN THE BEST PUBLIC INTERESTS OF HEALTH, SAFETY, AND WELFARE WITH VISIBLE AND STABLE BARRIERS, FLASHING YELLOW WARNING LIGHTS IN GOOD WORKING ORDER, UNDERSTANDABLE, LARGE-PRINT WARNING SIGNS, AND OTHER PRECAUTIONARY EQUIPMENT AND MEASURES AS THE CITY MAY REQUIRE. ALL SAFETY MEASURES SHALL BE IN CONFORMANCE WITH APPLICABLE STATE OF ALASKA DOT AND OSHA SAFETY REQUIREMENTS.

12. EARTHWORK
   A. SAFETY CONSIDERATIONS - SIDEWALLS OF TRENCHES AND EXCAVATIONS SHALL BE SLOPED OR SUFFICIENTLY BRACED IN CONFORMANCE WITH SECTION 05.160 OF THE STATE OF ALASKA DEPARTMENT OF LABOR STANDARDS AND THE LATEST FEDERAL OSHA EXCAVATION AND TRENCHING STANDARDS TO PROVIDE A SAFE WORKING ENVIRONMENT. ALL TRENCHES SHALL BE BACKFILLED BEFORE WORK IS STOPPED FOR THE DAY. IF IT BECOMES NECESSARY TO LEAVE A PORTION OF THE EXCAVATION OPEN AND UNATTENDED, THE OPEN EXCAVATIONS SHALL BE ADEQUATELY SIGNED AND BARRICADED TO WARN RESIDENTS OF THE HAZARD.
   B. COMPACTION - COMPACTION SHALL TYPICALLY BE ACCOMPLISHED BY USE OF A MECHANICAL DEVICE SUCH AS A VIBRATORY PLATE COMPACTOR OR SELF-PROPELLED VIBRATORY DRUM COMPACTOR. TRENCH ZONE BACKFILL ABOVE THE PIPE ZONE AND WITHIN ROADS OR OTHER TRAVELED WAYS SHALL BE COMPACTED IN 8 INCH MAXIMUM LIFTS TO THE DENSITY AS SHOWN ELSEWHERE IN THESE PLANS.
   C. BACKFILL MATERIAL - MATERIAL WITHIN 6 INCHES OF THE PIPE SHALL BE 2" MINUS GRANULAR, COMPACTIBLE PIT RUN MATERIAL AND SHALL CONTAIN NO FROZEN OR ORGANIC MATERIAL. EXCEPT FOR THE MAXIMUM PARTICLE SIZE, THE REMAINING BACKFILL MATERIAL SHALL BE SIMILARLY RESTRICTED, AND AS SHOWN IN THE PLANS.

13. SITE PREPARATION
   A. ALL FILL PLACED BELOW FOOTINGS SHALL BE NON-FROST SUSCEPTIBLE GRANULAR MATERIAL FREE OF ORGANIC MATTER AND DEBRIS PLACED IN LIFTS NOT EXCEEDING 12" IN LOOSE THICKNESS AND COMPACTED TO 95% OF MAXIMUM DENSITY IN ACCORDANCE WITH ASTM D-1557-6". ALL ORGANIC MATERIAL, FROZEN SOIL, LOOSE FILL, DEBRIS, AND REMNANTS OF PREVIOUS IMPROVEMENTS (FOUNDATIONS, SEPTIC TANKS, ETC.) SHALL BE REMOVED FROM THE WORK SITE PRIOR TO PLACING ANY STRUCTURAL FILL, MATS, SLABS OR FOOTINGS.
   B. SOIL CONDITIONS AT THIS SITE CONSIST OF A LAYER OF SURFACE ORGANICS AND SILT OVER SILTY GRAVELS. SURFACE ORGANICS AND SILTS ARE TO BE REMOVED AND REPLACED (IF NECESSARY) WITH COMPACTED GRAVEL.
   C. BASED ON DUANE MILLER ASSOCIATES INVESTIGATION, A SOIL BEARING PRESSURE OF 2500 PSF WAS USED FOR DESIGN PURPOSES. IF SOIL CONDITION OTHER THAN THOSE REPORTED ARE ENCOUNTERED, CONTACT THE STRUCTURAL ENGINEER FOR EVALUATION.

   UTILIZE A MINIMUM OF THREE PASSES OF A VIBRATORY PLATE COMPACTOR FOR BEST COMPACTION EFFORT. FOUNDATION FILL SHALL BE TESTED BY CONE PENETROMETER TO VERIFY COMPACTION CONSISTENCY.

14. CONCRETE
   A. CODE - CONCRETE WORK AND REINFORCEMENT SHALL CONFORM TO THE INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION AND TO ALL REQUIREMENTS OF THE AMERICAN CONCRETE INSTITUTE (ACI) 318-95, SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS, EXCEPT AS MODIFIED BY THE FOLLOWING SUPPLEMENTAL REQUIREMENTS.
   THE IBC SHALL GOVERN IN ALL MATTERS PERTAINING TO CONCRETE WORK WHENEVER THE IBC IS IN CONFLICT WITH THE REQUIREMENTS OF OF ACI 318-95.
   B. CEMENT - ASTM C150, TYPE 3, HIGH EARLY STRENGTH.
   C. AGGREGATE - SHALL MEET THE REQUIREMENTS OF ASTM C33.
   D. CONCRETE STRENGTH - 28-DAY, 3,000 PSI COMPRESSIVE STRENGTH.
   E. MAXIMUM AGGREGATE SIZE: 1-1/2"
   F. SLUMP: 2" TO 4"
   G. AIR ENTRAINMENT: 6% (±1%)
   H. MIX DESIGN - MIX DESIGN IS REQUIRED UNLESS OTHERWISE APPROVED.
   I. TESTING - TWO CONCRETE TEST CYLINDERS SHALL BE TAKEN DURING EACH CONCRETE POUR. CONCRETE STRENGTHS SHALL BE VERIFIED BY STANDARD 7 DAY AND 28 DAY CYLINDER TESTS UNLESS OTHERWISE APPROVED. PERFORM SLUMP WHENEVER CYLINDERS ARE TAKEN.
   J. REINFORCING STEEL - ASTM A615 GRADE 60
   K. REINFORCING STEEL COVER - (UNLESS OTHERWISE NOTED)

USE OF STEEL REINFORCEMENT	MINIMUM COVER REQUIRED (INCHES)
SLAB BARS	1-1/2"
FOOTINGS AND SLAB BARS CAST ON GROUND	3"

   L. CHAMFERS - EXCEPT AS OTHERWISE REQUIRED, EXPOSED CONCRETE CORNERS AND EDGES SHALL HAVE 3/4" CHAMFERS. RE-ENTRANT CORNERS SHALL NOT HAVE FILLETS UNLESS OTHERWISE SHOWN.

15. STEEL
   STEEL WORK SHALL BE PREFORMED AS DESCRIBED IN CHAPTER 22 OF THE INTERNATIONAL BUILDING CODE.
   A) STEEL SHALL BE OF THE GRADE NOTED BELOW.
   1) STRUCTURAL STEEL IS ASTM A36
   2) STEEL TUBE IS ASTM A500, GRADE B
   B) BOLTS NOTED AS A.B. (ANCHOR BOLTS) AND M.B. (MACHINE BOLTS) SHALL CONFORM TO ASTM A307. HIGH STRENGTH BOLTS NOTED AS A325 AND A490 SHALL CONFORM TO DIVISION IV OF THE UBC CHAPTER 22
   C) WELDING SHALL CONFORM TO AWS D1.1-96. WELDS SHALL BE 3/16" MINIMUM UNLESS NOTED OTHERWISE. ELECTRODES SHALL BE AWS E70.
   D) METAL STUDS, JOISTS AND ACCESSORIES SHALL BE FORMED FROM GALVANIZED STEEL MEETING THE MINIMUM REQUIREMENTS OF ASTM A445 GRADE (Fy=50KSI) FOR 12, 14, AND 16 GAUGE, AND ASTM A446 GRADE A (Fy-33KSI) FOR 18 GAUGE AND LIGHTER. GALVANIZED COATINGS MUST MEET THE ASTM A525 SPECIFICATION
   E) ALL SECTION PROPERTIES SHALL BE BASED ON AMERICAN IRON AND STEEL INSTITUTE (AISI) "SPECIFICATIONS FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS"

16. PRESSURE TESTING
   A. ALL TESTS SHALL BE WITNESSED BY A REPRESENTATIVE DESIGNATED BY THE OWNER (CITY OF ATKA) UPON SUCCESSFUL COMPLETION OF A TEST THE RESULTS OF THE TEST SHALL BE DOCUMENTED ON A TEST FORM AND ACKNOWLEDGED BY SIGNATURE OF THE OWNER'S REPRESENTATIVE WITNESSING THE TEST AND BY THE CONTRACTOR. THE CONTRACTOR'S RED LINED AS-BUILT DRAWINGS AND DAILY FIELD REPORT SHALL ALSO NOTE, FOR EACH SEGMENT OF THE SYSTEM TESTED, THE TIME AND DATE OF THE TEST AND THE NAME OF THE OWNER'S WITNESS.
   B. WATERMAIN TESTING - PERFORM HYDROSTATIC TESTING OF WATERMAINS. HYDROSTATIC TESTS SHALL BE PERFORMED AFTER OPEN BORE FLUSHING AND BEFORE DISINFECTION (SEE ITEM 17 BELOW). FILL THE LINE WITH WATER AND REMOVE AIR PRIOR TO STARTING THE TEST. PRESSURIZE TO 1.5 X OPERATING PRESSURE (80 PSI) = 120 PSI AND LEAVE FOR A MINIMUM OF 1-HOUR. AFTER THIS INITIAL PERIOD, ADD WATER TO BRING THE PRESSURE UP TO 120 PSI AND BEGIN A 1-HOUR TEST. FOR THE WATERLINE TO BE ACCEPTED THE MAKE UP WATER REQUIRED TO RETURN THE PRESSURE TO 120 PSI AT THE END OF THE TEST PERIOD SHALL NOT BE GREATER THAN 0.4 GALLONS PER 100 FEET OF 6" WATERMAIN OR 0.5 GALLONS PER 100 FEET OF 8" WATERMAIN, PLUS 0.1 GALLONS PER 80 FEET OF CIRCULATING WATER SERVICE LINE.

17. DISINFECTION PROCEDURES:

   A. WATER LINE DISINFECTING - ALL WATER DISTRIBUTION LINES SHALL BE DISINFECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST EDITION OF AWWA C651. THE METHOD OF CHLORINATION SHALL BE WITH THE SLUG METHOD, AS DESCRIBED IN SECTION 5.3 OF THE STANDARD. AFTER DISINFECTION, THE WATER DISTRIBUTION LINES SHALL BE FLUSHED IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 6. HEAVILY CHLORINATED WATER SHALL BE NEUTRALIZED WITH A SOLUTION OF SODIUM BISULFITE OR SODIUM SULFITE AT A RATE TABULATED IN APPENDIX B OF THE STANDARD. THE SUPERINTENDENT IN CHARGE OF THE DISINFECTION AND FLUSHING OF THE LINES SHALL HAVE A COPY OF AWWA C651 ON SITE FOR READY REFERENCE.

   B. WATER TREATMENT PLANT DISINFECTING --- ALL PIPING IN THE WATER TREATMENT PLANT SHALL BE DISINFECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST EDITION OF AWWA C651 USING THE SLUG METHOD AS DESCRIBED IN SECTION 5.3 OF THE STANDARD. FILTERS FL-1 AND FL-2 SHALL BE DISINFECTED IN ACCORDANCE WITH THE LATEST EDITION AWWA C653 USING THE DISINFECTION METHOD DESCRIBED IN SECTION 5.2. THE SUPERINTENDENT SHALL HAVE A COPY OF AWWA C653 ON SITE FOR READY REFERENCE.

18. STORMWATER MANAGEMENT
   A. CONSTRUCTION SHALL BE PLANNED AND EXECUTED TO EXPEDITIOUSLY COMPLETE THE PROJECT WHILE MAINTAINING THE CONSTRUCTION SITE IN A MANNER THAT REDUCES THE POTENTIAL FOR CONTAMINATED STORM RUNOFF. SPECIFIC STEPS ARE TO INCLUDE THE FOLLOWING:
   - PRIOR TO CONSTRUCTION DEVELOP A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) WHICH UTILIZES THE BEST MANAGEMENT PRACTICES (BMPS) AND IS IN COMPLIANCE WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) AND THE ALASKA CONSTRUCTION GENERAL PERMIT NO. AKR100000.
   - FILE A NOTICE OF INTENT (NOI) WITH THE STATE OF ALASKA A MINIMUM OF 7-DAYS PRIOR TO THE START OF CONSTRUCTION.
   - CONSTRUCTOR SHALL BE VIGILANT WITH IMPLEMENTATION OF THE PLAN.
   - INSPECTIONS SHALL BE COMPLETED BY AN ALASKA CESCL (CERTIFIED EROSION AND SEDIMENT CONTROL LEAD) IF POSSIBLE.
   - A NOTICE OF TERMINATION MUST BE FILED WITH THE STATE OF ALASKA WITHIN 30-DAYS OF REMOVAL OF TEMPORARY CONTROL DEVICES.
   - ALL RECORDS MUST BE KEPT FOR AT LEAST 3-YEARS.

19. CONSTRUCTION QUALITY
   IT IS ASSUMED THAT CONSTRUCTION WILL BE PERFORMED BY SEMI-TRAINED OR IN-TRAINING CONSTRUCTION PERSONNEL. THEREFORE, ADHERENCE TO CONSTRUCTION PROCEDURES THAT ASSURE EVERY COMPONENT IS IN COMPLIANCE WITH QUALITY EXPECTATIONS IS REQUIRED. THE FOLLOWING MEASURES AND TOOLS MUST BE USED BY THE CONSTRUCTION SUPERVISORS, PERSONNEL AND INSPECTORS AS APPROPRIATE.

   - PLANS AND OUTLINE SPECIFICATIONS - MINIMUM REQUIRED CONSTRUCTION QUALITY REQUIREMENTS ARE PRESENTED HEREIN. IT IS ASSUMED THAT INDUSTRY STANDARD PRACTICES, CONSTRUCTION TECHNIQUES, AND LEVEL OF QUALITY SHALL BE MAINTAINED IN THE COURSE OF MEETING THESE REQUIREMENTS.
   - PROJECT SPECIFIC QUALITY ASSURANCE AND QUALITY CONTROL (QAQC) PLAN - ANY SUPPLEMENTAL QAQC PLAN SPECIFIC FOR THIS PROJECT SHOULD BE FOLLOWED PROVIDED THAT IT EXCEEDS THE MINIMUM REQUIREMENTS PROVIDED HEREIN AND IS APPROVED BY THE OWNER/CONTRACTING AGENCY.
   - INSPECTIONS AND REQUIRED CERTIFICATIONS - ANY CRITICAL OPERATION OR SPECIALTY TRADES (I.E., HDPE THERMAL BUTT FUSION PROCEDURE, CONSTRUCTION SURVEYING, ETC.) SHALL BE PERFORMED BY TRAINED PERSONNEL. QUALITY ASSURANCE INSPECTIONS AT REGULAR INTERVALS ARE ALSO ENCOURAGED.
   - QUALITY IS EVERYBODY'S RESPONSIBILITY - EVERY PROJECT CREW MEMBER IS RESPONSIBLE FOR THEIR OWN WORK. THEY SHOULD MAINTAIN THE HIGHEST QUALITY OF WORK STANDARDS POSSIBLE AND SHOULD BE WILLING TO SIGN EVERY COMPONENT INSTALLED.

STATE OF ALASKA — 49TH — PAUL C. WEESNER — CE-10275 — REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.
NAME _____ DATE _____

SCALE:
IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY
ADD 1/2 INCH ON ORIGINAL DRAWING

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS BUILT
INSPECTOR

STATE OF ALASKA — 49TH — REGISTERED PROFESSIONAL ENGINEER

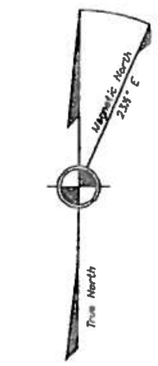
2009 WATER SYSTEM UPGRADES
GENERAL NOTES
ATKA, ALASKA

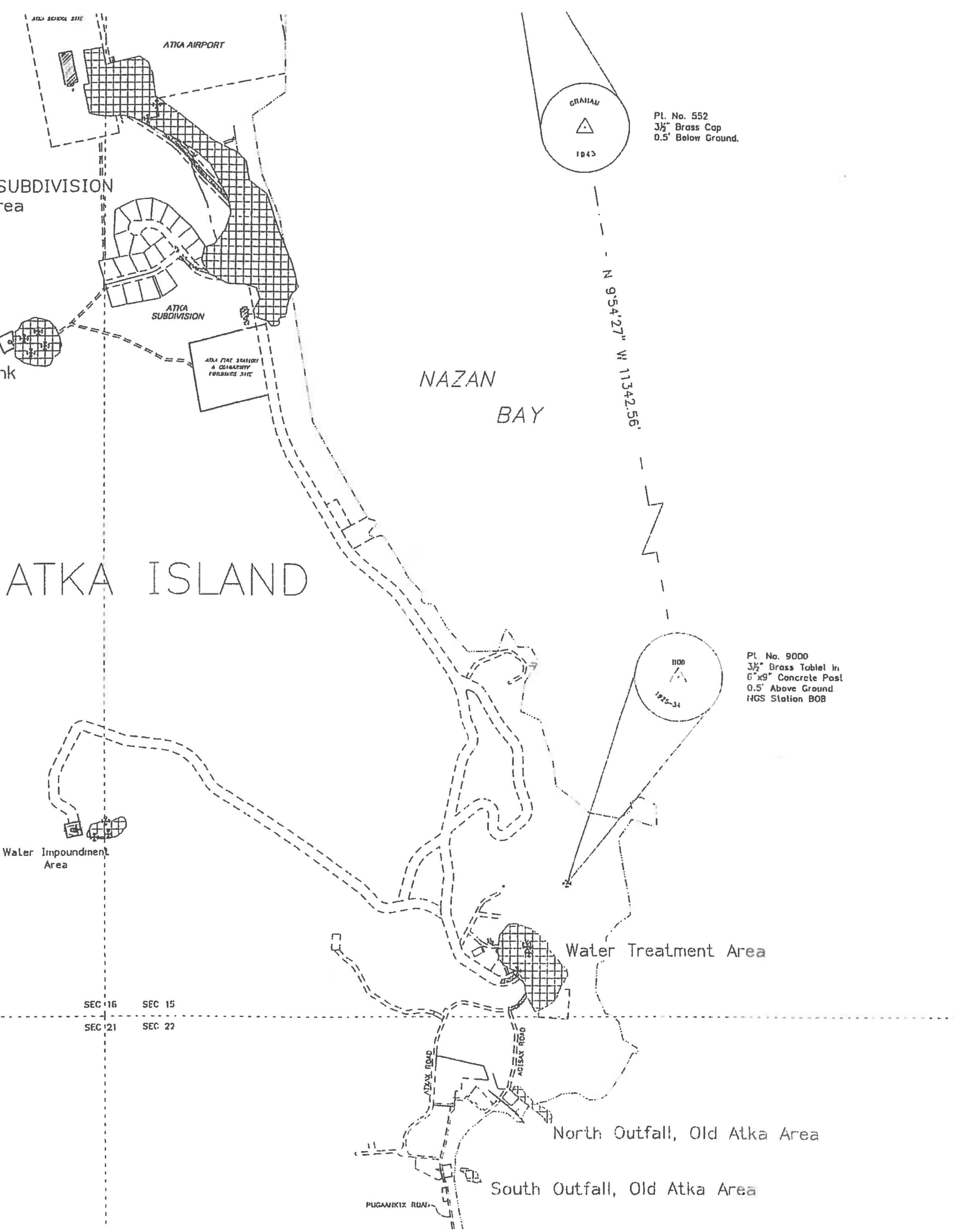
CE2 ENGINEERS, INC.
PO BOX 220749 ANCHORAGE, AK 99522 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE

Project No. _____
Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

Sheet No.
G1.2





LEGEND

	FOUND BLM BRASS CAP MONUMENT
	SET PK NAIL
	BOLLARD
	WATER VALVE
	LIGHT POLE
	GUY ANCHOR
	SATELLITE ANTENNA
	BOULDER
	WELL CASING
	MANHOLE, SANITARY SEWER
	VENT, SEWER
	PUBLIC SIGN
	PEDESTAL, CABLE TV
	PEDESTAL, ELECTRIC
	CLEANOUT, SEWER
	RECORD MEANDER
	RECORD PROPERTY LINE

SURVEYOR'S CERTIFICATE

I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS DRAWING REPRESENTS A SURVEY MADE UNDER MY SUPERVISION FOR HDR ALASKA, INC. IN 2005 IN SUPPORT OF THE ATKA WATER AND WASTEWATER IMPROVEMENTS PROJECT. I HEREBY CERTIFY THAT THE CONDITIONS SHOWN WERE CURRENT AT THE TIME OF THE SURVEY.

William McClintock 3-1-2013

DATE

WILLIAM McCLINTOCK
REGISTERED LAND SURVEYOR
LS-5480
McCLINTOCK LAND ASSOCIATES, INC
16942 N. Eagle River Loop Rd.
EAGLE RIVER, ALASKA 99577
(907) 694-4489

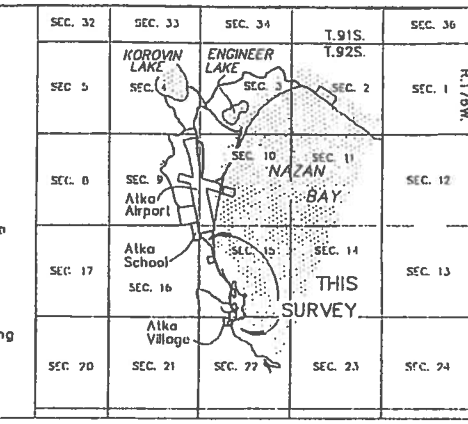
VICINITY MAP

Scale 1" = 1 Mile

Source:
U.S.G.S. Quadrangle Atka 1:250,000

Located within partially surveyed T92S, R176W Seward Meridian Alaska,

Aleutian Islands Recording District



Horizontal Control

A local surface plane coordinate system based on a series of least square adjusted static GPS observations performed by McClintock Land Associates in 2001.

NGS Station "BOB", a 3 ½" Brass Tablet in a 6" x 9" concrete post has a NAD83(CORS96) geodetic position of Latitude 52°12'5.8182" North, Longitude 174°11'46.9733" West, determined using multiple static GPS observations and an averaged NGS OPUS solution. Local coordinates for station "Bob" (pt 9000), are: N. 41340.44'; E. 152612.54'.
NGS Station "Graham", a 3 ½" Brass Cap bears North 09°54'27" West, 11342.56' and has local coordinates of N. 52513.85; E. 150660.94'.

These points establish the Basis of Bearings. All bearings shown are local bearings as oriented to this Basis of Bearings and the distances shown are local horizontal ground distances.

Vertical Control

The vertical datum is NAVD88, expressed in feet, as established by the post processed GPS position of station "Bob" as described in the Horizontal Control Statement (NAVD88 elevation of 193.81'); the RTK GPS survey data shown hereon contains orthometric heights determined with a geoid model ("GEOID99").

To convert from this datum to the Mean Lower Low Water (MLLW) datum, add 3.0 feet to the surveyed elevations. Mean High Water (MHW) is approximately 3.3 feet above MLLW.
Conversion from the NAVD88 datum to MLLW was determined with a series of GPS tidal observations fom June 30 through July 2, 2005 and a comparison of these with the published MLLW values for the corresponding shoreline

Control Note

The control survey from which this drawing was completed by McClintock Land Associates, INC. in 2005 under a contract with HDR Alaska, INC. No additional survey work was done for this 2009 project. Monumentation is described as of 2005.

100 0 300 600 900

SCALE IN FEET

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.
NAME / DATE

SCALE:

CONSTRUCTION RECORD	
FIELD BOOK	
STAKING	
FOREMAN	
AS-BUILT	
INSPECTOR	

2010 WATER STORAGE TANK

SURVEY CONTROL

ATKA ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-343-1010 FAX: 907-343-1015

REVISION	BY	DATE

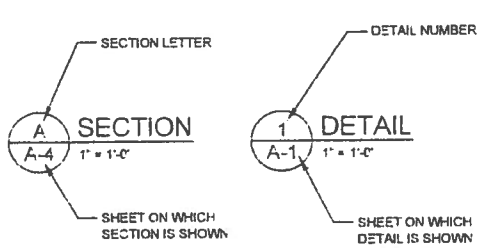
Project No.	
Date	SEPT 2010
Designed	LAF
Drawn	DDR
Approved	LAF

Sheet No. G1.4

LEGEND

EXISTING PLAN VIEW	EXISTING PROFILE VIEW	PROPOSED PLAN VIEW	PROPOSED PROFILE VIEW	DESCRIPTION
				GROUND SURFACE
				CREEK / DRAINAGE
W		W		WATERMAIN, GATE VALVE, HYDRANT (HYDRANT NOT SHOWN IN PROFILE VIEW)
				CULVERT
E E				BURIED ELECTRICAL LINE
FO FO				BURIED FUEL OIL LINE
T T				BURIED TELEPHONE LINE
OHE OHE				OVERHEAD ELECTRIC
				EASEMENT
U				UTILIDOR
FM				FORCE MAIN
				UTILITY POLE (EXISTING LOCATION)
				UTILITY POLE (PROPOSED LOCATION)
				FENCE
				PROPOSED OR FUTURE GRAVEL TRAVELED WAY
24				CONTOUR LINE
				R.O.W. (RIGHT- OF- WAY)
				SHORELINE
				TREES AND /OR BRUSH
MAJOR MINOR				STRUCTURE
				NATURAL GROUND OR COMPACTED SOIL
				DIRECTION OF DRAINAGE
				PROPERTY LINE
				SECTION LINE
				ABANDONED VEHICLE
				BENCH MARK
24.5				SPOT ELEVATION
#1012				REBAR - ABILITY SURVEY POINT NO.
				YELLOW PLASTIC CAP (REBAR)
TRACT S				TRACT NUMBER
LOT E				LOT NUMBER
TP				TELEPHONE PEDESTAL
				HEAT TRACE ACCESS VAULT
				HEAT TRACE POWER SUPPLY
WS/SS		WS		WATER SERVICE CONNECTION (1 INCH DIAMETER UNLESS OTHERWISE INDICATED) TO THE WATERMAIN. FINAL LOCATION TO BE DETERMINED IN THE FIELD AFTER COORDINATION WITH THE PROPERTY OWNER
WS/SS ABND				EXISTING WATER AND SEWER SERVICE LINE TO BE REMOVED FROM THE PUBLIC RIGHT-OF-WAY AND DISPOSED OF IN AN APPROVED MANNER

SECTION AND DETAIL DESIGNATIONS



ABBREVIATIONS

AASHTO	AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS
APPROX	APPROXIMATE
ASTM	AMERICAN SOCIETY FOR TESTING AND MATERIALS
BH	BORE HOLE
BLDG	BUILDING
BM	BENCH MARK
BVC	BEGIN VERTICAL CURVE
CAV	COMBINATION AIR RELEASE/ VACUUM RELIEF
CL	CENTERLINE
C/L	CLEARING LIMIT
CC	CENTER TO CENTER
CFS	CUBIC FEET PER SECOND
CMP	CORRUGATED METAL PIPE
CTRS	CENTERS
CU	COPPER
CY	CUBIC YARD
DET	DETAIL
DI	DUCTILE IRON
DIA	DIAMETER
DL	DEADLOAD
DWG	DRAWING
EA	EACH
EVC	END VERTICAL CURVE
EL	ELEVATION
EXIST	EXISTING
FDN	FOUNDATION
FF	FINISH FLOOR
FG	FINISH GRADE
FPS	FEET PER SECOND
FT	FOOT OR FEET
FTG	FOOTING
GA	GAGE
GALV	GALVANIZED
GS	GROUND
GND	GROUND
GPD	GALLONS PER DAY
GPM	GALLONS PER MINUTE
HDPE	HIGH DENSITY POLYETHYLENE
HOR	HORIZONTAL
HPM	HIGHWAY PRECONSTRUCTION MANUAL
IE	INVERT ELEVATION
ID	INSIDE DIAMETER
IN	INCH OR INCHES
IP	IRON PIPE
LB	POUND
LBS	POUNDS
LF	LINEAR FEET
LL	LIVE LOAD
MAX	MAXIMUM
MGAL	MILLION GALLONS
MG/L	MILLIGRAMS PER LITER
MIN	MINIMUM OR MINUTE
MISC	MISCELLANEOUS
MPH	MILES PER HOUR
N	NORTH
NA	NOT APPLICABLE
NOM	NOMINAL
NTS	NOT TO SCALE
OC	ON CENTER
OD	OUTSIDE DIAMETER
PC	POINT OF CURVE
PERF	PERFORATED
PI	POINT OF INTERSECTION
	PLATE OR PROPERTY LINE
PPCD	POUNDS PER CAPITA PER DAY
PPM	PARTS PER MILLION
PRV	PRESSURE REDUCING VAULT
PSF	POUND PER SQUARE FOOT
PSI	POUND PER SQUARE INCH
PT	POINT OF TANGENT
PVC	POINT OF VERTICAL CURVE OR POLYVINYL CHLORIDE
PVI	POINT OF VERTICAL INTERSECTION
PVT	POINT OF VERTICAL TANGENT
QTY	QUANTITY
R	RADIUS
REF	REFERENCE
REINF	REINFORCEMENT
REQD	REQUIRED
RW	RAW WATER
R/W	RIGHT-OF-WAY
S	SOUTH, SLOPE
SCH	SCHEDULE
SECT	SECTION
SHT	SHEET
SIM	SIMILAR
SS	STAINLESS STEEL OR SANITARY SEWER
STA	STATION
STD	STANDARD
STL	STEEL
TW	TREATED WATER
TYP	TYPICAL
TP	TEST PIT
UG	UNDERGROUND
USGS	UNITED STATES GEOLOGICAL SURVEY
VC	VERTICAL CURVE
VER	VERTICAL
VPI	VERTICAL POINT OF INTERSECTION
W	WITH
W/O	WITHOUT
WS	WATER SURFACE
WT	WEIGHT
WWF	WELDED WIRE FABRIC
XS	EXTRA STRONG
YD	YARD

STATE OF ALASKA 49TH PAUL C. WEISNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2012

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STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES
ABBREVEATIONS AND CALLOUTS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232048 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE

Project No. ____ Date ____ MAY 2010
Designed ____ LAF
Drawn ____ DDR
Approved ____ LAF

Sheet No
G1.3

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\G1.3 Abbreviations Callouts.dwg, 10/29/2012 12:40:55 PM, cmery, \\Ce2main\ANIER MP C7050/LO520C PCL 6

DESIGN CRITERIA
ATKA WATER TREATMENT PROJECT--ATKA, ALASKA

DESIGN LIFE (N)	20 YEARS
ANNUAL POPULATION GROWTH RATE (I)	2% ANNUALLY
CURRENT 2010 POPULATION (P)	61 PEOPLE (24 HOMES)
DESIGN 2030 POPULATION (F = P*(1+ I)^N)	91 PEOPLE (36 HOMES)
DESIGN WATER DEMAND PER CAPITA	100 GPCD
DESIGN DAILY DOMESTIC WATER DEMAND	9,100 GAL/DAY
PROJECTED PEAK COMMERCIAL FLOW RATE	30 GAL/MINUTE
DESIGN DAILY COMMERCIAL WATER DEMAND	28,800 GAL/DAY (30 GPM x 16 HR/DAY)
DESIGN DAILY TOTAL WATER DEMAND	37,900 GAL/DAY
DESIGN PEAK HR. RESIDENTIAL FLOW (AVG Daily x 4.5)	28.5 GAL/MINUTE
DESIGN PEAK TOTAL FLOW (RES. + COM.)	58.5 GAL/MINUTE
PROPOSED VOLUME OF WATER STORAGE TANK	130,300 GAL
PROPOSED DAYS OF STORAGE	3 DAYS
PROPOSED BASE ELEVATION OF WST	177.0 FT ABOVE MLLW
PROPOSED OVERFLOW ELEVATION OF WST	196.0 FT ABOVE MLLW
CURRENT ELEVATION OF HIGHEST HOUSE	63± FT ABOVE MLLW
PROPOSED PRESSURE OF HIGHEST HOUSE	49 PSI
CURRENT ELEVATION OF LOWEST HOUSE	11.5± FT ABOVE MLLW
PROPOSED PRESSURE OF LOWEST HOUSE	80 PSI
PROPOSED ELEVATION OF FINISH FLOOR OF WTP	177.5 FT ABOVE MLLW
DESIGN PRESSURE OF RAW WATER INTO WTP	12 PSI
DESIGN FLOW RATE INTO WTP	42 GPM
FILTRATION, PRIMARY TYPE	2 PRESSURE MULTIMEDIA
FILTER DIAMETER	60" (EACH FILTER)
FILTER AREA	19.63 SQ FT
DESIGN FLOW RATE THROUGH PLANT	42 GPM
HYDRAULIC LOADING ON FILTERS	1.1 GPM/SQ FT
DESIGN FLOW RATE OF BACKWASH WATER	(15 GPM/SQ FT) x (19.63 SQ FT) = 295 GPM
FILTER AIR SCOUR LOADING RATE	4 CFM/SQ FT
FILTER AIR SCOUR FLOW RATE	78.5 CFM PER FILTER

FILTER MEDIA

FREEBOARD	(30" DEEP)
ANTHRACITE	1.0 to 1.1 MM PARTICLE SIZE (18" DEEP)
SUBANGULAR QUARTZ SAND	0.45 to 0.55 MM PARTICLE SIZE (12" DEEP)
FILTER GARNET	#30 to #40 MESH PARTICLE SIZE (2" DEEP)
SUPPORT GARNET	#8 to #12 MESH PARTICLE SIZE (2" DEEP)
SUPPORT GRAVEL	1/8 to1/4 INCH (2" DEEP)
SUPPORT GRAVEL	1/4 to1/2 INCH (2" DEEP)
SUPPORT GRAVEL	1/2 to 3/4 INCH (2" DEEP)
SUPPORT GRAVEL	3/4 to1-1/2 INCH (TO TOP OF LATERALS ON UNDERDRAIN)

FILTRATION REMOVAL CREDIT -- ASSUMED 2.0-LOG

CHLORINE DISINFECTION CALCULATIONS

DISINFECTION - CALCIUM HYPOCHLORITE INJECTION
(FREE CHLORINE RESIDUAL)
INJECTION PUMP-LMI OR EQUAL

CT REQUIRED FOR 1.0 INACTIVATION CREDIT
CT FORMULA FROM ADEC 18AAC 80.655(b)
CT(Required) = (LOG INACTIVATION) (5.057) (E^A) (E^B) (E^C)
E = 2.72
A = -0.0693 X TEMP (ºC)
B = 0.361 X pH
C = 0.113 X CHLORINE CONCENTRATION (MG/L)
CHLORINE CONCENTRATION = 0.4 MG/L (FREE CHLORINE RESIDUAL)
pH = 7.8
TEMPERATURE = 5º C (41º F)
LOG INACTIVATION = 1.0
CT (Required) = 63 MG-MIN/L

STATE OF ALASKA 49TH PAUL C. WEBNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

ACTUAL CT OF SYSTEM

TANK BAFFLE FACTOR (BF) = 0.10
TANK INLET IS DISCHARGED
and DIFFUSED ON OPPOSITE SIDE OF TANK FROM OUTLET
TANK OUTLET IS OVERSIZED (12"), PROVIDING A REDUCED OUTLET VELOCITY
VOLUME OF TANK = 130,300 GALLONS
ASSUME TANK OPERATING RANGE of 20% (Approx. 4 Feet)
USABLE VOLUME FOR CT (80%) = (130,300 GAL) X 0.80 = 104,240 GAL
DESIGN PEAK HOURLY FLOW RATE = 58.5 GPM

CT (Actual) = (Usable Volume/Flow Rate)(BF)(Cl2 Concentration)
= (104,240 GAL/58.5 GPM)(0.1)(0.4 MG/L)
= 71 MG-MIN/L

CT (Actual) > CT (Required) : 71 MG-MIN/L > 63 MG-MIN/L = OK

CALCULATED MINIMUM TANK LEVEL 92,140 GALLONS OR APPROXIMATELY 70% OF THE TANK VOLUME.

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AS-BUILT
INSPECTOR

STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES
PROJECT DESIGN AND CRITERIA
ATKA, ALASKA

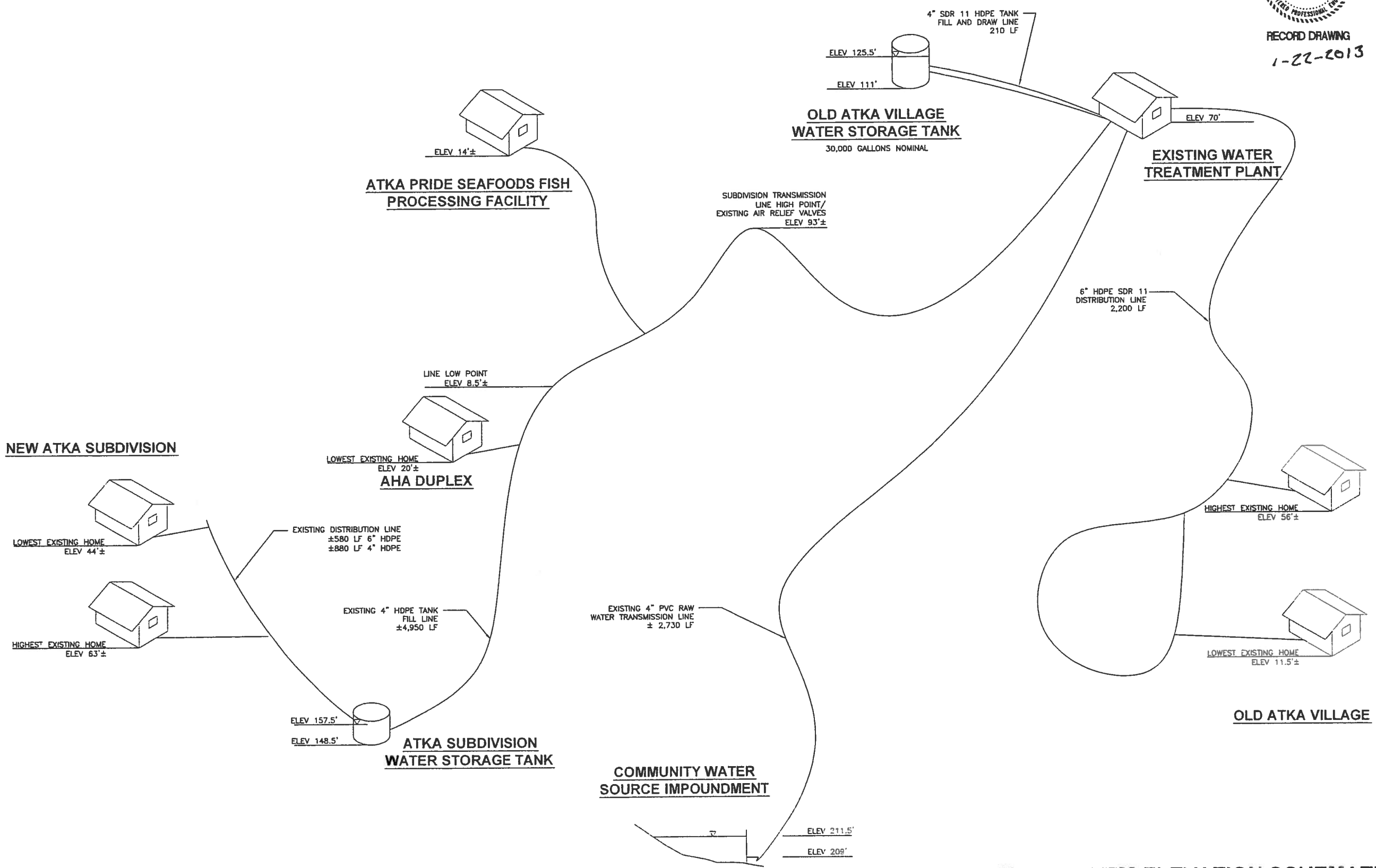
CE2 ENGINEERS, INC.
PO BOX 223944 ANCHORAGE, AK 99523 PH (907) 349-1019 FAX (907) 349-1019

REVISION	BY	DATE

Project No
Date MAY 2010
Designed LAMRE
Drawn DDR
Approved LAMRE

Sheet No
G1.5

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\G1.5 Project Design Criteria.dwg, 10/29/2012 12:44:05 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6



ORIGINAL SYSTEM ELEVATION SCHEMATIC

STATE OF ALASKA 49TH
PAUL C. WESNER
CERTIFIED PROFESSIONAL ENGINEER
CE-10278

RECORD DRAWING
1-22-2013

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FOREMAN
AS-BUILT
INSPECTOR

STATE OF ALASKA 49TH
REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

ORIGINAL
ELEVATION SCHEMATIC

ATKA, ALASKA

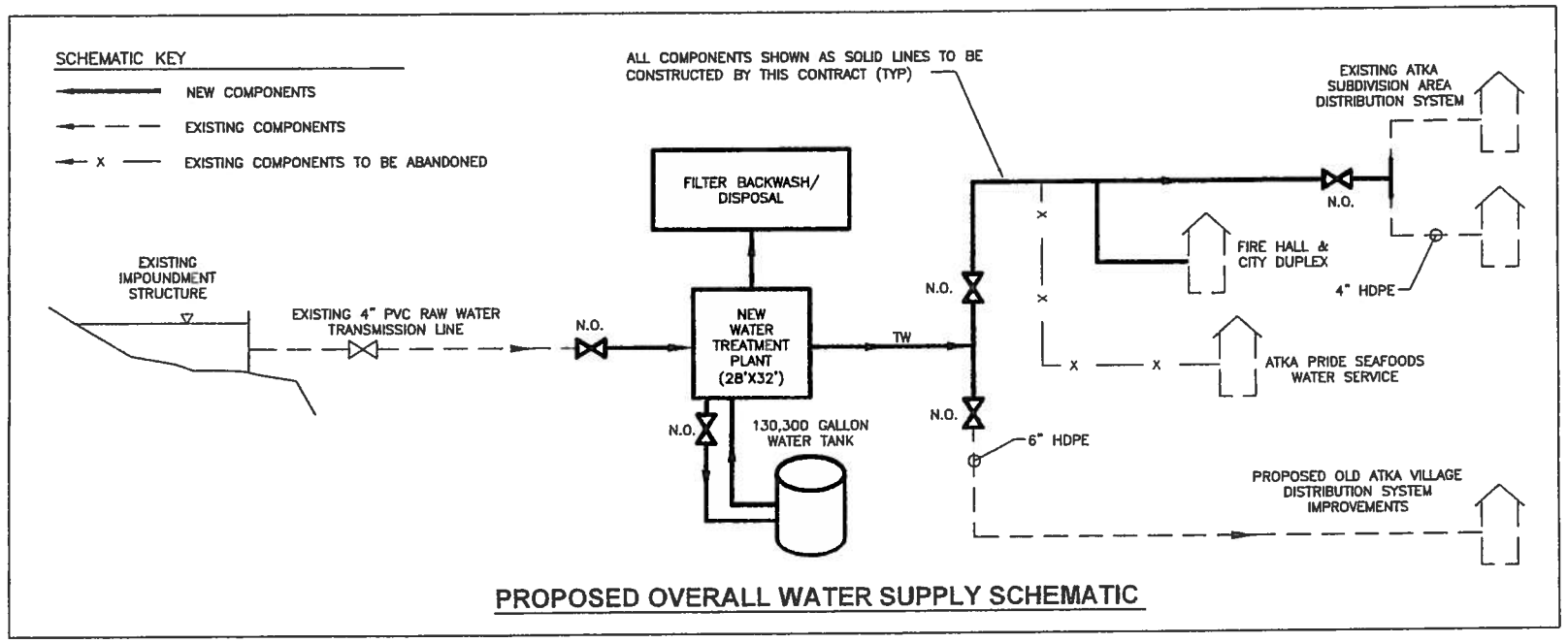
CE2 ENGINEERS, INC.
PO BOX 220944 ANCHORAGE, AK 99522 PH: 907-349-1019 FAX: 907-349-1015

REVISION	BY	DATE

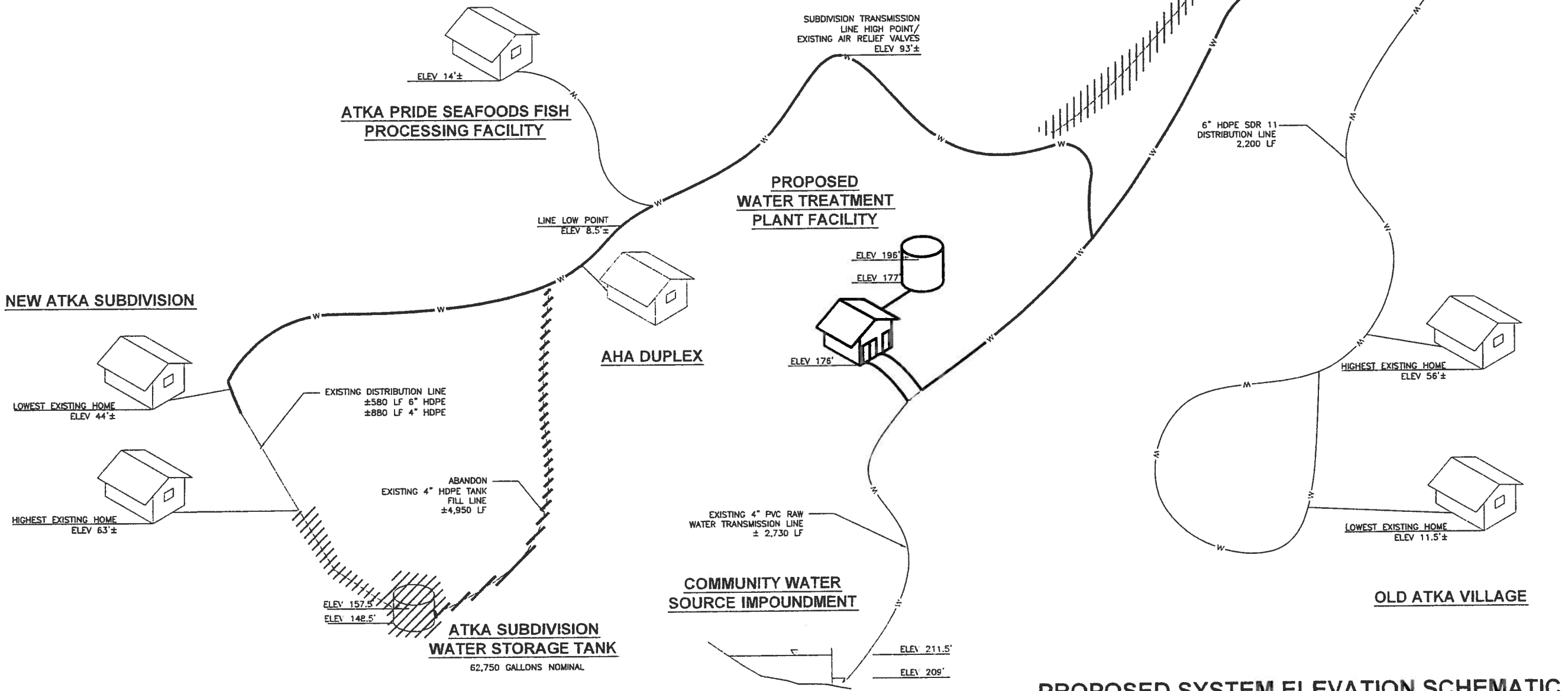
Project No. _____
Date MAY 2010
Designed LAP
Drawn LAW
Approved LAP

Sheet No.
G1.6A

G:\CAD\ATKA\2009 Water System Upgrades\Record Drawings\G1.6a Original Elev Schematic.dwg, 10/31/2012 3:09:30 PM, rmerz, \\Ce2main\ANIER MP C7050/LD520C PCL 6



PROPOSED OVERALL WATER SUPPLY SCHEMATIC



PROPOSED SYSTEM ELEVATION SCHEMATIC

RECORD DRAWING
1-22-2013

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FIELD BOOK
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FOREMAN
AS-BUILT
INSPECTOR

2009 WATER SYSTEM UPGRADES
PROPOSED ELEVATION SCHEMATIC
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 220948 ANCHORAGE, AK 99522 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE

Project No. ___ Date MAY 2010 Designed LAP Drawn LAW Approved LAP

Sheet No: G1.6B

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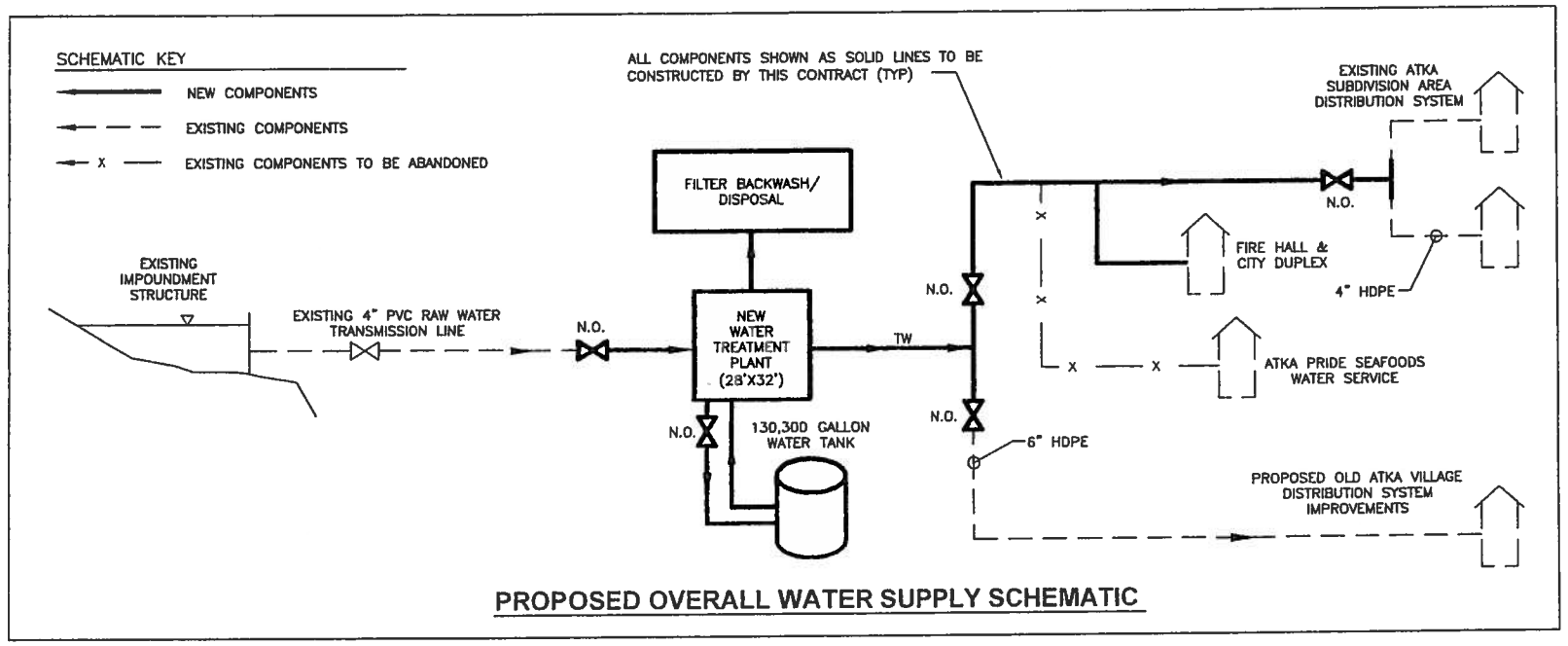
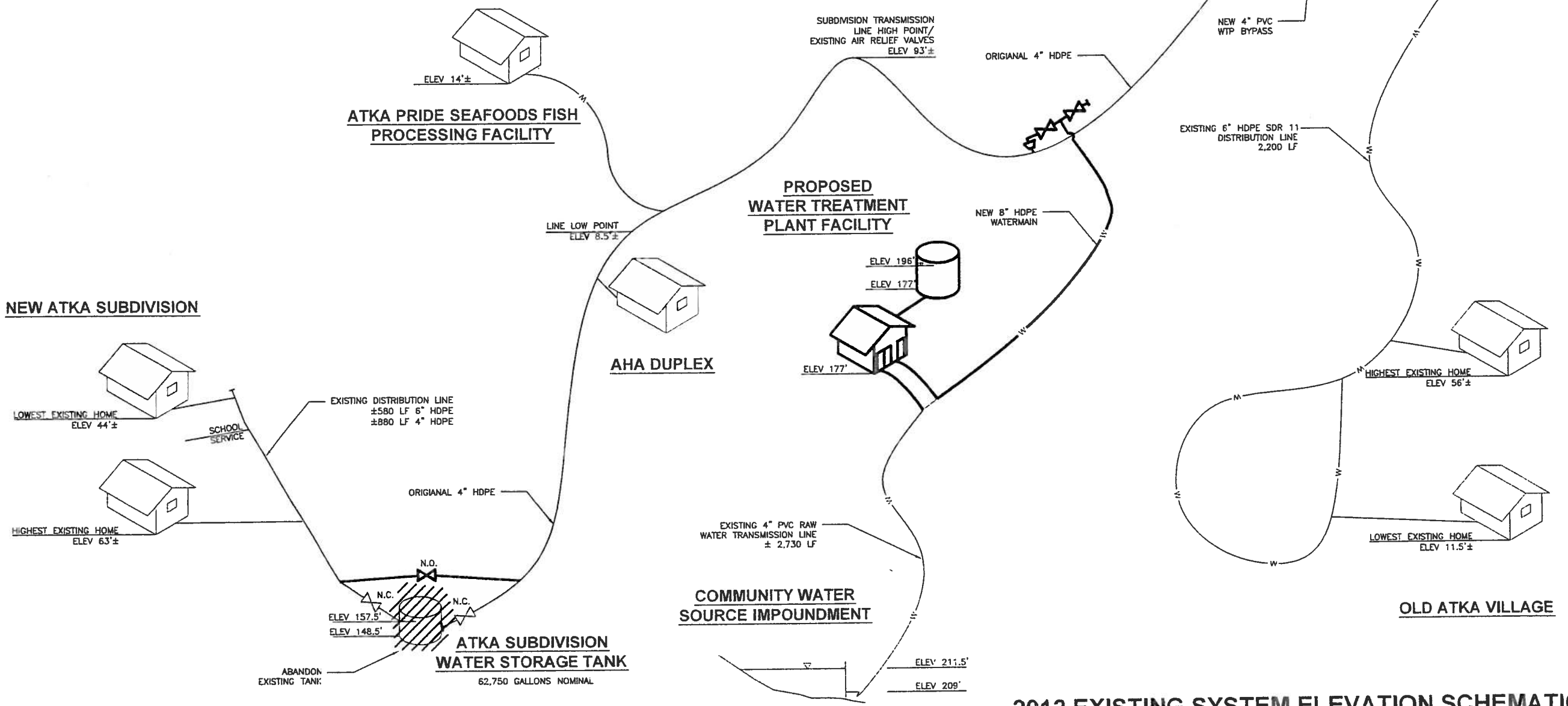


PROPOSED OVERALL WATER SUPPLY SCHEMATIC



2012 EXISTING SYSTEM ELEVATION SCHEMATIC

STATE OF ALASKA 49TH PAUL C. WEBNER CE-10278 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING

RECORD DRAWING CERTIFICATE

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FIELD BOOK

STAKING

FOREMAN

AS-BUILT

INSPECTOR

STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

2012 EXISTING ELEVATION SCHEMATIC

ATKA, ALASKA

CE2 ENGINEERS, INC. PO BOX 232066 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE

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Sheet No G1.6C

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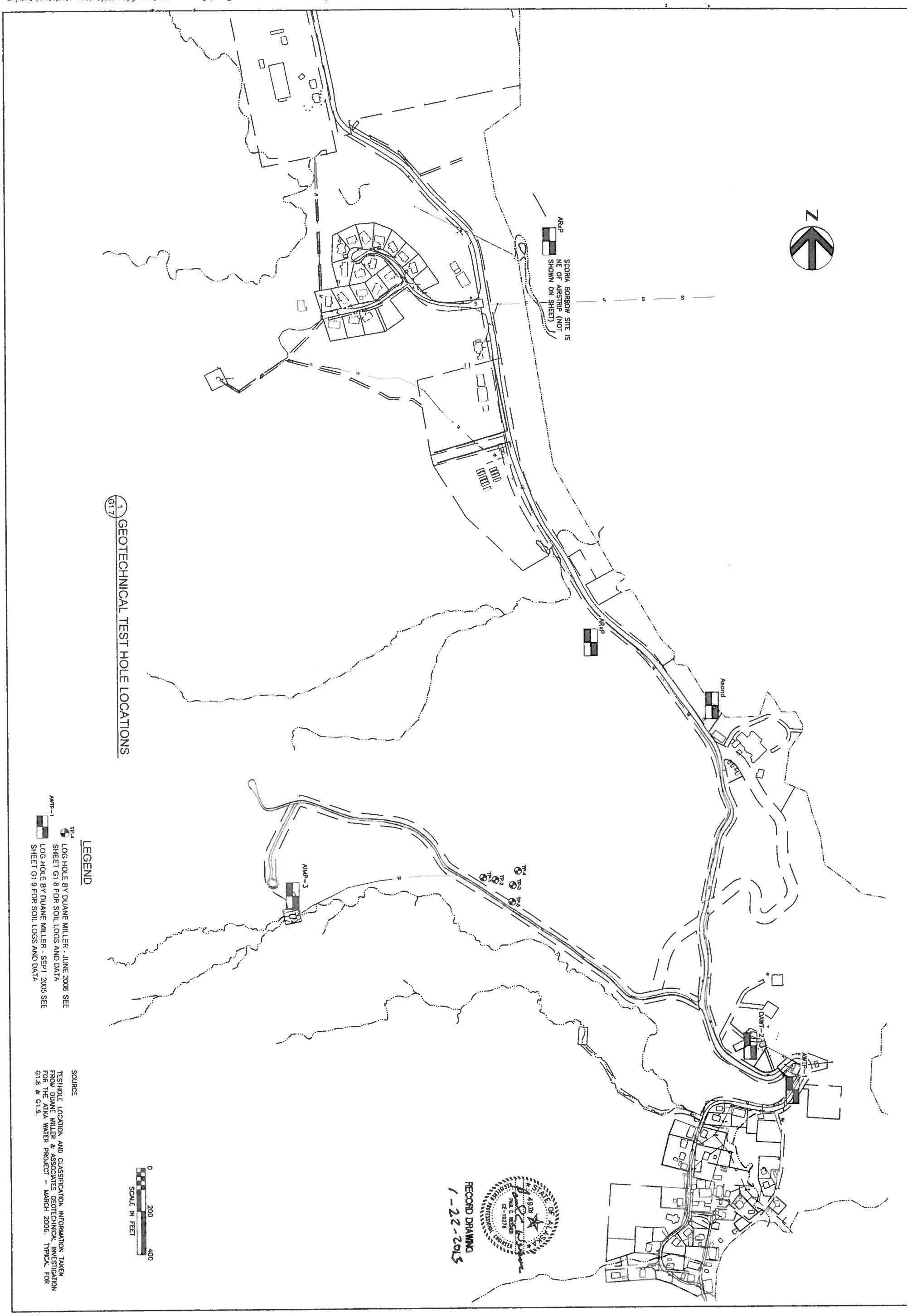

1 G1.7 GEOTECHNICAL TEST HOLE LOCATIONS

LEGEND

TP-4 LOG HOLE BY DUANE MILLER - JUNE 2008 SEE SHEET G1.8 FOR SOIL LOGS AND DATA

AWTP-1 LOG HOLE BY DUANE MILLER - SEP1 2005 SEE SHEET G1.9 FOR SOIL LOGS AND DATA

SOURCE

TESTHOLE LOCATION AND CLASSIFICATION INFORMATION TAKEN FROM DUANE MILLER & ASSOCIATES GEOTECHNICAL INVESTIGATION FOR THE ATKA WATER PROJECT – MARCH 2006. TYPICAL FOR G1.8 & G1.9.

RECORD DRAWING
1-22-2013

STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER PAUL D. LANIER CE-10276

Sheet No G1.7

Project No
Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

REVISION	BY	DATE

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

2009 WATER SYSTEM UPGRADES

GEOTECHNICAL TEST PIT LOCATIONS

ATKA, ALASKA

STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER Lloyd A. Kimpel NO. CE 9987

CONSTRUCTION RECORD
FIELD BOOK
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NAME DATE

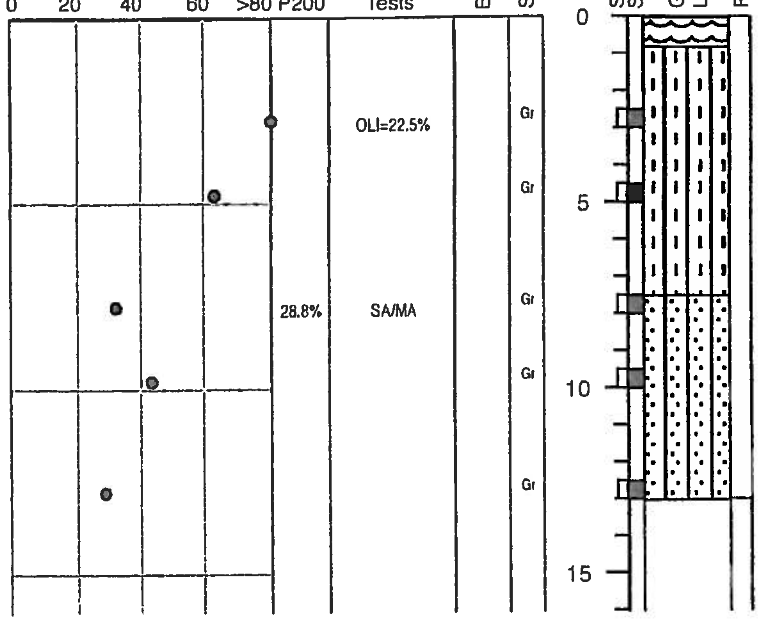
DUANE MILLER ASSOCIATES LLC

Project: Atka Water & Sewer Project
DMA Job No.: 4149.035
Logged By: N. Luzny

Log of HOLE: TP-01

Date Drilled: June 30, 2008
Contractor.: CE2
Equipment: Hitachi Z 230 Excavator
GPS Coord.: 52°12'10.177" N 174°12'10.911" W (WGS 84)
Elevation: 178.9 feet

Moisture Content % (●), PL & LL (⊢),Salinity (Δ) and Sampling Blows/ft (○) 0 20 40 60 >80 P200 | Other Tests | Blow Counts | Sampler Type | Depth (Feet) | Sampling Interval Samples | Graphic Log | Frozen



Description

PEAT (Pt) Live organic mat, grass roots

ORGANIC SILT (OL) Brown to orange-brown, moist, with fibrous organic material

SILTY SAND (SM) Brown, moist, with <15% subangular rock fragments to 2 inches and boulders to 2-foot diameter

Test pit completed at 13 feet on 6/30/2008

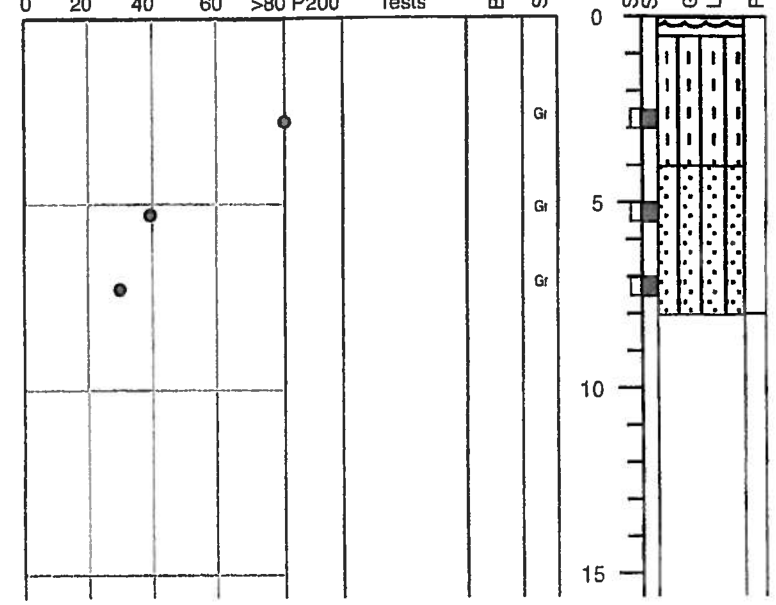
DUANE MILLER ASSOCIATES LLC

Project: Atka Water & Sewer Project
DMA Job No.: 4149.035
Logged By: N. Luzny

Log of HOLE: TP-03

Date Drilled: June 30, 2008
Contractor.: CE2
Equipment: Hitachi Z 230 Excavator
GPS Coord.: 52°12'09.835" N 174°12'08.705" W (WGS 8
Elevation: -

Moisture Content % (●), PL & LL (⊢),Salinity (Δ) and Sampling Blows/ft (○) 0 20 40 60 >80 P200 | Other Tests | Blow Counts | Sampler Type | Depth (Feet) | Sampling Interval Samples | Graphic Log | Frozen



Description

PEAT (Pt) Live organic mat, grass roots

ORGANIC SILT (OL) Brown to orange-brown, moist, with fibrous organic material

SILTY GRAVELLY SAND (SM) Brown, moist, with subangular rock fragments to 2-foot diameter

Test pit completed at 8 feet on 6/30/2008

STATE OF ALASKA 49TH PAUL C. WEISNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING 1-22-2013

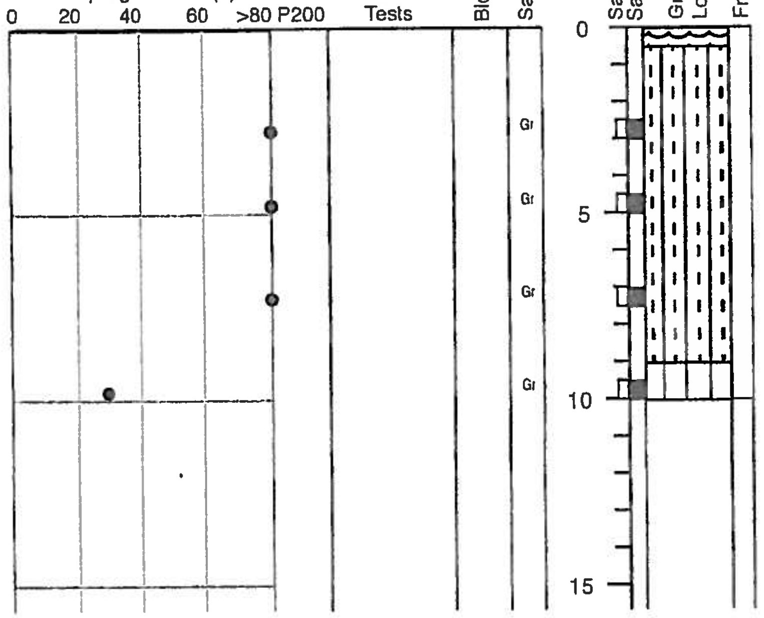
DUANE MILLER ASSOCIATES LLC

Project: Atka Water & Sewer Project
DMA Job No.: 4149.035
Logged By: N. Luzny

Log of HOLE: TP-02

Date Drilled: June 30, 2008
Contractor.: CE2
Equipment: Hitachi Z 230 Excavator
GPS Coord.: 52°12'10.060" N 174°12'10.011" W (WGS 84)
Elevation: 176.8 feet

Moisture Content % (●), PL & LL (⊢),Salinity (Δ) and Sampling Blows/ft (○) 0 20 40 60 >80 P200 | Other Tests | Blow Counts | Sampler Type | Depth (Feet) | Sampling Interval Samples | Graphic Log | Frozen



Description

PEAT (Pt) Live organic mat, grass roots

ORGANIC SILT (OL) Brown to orange-brown, moist, with peat (Pt) interbeds

GRAVELLY SILT (ML) Brown to orange-brown, moist, with subangular rock fragments to 1-foot diameter

Test pit completed at 10 feet on 6/30/2008

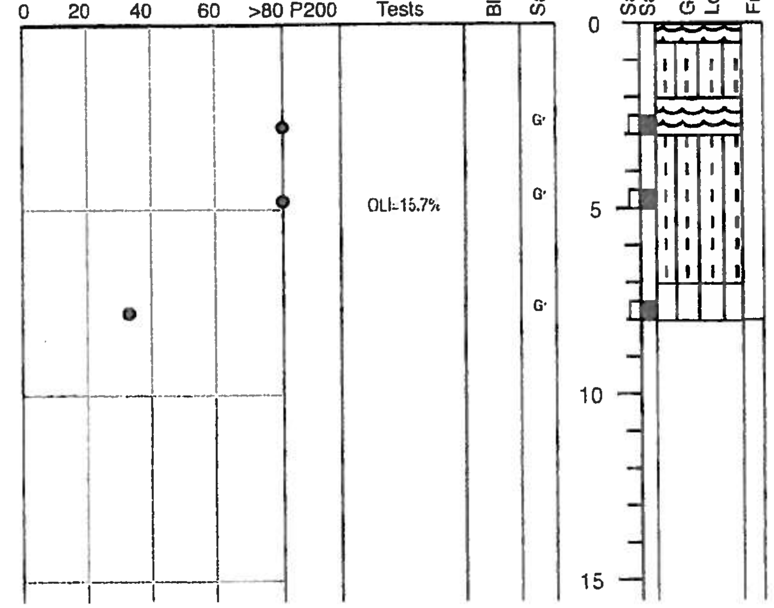
DUANE MILLER ASSOCIATES LLC

Project: Atka Water & Sewer Project
DMA Job No.: 4149.035
Logged By: N. Luzny

Log of HOLE: TP-04

Date Drilled: June 30, 2008
Contractor.: CE2
Equipment: Hitachi Z 230 Excavator
GPS Coord.: 52°12'10.473" N 174°12'08.333" W (WGS 8
Elevation: 172.6 feet

Moisture Content % (●), PL & LL (⊢),Salinity (Δ) and Sampling Blows/ft (○) 0 20 40 60 >80 P200 | Other Tests | Blow Counts | Sampler Type | Depth (Feet) | Sampling Interval Samples | Graphic Log | Frozen



Description

PEAT (Pt) Live organic mat, grass roots

ORGANIC SILT (OL) Brown to orange-brown, moist, with fibrous organic material

PEAT (Pt) Brown, fibrous, with orange-brown organic silt (OL)

ORGANIC SILT (OL) Brown to orange-brown, moist, with fibrous organic material

GRAVELLY SILT (ML) Brown to orange-brown, moist, with subangular rock fragments to 1-foot diameter

Test pit completed at 8 feet on 6/30/2008

(1 / G1.8) GEOTECHNICAL TEST HOLES

NOTE FOR TEST HOLE LOCATIONS SEE SHEET G1.7

TP-4 LOG HOLE BY DUANE MILLER - JUNE 2008 - THIS SHEET

AWTP-1 LOG HOLE BY DUANE MILLER - SEPT. 2005 SEE SHEET G1.9

RECORD DRAWING CERTIFICATE

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STATE OF ALASKA 49TH Lloyd A. Persson No. CE 9492 REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

GEOTECHNICAL INFORMATION

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION | BY | DATE

Project No. ____
Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

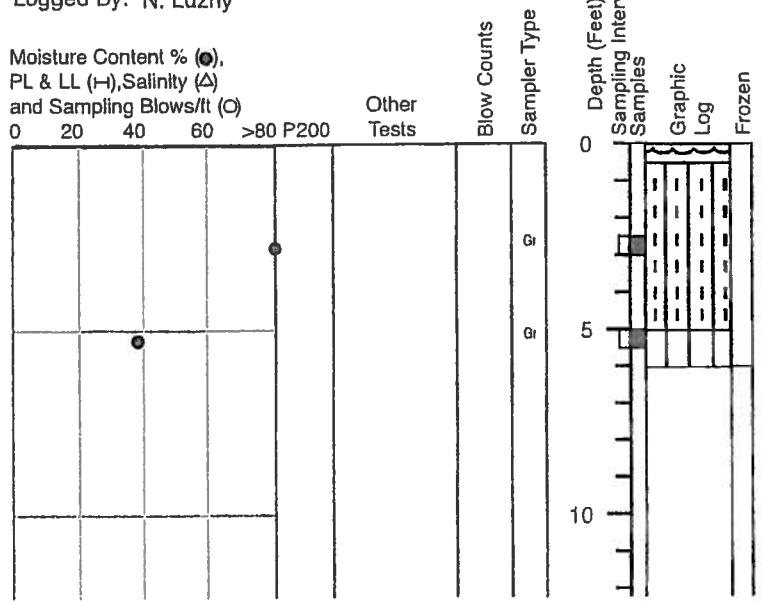
Sheet No. G1.8

DUANE MILLER ASSOCIATES LLC

Project: Atka Water & Sewer Project
DMA Job No.: 4149.035
Logged By: N. Luzny

Log of HOLE: TP-05

Date Drilled: June 30, 2008
Contractor.: CE2
Equipment: Hitachi Z 230 Excavator
GPS Coord.: 52°12'09.064" N 174°12'08.794" W (WGS 84)
Elevation: -



Description
PEAT (Pt) Live organic mat, grass roots
ORGANIC SILT (OL) Brown to orange-brown, moist, with peat (Pt) interbeds
GRAVELLY SILT (ML) Brown to orange-brown, moist, with subangular gravel to 1.5 inches and 5-10% subangular rock fragments to 2-foot diameter
Test pit completed at 6 feet on 6/30/2008

RECORD DRAWING
1-22-2013

1 / G1.8 GEOTECHNICAL TEST HOLES

NOTE FOR TEST HOLE LOCATIONS SEE SHEET G1.7

TP-4 LOG HOLE BY DUANE MILLER - JUNE 2008 - THIS SHEET

AWTP-1 LOG HOLE BY DUANE MILLER - SEPT. 2005 SEE SHEET G1.9

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.
NAME DATE

SCALE:

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

2009 WATER SYSTEM UPGRADES

GEOTECHNICAL INFORMATION

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232048 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE

Project No. ____ Date MAY 2010 Designed LAP Drawn DDR Approved LAP

Sheet No G1.9

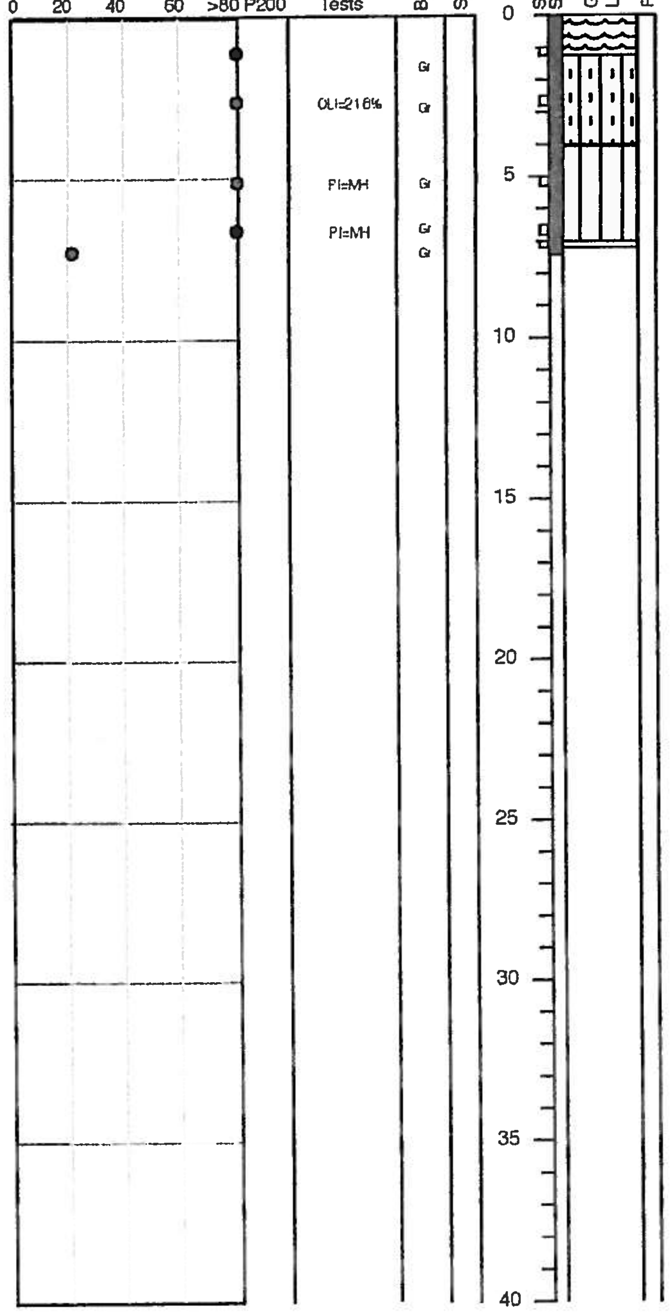
G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\G1.7_8-9-10-11-12-13 Geo Info.dwg, 10/29/2012 12:52:15 PM, cmerz, LANIER MP C2050_L0520C PCL 6.pc3

DUANE MILLER & ASSOCIATES

Project: Atka Water Project
DM&A Job No.: 4086.055
Logged By: L. Silliphant

Log of HOLE: AWTP-1

Date Drilled: 9/1/05
Contractor.: City of Atka
Equipment: Catepillar 420D
GPS Coord.: N 52°12'00.7", W 174°11'48.2" NAD 83
Elevation: 67'



Description

- **Peat (Pt)** Brown, fibrous, soft, wet,
- **Organic Silt (OL)** Brown to red-brown, fibrous, w/ trace fine sand, soft, wet, (ash), water slowly dripping into test pit, 2.5" tan silty ash layer at 2.8'
- **Sandy Silt (MH)** Light brown, w/ some fibrous organics (roots), wet, plastic (ash)
- Red, medium stiff, moist, plastic below 6'
- **Bedrock (Rock)** Green, cobble size pieces of volcanic rock to 6", w/ brown and gray clay interspersed between pieces of bedrock, moist
- Bottom of test pit at 7.2'. Note: sides of test pit slumping into hole due to high moisture content in the soil.

Duane Miller & Associates
Job No.: 4086.055
Date: March 2006

LOG of TEST Test Hole AWTP-1
Atka Water Project
Atka, Alaska

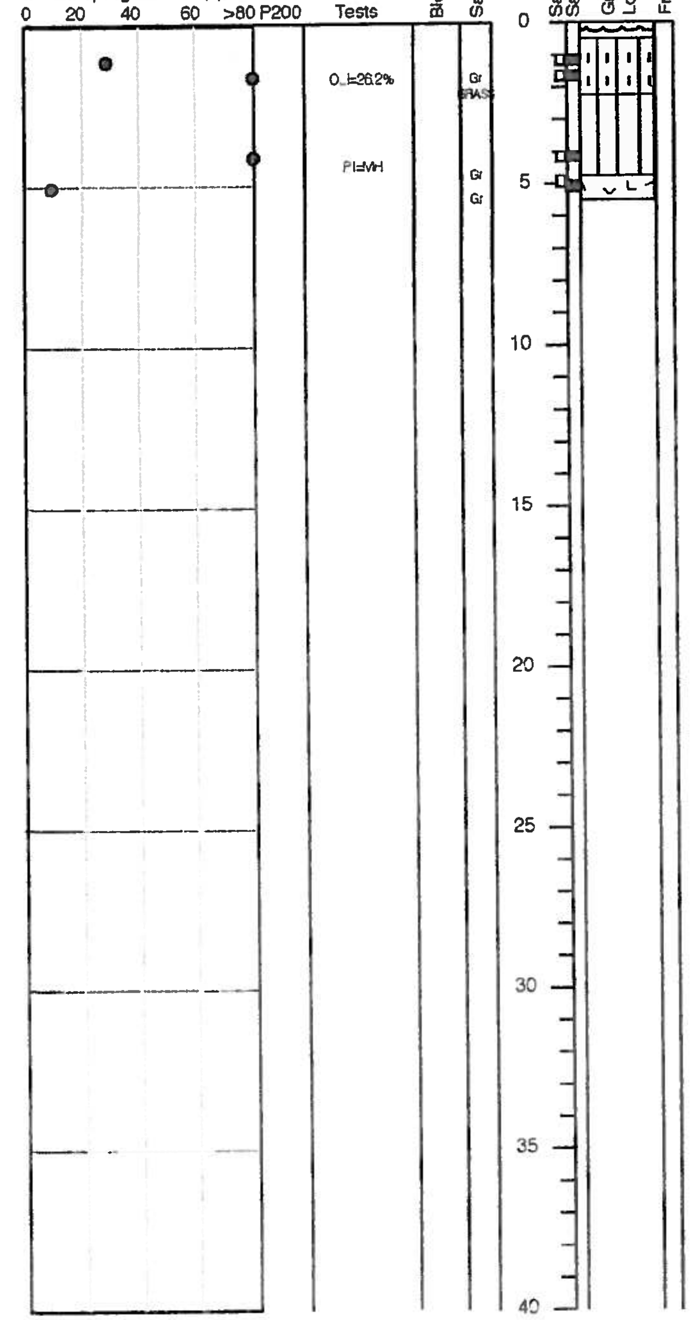
Plate 2

DUANE MILLER & ASSOCIATES

Project: Atka Water Project
DM&A Job No.: 4086.055
Logged By: L. Silliphant

Log of HOLE: OAWT-2

Date Drilled: 9/1/05
Contractor.: City of Atka
Equipment: Catepillar 420D
GPS Coord.: N 52°12'02.2", W 174°11'50.6" NAD 83
Elevation: 109'



Description

- **Peat (Pt)** Red-brown, fibrous, soft
- **Organic Silt (OL)** Black, w/ some fibrous organics (roots), w/ trace fine to medium sand, soft, dry (ash)
- **Sandy Silt (MH)** Red, medium stiff, moist, plastic, hard to get out of bucket, (ash)
- **Bedrock (Rock)** Black and green cobble size pieces of bedrock to 4" (andesite), w/ tan clay interspersed between pieces of bedrock.
- Bottom of test pit at 5.5

STATE OF ALASKA 49TH PAUL C. WESKER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

Duane Miller & Associates
Job No.: 4086 055
Date: March 2006

LOG of TEST Test Hole OAWT-2
Atka Water Project
Atka, Alaska

Plate 3

(1/G1.10) GEOTECHNICAL TEST HOLES

NOTE: FOR TEST HOLE LOCATIONS SEE SHEET G1.7

TP-4 LOG HOLE BY DUANE MILLER - JUNE 2008 SEE SHEET G1.8

AWTP-1 LOG HOLE BY DUANE MILLER - SEPT. 2005 - THIS SHEET

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NAME | DATE

SCALE:

CONSTRUCTION RECORD: FIELD BOOK, STAKING, FOREMAN, AS-BUILT, INSPECTOR

STATE OF ALASKA 49TH Lloyd A. Person No. CE 9882 REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

GEOTECHNICAL INFORMATION

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE

Project No.
Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

Sheet No. G1.10

DUANE MILLER & ASSOCIATES

Project: Atka Water Project
DM&A Job No.: 4086.055
Logged By: L. Silliphant

Moisture Content % (●), PL & LL (⊢), Salinity (Δ) and Sampling Blows/ft (○)
0 20 40 60 >80 P200

Other Tests | Blow Counts | Sampler Type | Depth (Feet) | Sampling Interval Samples | Graphic Log | Frozen

PI=MH

gr gr gr

0 5 10 15 20 25 30 35 40

Log of HOLE: AIMP-3

Date Drilled: 9/1/05
Contractor.: City of Atka
Equipment: Catepillar 420D
GPS Coord.: N 52°12'09.9", W 174°12'26.3" NAD 83
Elevation: 280'

Description
Peat (Pt) Brown, fibrous, soft
Organic Silt (OL) Black, soft, moist, w/ tan, silty ash layer at 1.2'
Sandy SIlt (MH) Red, w/ trace fibrous organics, moist, plastic (ash)
Weathered Bedrock (CL+Rock) Brown and gray, cobble size pieces of bedrock to 6" (porphrytic basalt and andesite), brown and gray clumps of hard clay (weathered bedrock), w/ gray and brown clay interspersed between hard clay balls and pieces of bedrock, moist
Bottom of test pit at 8.5'. Note: water seeping into test pit from a small seep perched above the clay and bedrock interval.

Duane Miller & Associates
Job No.: 4086.055
Date: March 2006

LOG of TEST Test Hole AIMP-3
Atka Water Project
Atka, Alaska

Plate 4

MAJOR DIVISIONS			SYMBOL	TYPICAL NAMES
COARSE GRAINED SOILS — 50% or more larger than #200 sieve, 0.075 mm	**GRAVELS** — More than half of the coarse fraction is larger than #4 sieve size, > 4.75 mm.	Clean gravels with little or no fines	GW	Well graded gravels, sandy gravel
			GP	Poorly graded gravels, sandy gravel
		Gravels with more than 12% fines	GM	Silty gravels, silt sand gravel mixtures
			GC	Clayey gravels, clay sand gravel mixtures
	SANDS — More than half of the coarse fraction is smaller than #4 sieve size, < 4.75 mm.	Clean sands with little or no fines	SW	Well graded sand, gravelly sand
			SP	Poorly graded sands, gravelly sand
		Sands with more than 12% fines	SM	Silty sand, silt gravel sand mixtures
			SC	Clayey sand, clay gravel sand mixtures
FINE GRAINED SOILS — > 50% finer than #200 sieve	**SILTS and CLAYS** — Plasticity Chart (Plasticity Index 0–40 vs Liquid Limit 0–50; CL, CH, ML, MH)	Liquid limit less than 50	ML	Inorganic silt and very fine sand, rock flour
			CL	Inorganic clay, gravelly and sandy clay, silty clay
			OL	Organic silts and clay of low plasticity
		Liquid limit greater than 50	MH	Inorganic silt
			CH	Inorganic clay, fat clay
			OH	Organic silt and clay of high plasticity
HIGHLY ORGANIC SOILS			Pt	Peat and other highly organic soil

UNIFIED SOIL CLASSIFICATION SYSTEM

KEY TO TEST DATA

PP = Pocket Penetrometer
Dd = Dry Density (pcf)
LL = Liquid Limit
PL = Plastic Limit
PI = Plastic Index
NP = non Plastic
SpG = Specific Gravity
SA = Sieve Analysis
MA = Sieve and Hydrometer Analysis
OLI = Organic Loss
RD = Relative Density
D1557 = modified Proctor
TS = Thaw Consolidation
Cons = Consolidation
TXUU = Unconsolidated Undrained Triaxial
TXCU = Consolidated Undrained Triaxial
TXCD = Consolidated Drained Triaxial
Strength Data
XXX(YYY), where
XXX = $(\sigma_1-\sigma_3)/2$
YYY = σ_3

KEY TO SAMPLE TYPE

gr = Grab sample
Ag = Auger grab
Ab = Auger bulk
Sh = 2.5" ID split barrel w/ 340 lb. manual hammer
Sh* = 2.5" ID split barrel w/ 140 lb. manual hammer
Sha= 2.5" ID split barrel w/ 340 lb. automatic hammer
P = Pushed Sampler
Tw = Shelby tube
Ss = 1.4" ID split barrel w/ 140 lb. manual hammer
Cc = 3.25" continuous core barrel

GROUP	ICE VISIBILITY	DESCRIPTION		SYMBOL	
N	Segregated ice not visible by eye	Poorly bonded or friable		Nf	
		Well bonded	No excess ice	Nb	Nbn
			Excess microscopic ice		Nbe
V	Segregated ice is visible by eye and is one inch or less in thickness	Individual ice crystals or inclusions		Vx	
		Ice coatings on particles		Vc	
		Random or irregularly oriented ice		Vr	
		Stratified or distinctly oriented ice		Vs	
		Uniformly distributed ice		Vu	
ICE	Ice greater than one inch in thickness	Ice with soil inclusions		ICE + soil type	
		Ice without soil inclusions		ICE	

ICE CLASSIFICATION SYSTEM

Duane Miller & Associates
Job No.:4086.055
Date: March 2006

SOIL and ICE CLASSIFICATION and KEY TO DATA
Atka Water Project
Atka, Alaska

Plate 5

1 / G1.11 GEOTECHNICAL TEST HOLES
NOTE FOR TEST HOLE LOCATIONS SEE SHEET G1.7
TP-2 LOG HOLE BY DUANE MILLER - JUNE 2008 SEE SHEET G1.6
AWTP-1 LOG HOLE BY DUANE MILLER - SEPT. 2005 - THIS SHEET

STATE OF ALASKA 49TH PAUL C. WEBNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

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CONSTRUCTION RECORD
FIELD BOOK
STARKS
FOREMAN
AS BUILT
INSPECTOR

STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES
GEOTECHNICAL INFORMATION
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 220948 ANCHORAGE, AK 99503 PH: 907-349-1919 FAX: 907-349-1918

REVISION	BY	DATE

Project No. ____ Date ____ MAY 2010 Designed ____ LAP Drawn ____ DDR Approved ____ LAP

Sheet No. G1.11

G:\ATKA\ATKA\2009 Water System Upgrades\Record Drawings\G1.7_8-9-10-11-12-13 Geo Info.dwg, 10/29/2012 12:53:25 PM, cmerz, LANIER MP C2050_LD520C PCL 6.pc3

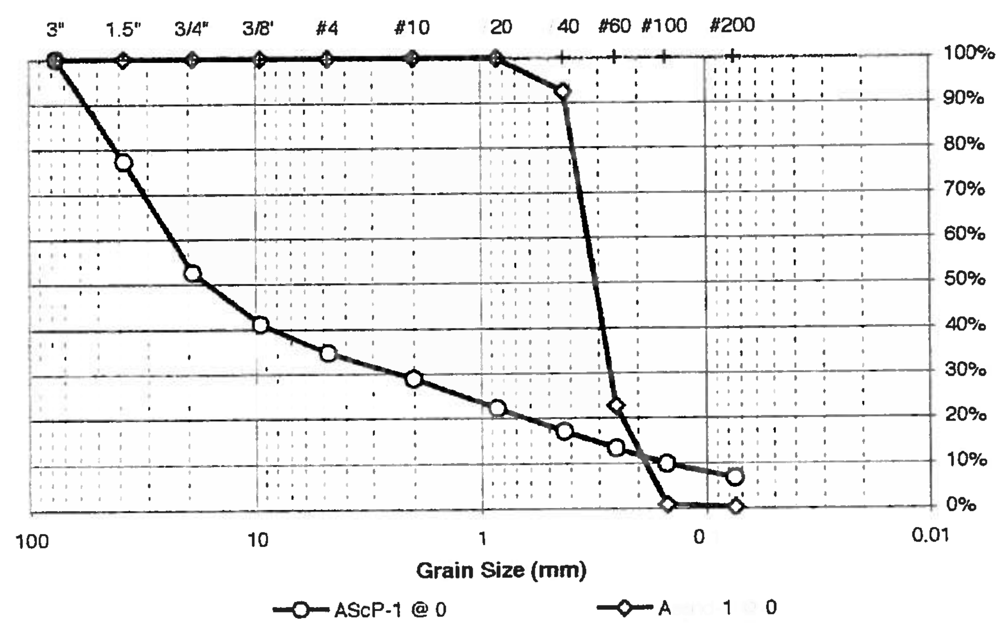
Test Hole	Sample Depth	Soil Type (USCS)	Thermal State	Sampler Type	Moisture Content	Dry Density	Organic Loss	Salinity	Passing #200	Other Tests
AWTP-1	1.0 ft.	Pt	Unfrozen	Gr	164.7%					
AWTP-1	2.5 ft	OL	Unfrozen	Gr	208.3%		22%			
AWTP-1	5.0 ft.	MH	Unfrozen	Gr	102.0%					PI
AWTP-1	6.5 ft	MH	Unfrozen	Gr	124.1%					PI
AWTP-1	7.2 ft.	ROCK	Unfrozen	Gr	22.0%					
OAWT-2	1.0 ft	ML	Unfrozen	Gr	28.9%					
OAWT-2	1.5 ft	OL	Unfrozen	Brass	154.2%	26 pcf	26%			
OAWT-2	4.0 ft	MH	Unfrozen	Gr	220.5%					PI
OAWT-2	4.9 ft.	ROCK	Unfrozen	Gr	9.8%					
AIMP-3	1.0 ft.	OL	Unfrozen	Gr	44.1%					
AIMP-3	3.0 ft	MH	Unfrozen	Gr	140.4%					PI
AIMP-3	7.0 ft.	CL + Rock	Unfrozen	Gr	38.5%					
AIMP-3	8.5 ft	CL + Rock	Unfrozen	Gr	33.4%					
AWTP-SE	1.5 ft	SP	Unfrozen	Gr	69.3%			0 ppt		
NAWT-4	1.6 ft.	ML	Unfrozen	Gr	137.9%					
NAWT-4	1.0 ft.	OL	Unfrozen	Gr	154.2%					
DAM-5	1.5 ft	OL	Unfrozen	Gr	159.1%					
AScP-1	0.0 ft.	GW-GM	Unfrozen	Gr	8.5%				6.8%	
AScP-2	0.0 ft.	GW-GM	Unfrozen	Gr						
Asand-1	0.0 ft.	SP	Unfrozen	Gr	6.0%			0 ppt	0.3%	
ARxP-1	0.0 ft.	Rock	Unfrozen	Gr						

Duane Miller & Associates
Job No. 4086.055
March 2006

SUMMARY OF SAMPLES
Atka Water Project
Atka, Alaska

Plate
6

Boring =>	AScP-1	Asand-1
Depth =>	0.0 ft	0.0 ft.
3" =>	100%	100%
1.5" =>	77%	100%
3/4" =>	53%	100%
3/8" =>	41%	100%
#4 =>	35%	100%
#10 =>	29%	100%
#20 =>	22%	100%
#40 =>	17%	93%
#60 =>	13%	23%
#100 =>	10%	1%
#200 =>	6.8%	0.3%
Analysis of Data		
D10 size =>	0.153 mm	0.186 mm
D30 size =>	2.329 mm	0.264 mm
D50 size =>	16.197 mm	0.308 mm
D60 size =>	23.371 mm	0.332 mm
Coeff. of Uniformity, Cu =	152.27	1.79
Coeff. of Curvature, Cc =	1.51	1.13
Gravel (+#4) percentage =	65.3%	0.0%
AASHTO Gravel (+#10) =	71.0%	0.0%
Sand percentage =	27.9%	99.7%
Fines percentage =	6.8%	0.3%
Unified Soil Class Symbol =	GW-G	SP



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Duane Miller & Associates
Job No. 4086.055
March 2006

PARTICLE SIZE DATA
Atka Water Project
Atka, Alaska

Plate
7

(1 / G1.12) GEOTECHNICAL TEST HOLES

NOTE: FOR TEST HOLE LOCATIONS SEE SHEET G1.7

TP-4 LOG HOLE BY DUANE MILLER - JUNE 2008 SEE SHEET G1.6

AWTP-1 LOG HOLE BY DUANE MILLER - SEPT. 2005 - THIS SHEET

Project No. ____
Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

REVISION | BY | DATE

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

2009 WATER SYSTEM UPGRADES
GEOTECHNICAL INFORMATION
ATKA, ALASKA

CONSTRUCTION RECORD
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INSPECTOR

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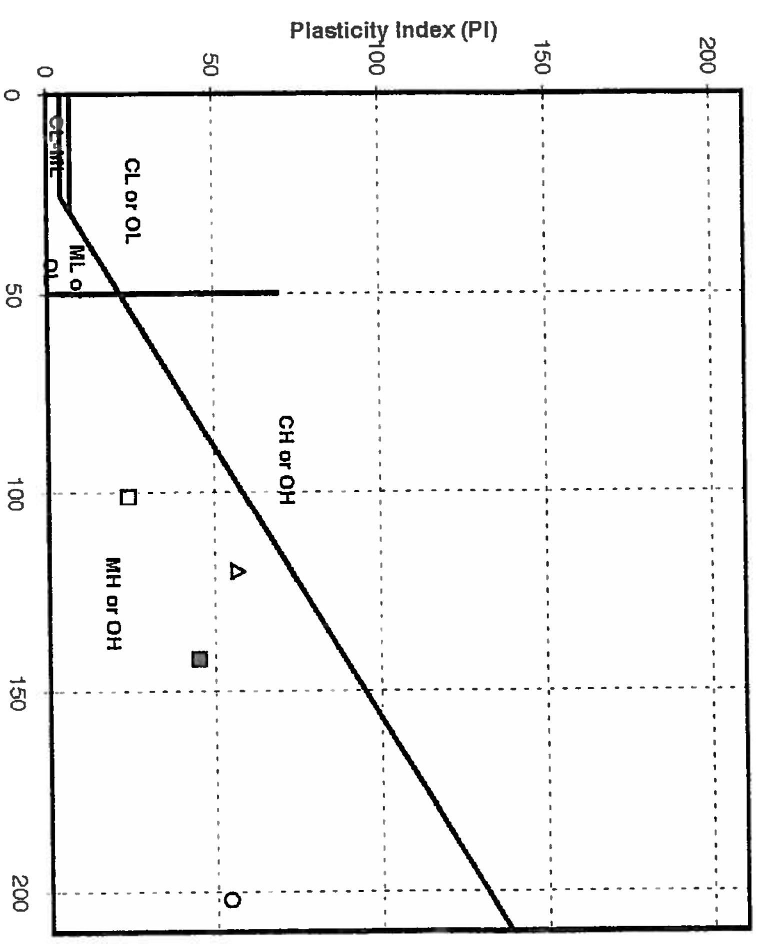

Sample Location	Plastic Limit	Liquid Limit	Plasticity Index	Natural Moisture Content	USCS
□ AWTP @ 5.0 ft	77	101	24	102.0%	MH
△ AWTP @ 6.5 ft	63	120	57	124.1%	MH
○ OAWT @ 4.0 ft	148	202	54	220.5%	MH
■ AIMP @ 3.5 ft	97	142	45	140.0%	MH

Duane Miller & Associates
Job No. 4086.055
March 2006

PLASTICITY CHART
Atka Water Project
Atka, Alaska

Plate
8

1
G1.13
GEOTECHNICAL TEST HOLES

NOTE: FOR TEST HOLE LOCATIONS SEE SHEET G1.7

TP-4 LOG HOLE BY DUANE MILLER - JUNE 2008 SEE SHEET G1.6

AWTP-1 LOG HOLE BY DUANE MILLER - SEPT 2005 - THIS SHEET

STATE OF ALASKA 49TH PAUL C. WESNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

Sheet No G1.13

Project No

Date MAY 2010

Designed LAP

Drawn DDR

Approved LAP

REVISION	BY	DATE

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

2009 WATER SYSTEM UPGRADES

GEOTECHNICAL INFORMATION

ATKA, ALASKA

STATE OF ALASKA 49TH Lloyd A. Person NO. CE 9962 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

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NAME DATE

SITE CONTROL

Legal Description of

Atka Water Treatment Site

The purpose of this legal description is to describe a parcel to be used for a water treatment plat located in Atka, within Government Lot 1, Section 15, Township 92 South, Range 176 West, Seward Meridian, and more particularly described as follows:

Commencing at Corner 1, Lot 42, Atka ANCSA 14(c) Survey (recorded as Plat No. 2005-8, Aleutian Islands Recording District), a 3¼" brass cap monument, thence N81°56'14"E, 832.80 feet, to a point on the boundary of Lot 69, Atka ANCSA 14(c) Survey, and the **True Point of Beginning**; thence N32°45'40"E, 200.00 feet, to a point; thence S57°14'20"E, 240.00 feet, to a point; thence S32°45'40"W. 199.98 feet, to a point on the boundary of Lot 69; thence along the boundary of Lot 69, 130.19 feet along a curve to the left and having a radius of 5,045.38 feet and an angle of 1°28'43", to a point of tangency; thence continuing along the boundary of Lot 69, N57°38'43"W, 109.82 feet, to the **True Point of Beginning**, containing 47,868 square feet (1.10 acres), more or less, as shown on Exhibit "A", attached to and a part hereof.

STATE OF ALASKA 49TH MICHAEL E. MILLER LS 7222 REGISTERED PROFESSIONAL LAND SURVEYOR

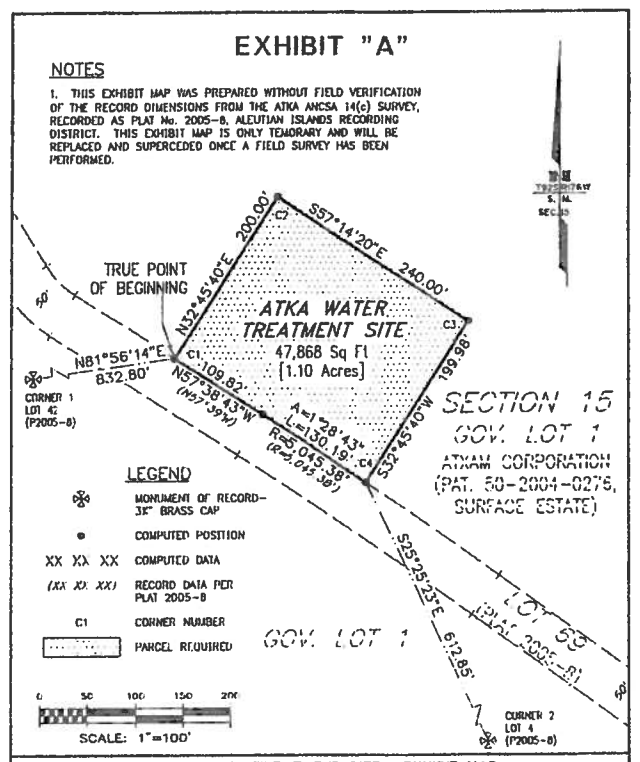
Michael E. Miller — Date
Registered Land Surveyor
LS 7222

Exhibit "A" - Atka Water Treatment Site — Page 1 of 2

EXHIBIT "A"

NOTES

1. THIS EXHIBIT MAP WAS PREPARED WITHOUT FIELD VERIFICATION OF THE RECORD DIMENSIONS FROM THE ATKA ANCSA 14(c) SURVEY, RECORDED AS PLAT No. 2005-8, ALEUTIAN ISLANDS RECORDING DISTRICT. THIS EXHIBIT MAP IS ONLY TEMORARY AND WILL BE REPLACED AND SUPERCEDED ONCE A FIELD SURVEY HAS BEEN PERFORMED.



ATKA WATER TREATMENT SITE - EXHIBIT MAP

DWG	LP10-311
PLOT	1"=100'
GRID	ATKA
SHEET	2 of 2

PREPARED BY:
McCLINTOCK LAND ASSOCIATES, INC.
16942 N EAGLE RIVER LP RD
EAGLE RIVER, AK 99577
907-694-4499

PREPARED FOR:
CE2 ENGINEERS, INC.
P.O. BOX 232946
ANCHORAGE, AK 99523
907-349-1010

STATE OF ALASKA 49TH PAUL C. WEBNER CE-10278 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

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INSPECTOR

2009 WATER SYSTEM UPGRADES

SITE CONTROL

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

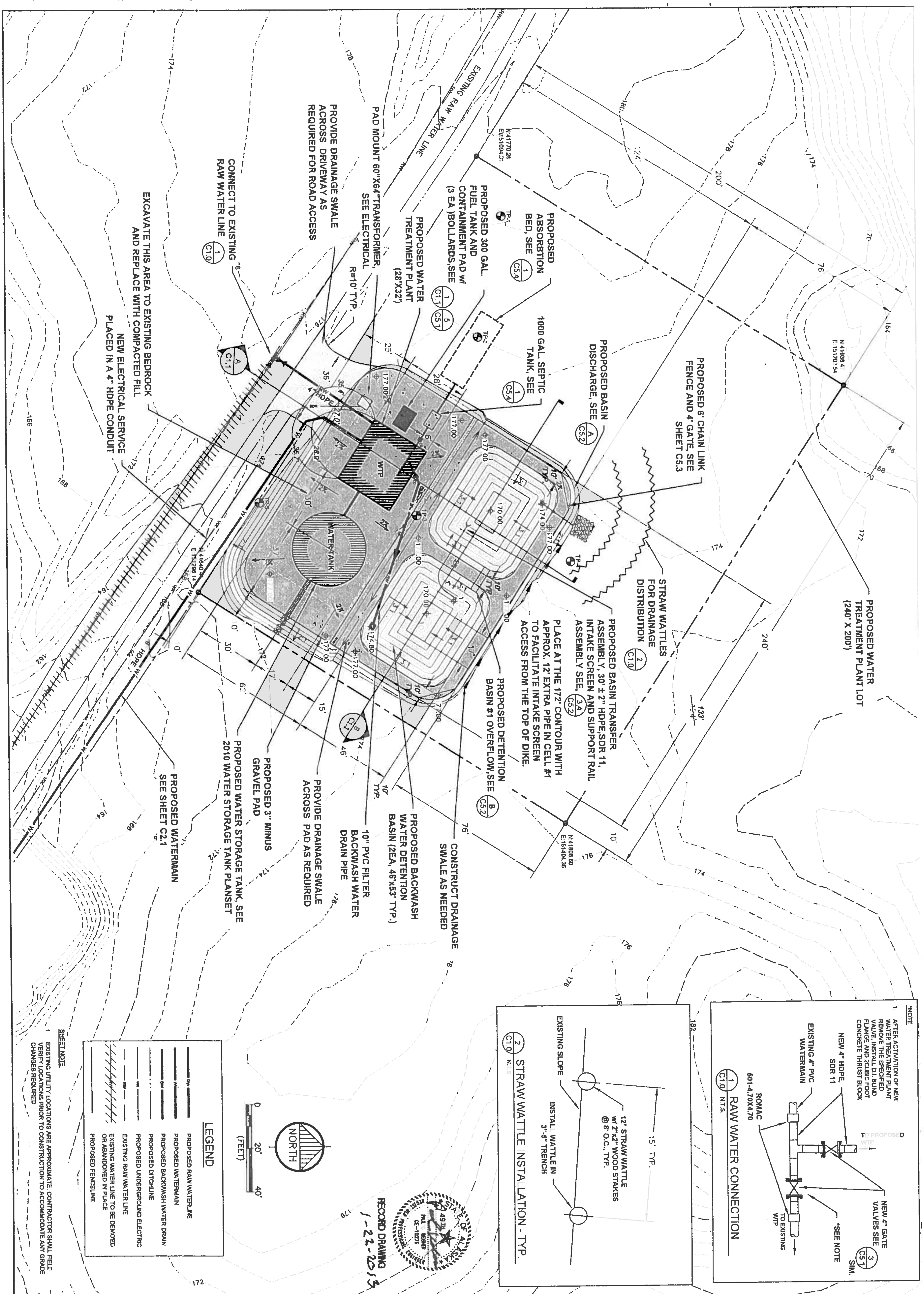
REVISION	BY	DATE

Project No. ____
Date MAY 2010
Designed LAP
Drawn LAW
Approved LAP

Sheet No.
G2.0

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\G2.0 Survey Control.dwg, 10/29/2012 12:58:01 PM, cmerz, LANIER MP C2050_LD520C PCL 6.pc3

G:\acad\atka\2009 water system upgrades\record drawings\C1.0 C1.1 WTP SITE PLAN.dwg, 11/1/2012 2:41:43 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6


EXISTING RAW WATER LINE
PROPOSED WATER TREATMENT PLANT LOT (240' X 200')
PROPOSED 6' CHAIN LINK FENCE AND 4' GATE, SEE SHEET C5.3
PROPOSED BASIN DISCHARGE, SEE A/C5.2
1000 GAL. SEPTIC TANK, SEE 1/C5.4
PROPOSED ABSORBTION BED, SEE 1/C5.4
PROPOSED 300 GAL. FUEL TANK AND CONTAINMENT PAD w/ (3 EA)BOLLARDS,SEE 1/C1.1 5/C5.1
PROPOSED WATER TREATMENT PLANT (28'X32')
PAD MOUNT 60"X64"TRANSFORMER, SEE ELECTRICAL
R=10' TYP.
PROVIDE DRAINAGE SWALE ACROSS DRIVEWAY AS REQUIRED FOR ROAD ACCESS
CONNECT TO EXISTING RAW WATER LINE 1/C1.0
EXCAVATE THIS AREA TO EXISTING BEDROCK AND REPLACE WITH COMPACTED FILL
NEW ELECTRICAL SERVICE PLACED IN A 4" HDPE CONDUIT
STRAW WATTLES FOR DRAINAGE DISTRIBUTION 2/C1.0
PROPOSED BASIN TRANSFER ASSEMBLY, 30' ± 2" HDPE,SDR 11, INTAKE SCREEN AND SUPPORT RAIL ASSEMBLY SEE, 3,4/C5.2
PLACE AT THE 172' CONTOUR WITH APPROX. 12' EXTRA PIPE IN CELL #1 TO FACILITATE INTAKE SCREEN ACCESS FROM THE TOP OF DIKE.
PROPOSED DETENTION BASIN #1 OVERFLOW,SEE B/C5.2
CONSTRUCT DRAINAGE SWALE AS NEEDED
PROPOSED BACKWASH WATER DETENTION BASIN (2EA, 46'x53' TYP.)
10" PVC FILTER BACKWASH WATER DRAIN PIPE
PROVIDE DRAINAGE SWALE ACROSS PAD AS REQUIRED
PROPOSED 3" MINUS GRAVEL PAD
PROPOSED WATER STORAGE TANK, SEE 2010 WATER STORAGE TANK PLANSET
PROPOSED WATERMAIN SEE SHEET C2.1
WTP
WATER TANK
*NOTE
AFTER ACTIVATION OF NEW WATER TREATMENT PLANT REMOVE THE SPECIFIED VALVE, INSTALL D.I. BLIND FLANGE AND 2CUBIC FOOT CONCRETE THRUST BLOCK.
NEW 4" HDPE, SDR 11
EXISTING 4" PVC WATERMAIN
ROMAC 501-4.70X4.70
TO PROPOSED WTP
TO EXISTING WTP
NEW 4" GATE VALVES SEE 3/C5.1 SIM.
*SEE NOTE
1/C1.0 RAW WATER CONNECTION N.T.S.
EXISTING SLOPE
12" STRAW WATTLE w/ 2"x2" WOOD STAKES @ 8' O.C., TYP.
INSTAL WATTLE IN 3"-5" TRENCH
15' TYP.
2/C1.0 STRAW WATTLE INSTALLATION - TYP.
NORTH
0 20' 40'
(FEET)
LEGEND
PROPOSED RAW WATERLINE
PROPOSED WATERMAIN
PROPOSED BACKWASH WATER DRAIN
PROPOSED DITCHLINE
PROPOSED UNDERGROUND ELECTRIC
EXISTING RAW WATER LINE
EXISTING WATER LINE TO BE REMOVED OR ABANDONED IN PLACE
PROPOSED FENCELINE
SHEET NOTE
1. EXISTING UTILITY LOCATIONS ARE APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY LOCATIONS PRIOR TO CONSTRUCTION TO ACCOMMODATE ANY GRADE CHANGES REQUIRED
RECORD DRAWING 1-22-2013

Sheet No.	C1.0
Project No.	
Date	MAY 2010
Designed	LAP
Drawn	CM
Approved	LAP

REVISION	BY	DATE
ADDED SEWAGE HOLDING TANK	PW	1/21/11
RELOCATE BASIN DISCHARGE		
ADD DRAINAGE SWALE	LW	6/20/11
DRAIN PIPE INVERT	MRE	8/11/11

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

2009 WATER SYSTEM UPGRADES

SITE PLAN
WATER TREATMENT SITE

ATKA, ALASKA

STATE OF ALASKA 49TH Lloyd A. Person NO CE 9992 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD	
FIELD BOOK	
STAKING	
FOREMAN	
AS-BUILT	
INSPECTOR	

SCALE:
BAR IS ONE INCH ON ORIGINAL DRAWING
0 1"
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RECORD DRAWING CERTIFICATE

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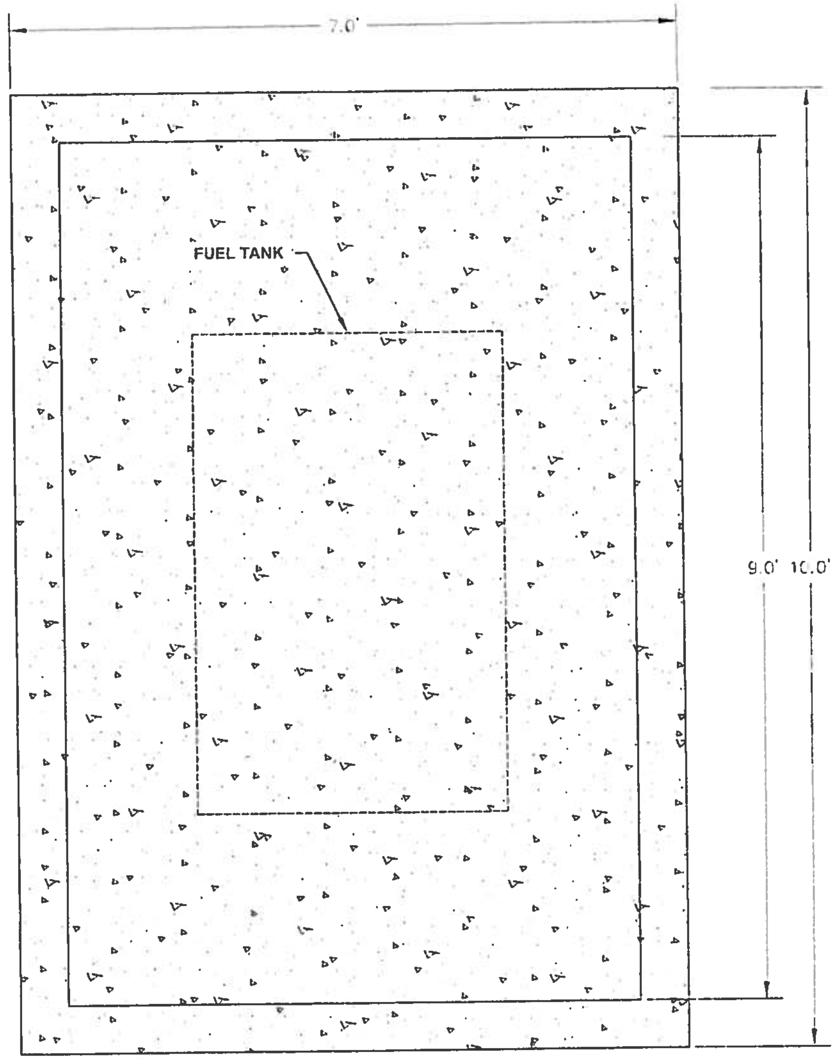
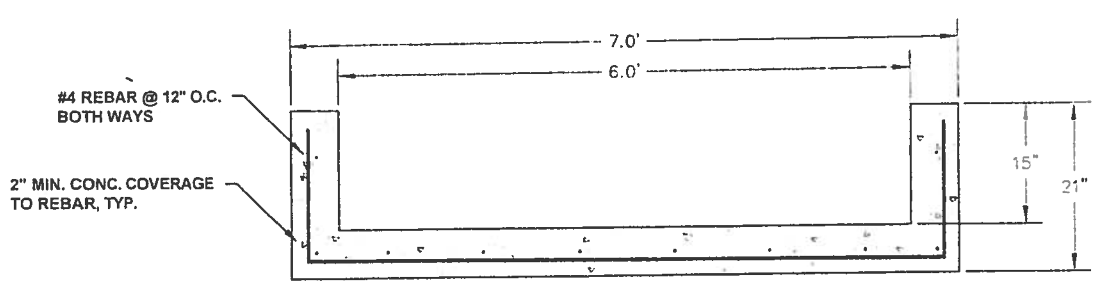
NAME DATE

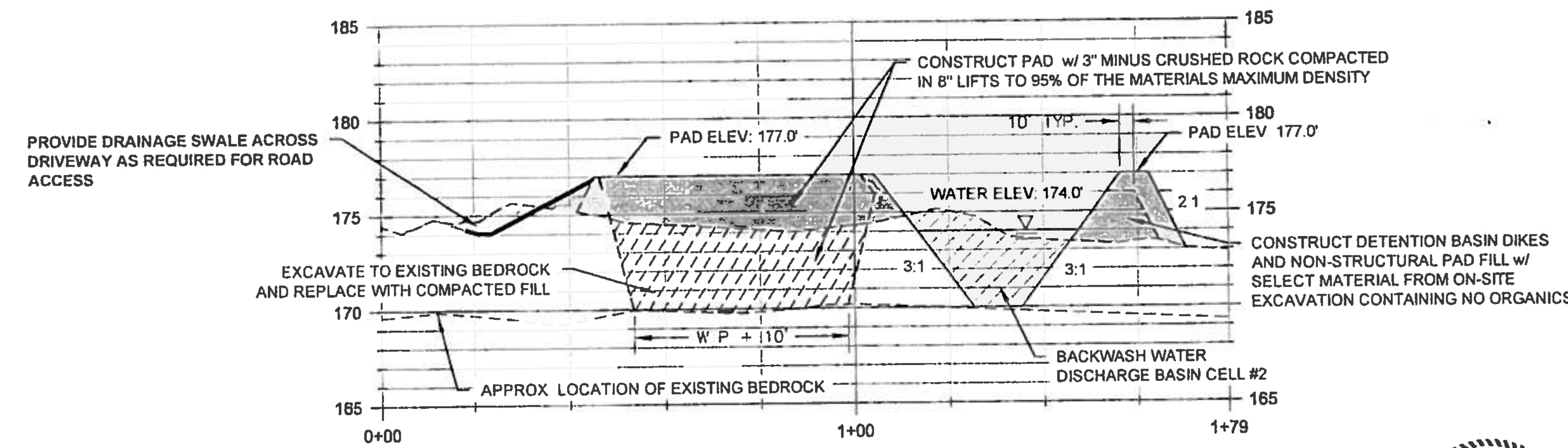


PLAN VIEW

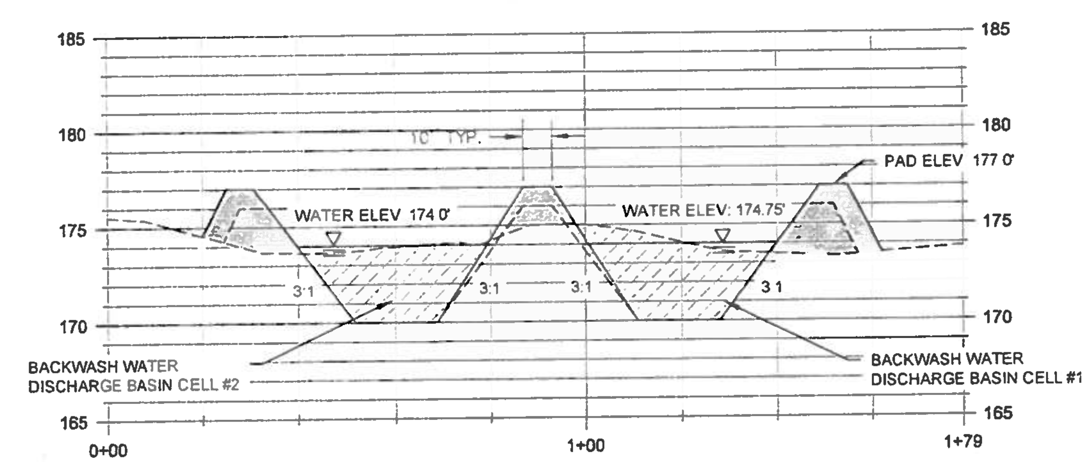


SECTION VIEW

(1 / C1.1) FUEL CONTAINMENT SLAB
N.T.S



(A) WTP SITE - SECTION "A"
Scale 1"=20' HORIZ. 1"=5' VERT.



(B) WTP SITE - SECTION "B"
Scale: 1"=20' HORIZ. 1"=5' VERT.

STATE OF ALASKA
49TH
PAUL C. WEISNER
CE-10276
REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

Project No.	
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Approved	LAP

Sheet No
C1.1

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2009 WATER SYSTEM UPGRADES
SECTIONS
WATER TREATMENT SITE
ATKA, ALASKA

STATE OF ALASKA
49TH
Lloyd A. Persson
NO CE 8992
REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

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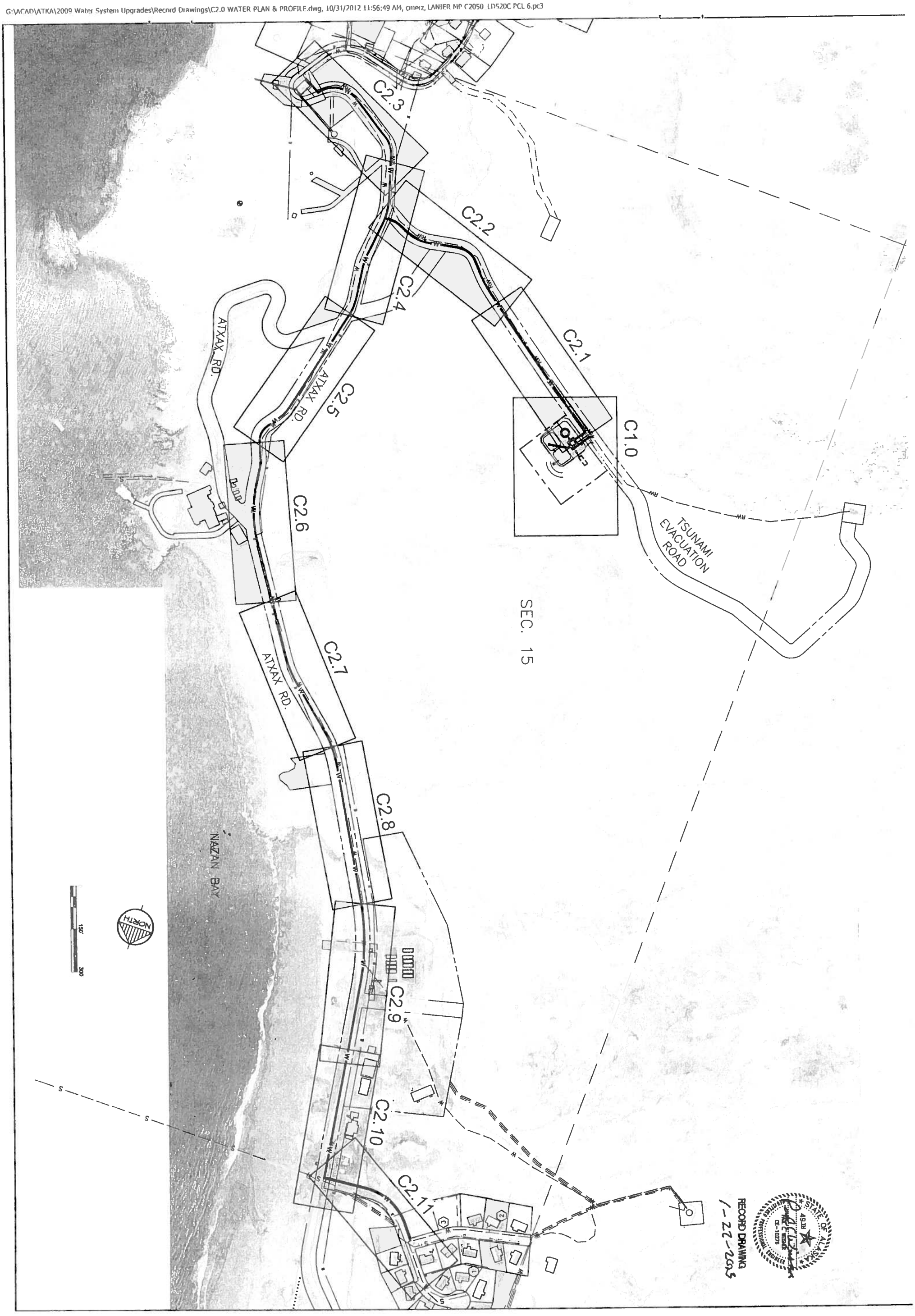

Sheet No.	Project No.	Date	Designed	Drawn	Approved
C2.0		MAY 2010	LAP	CM	LAP

REVISION	BY	DATE

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2009 WATER SYSTEM UPGRADES

WATERMAIN IMPROV
INDEX SHEET

ATKA, ALASKA

STATE OF ALASKA 49 TH Lloyd A. Persson NO. CE-9807 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

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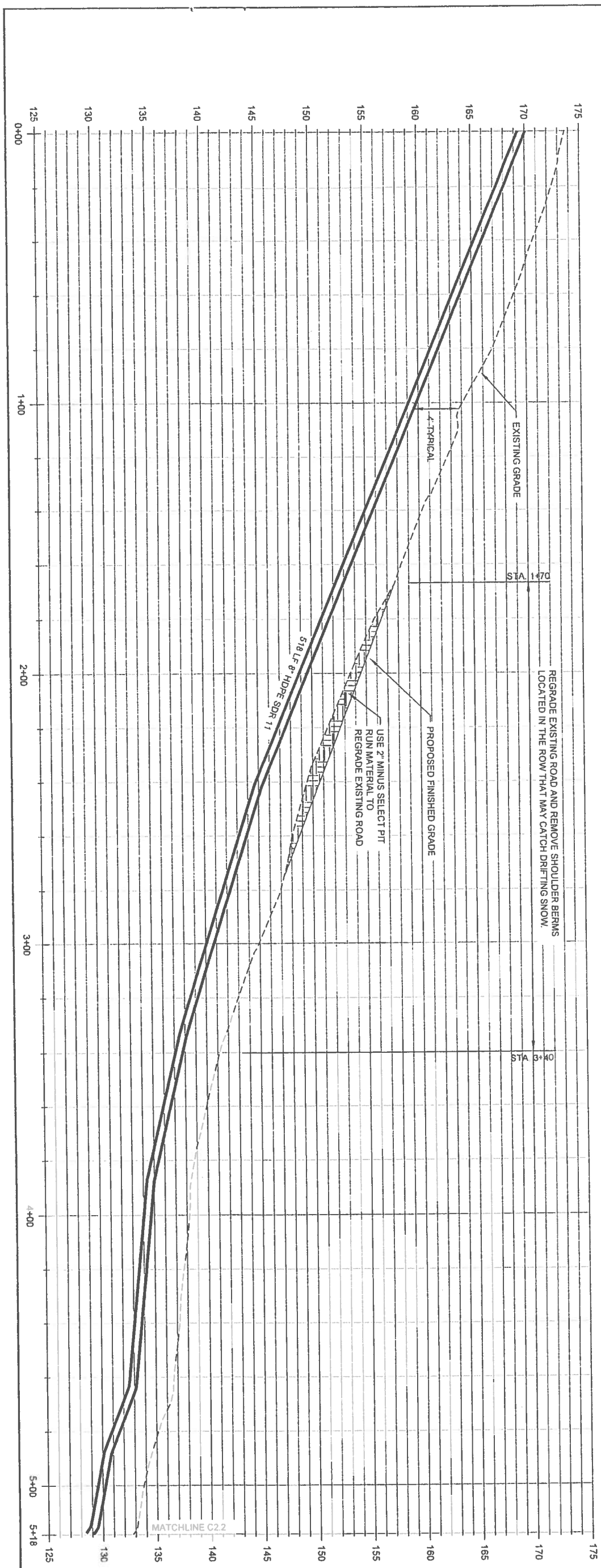

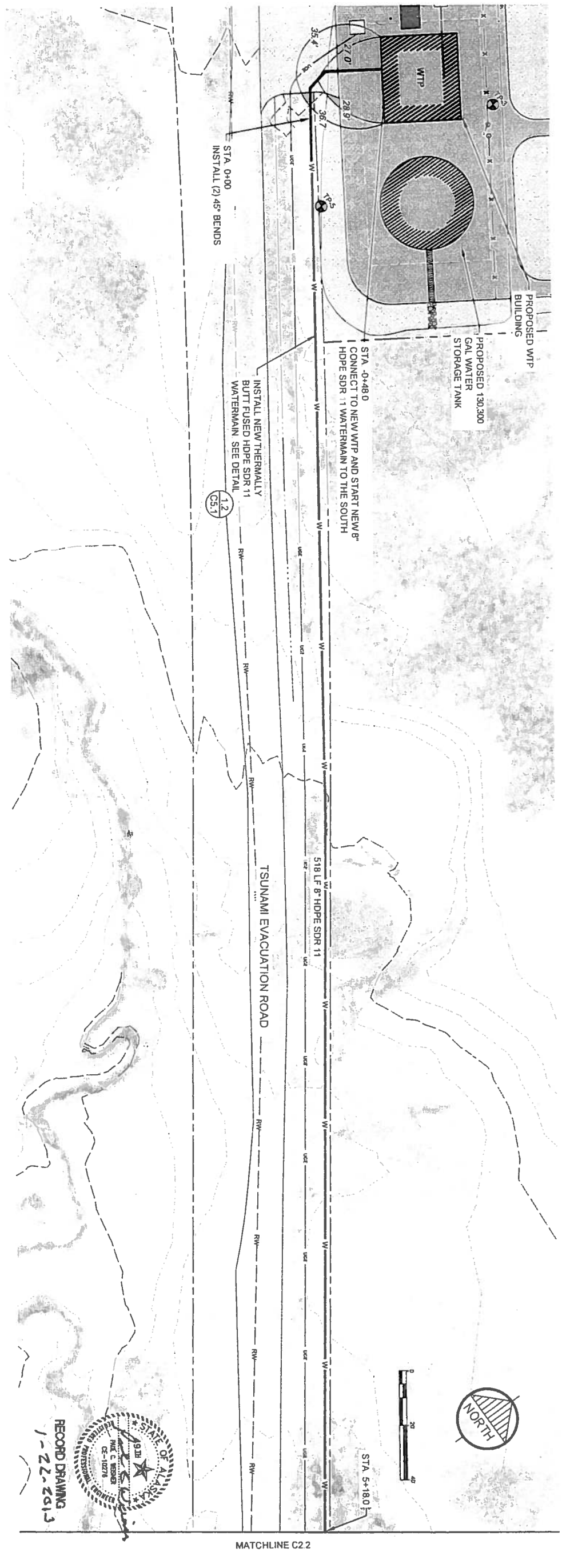

Sheet No.	Project No.	Date	Designed	Drawn	Approved
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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49 TH Lloyd A. Fenton NO CE 9497 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

SCALE.

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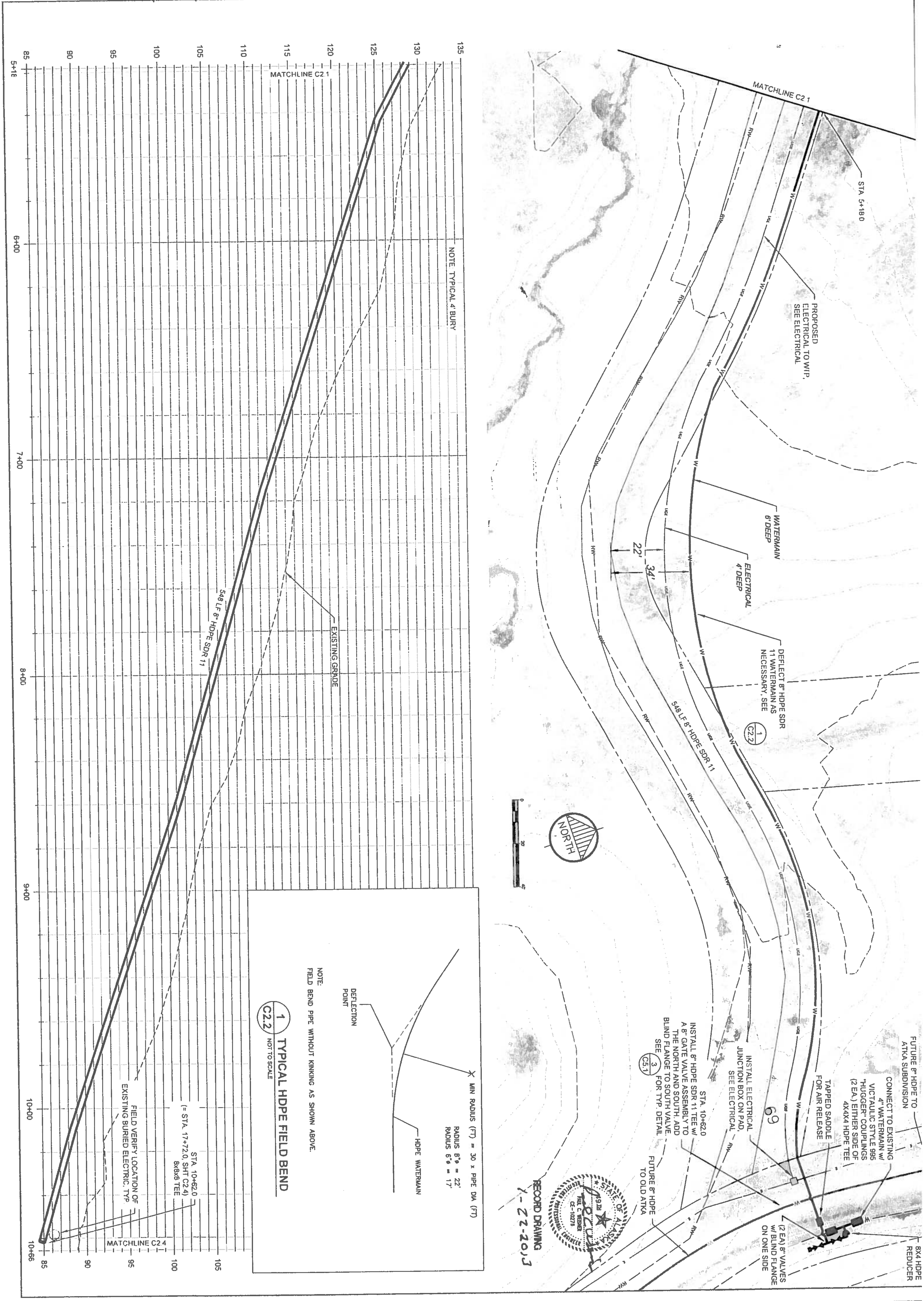

Sheet No.	Project No.	REVISION	BY	DATE
C2.2	Date MAY 2010			
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	Drawn CM			
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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA — 49TH — Lloyd A. Persson — PROFESSIONAL CIVIL ENGINEER

CONSTRUCTION RECORD	
FIELD BOOK	
STAKING	
FOREMAN	
AS-BUILT	
INSPECTOR	

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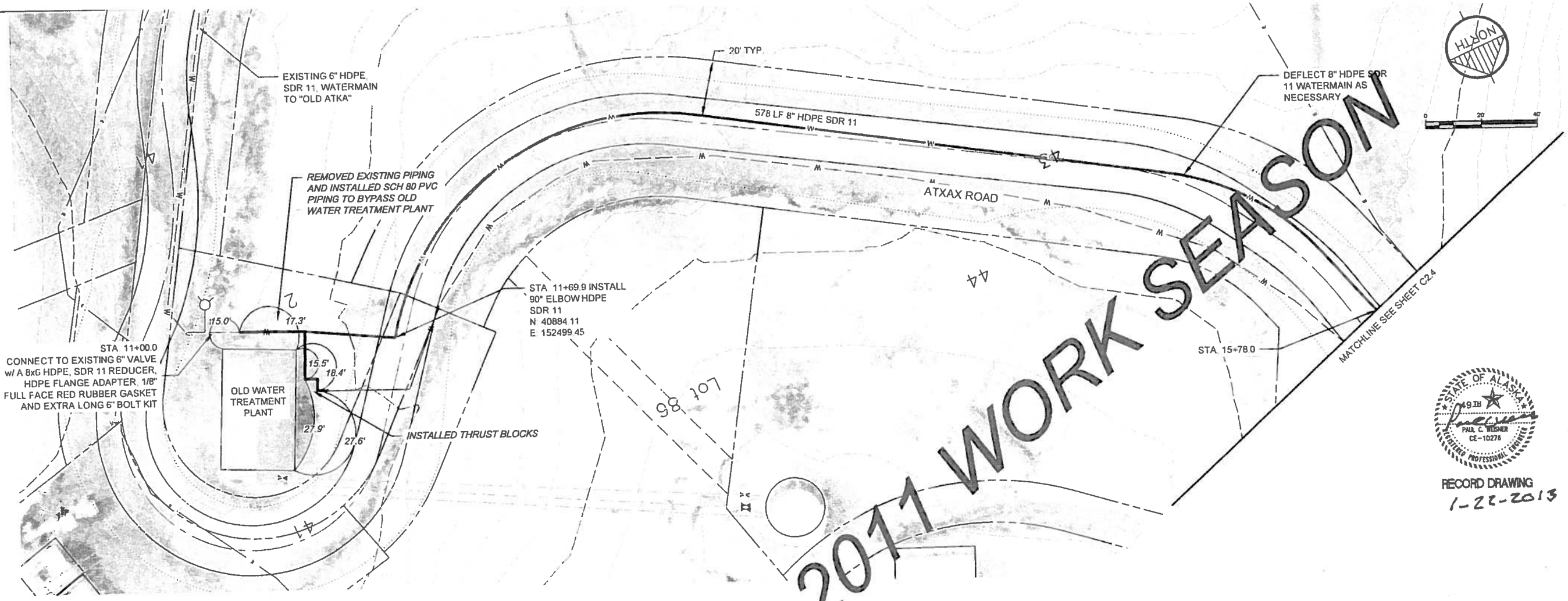

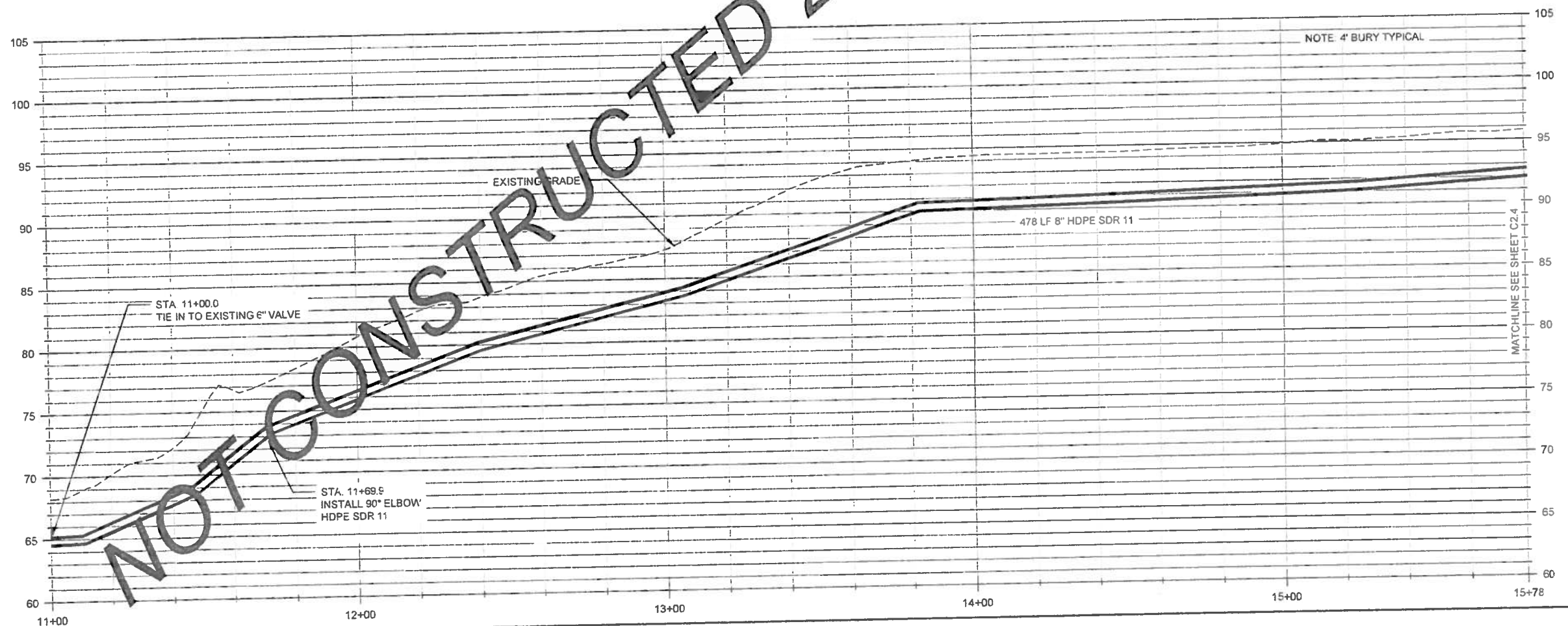

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CONSTRUCTION RECORD
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INSPECTOR

STATE OF ALASKA
49TH
REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

CE2 ENGINEERS, INC.
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Sheet No.
C2.3

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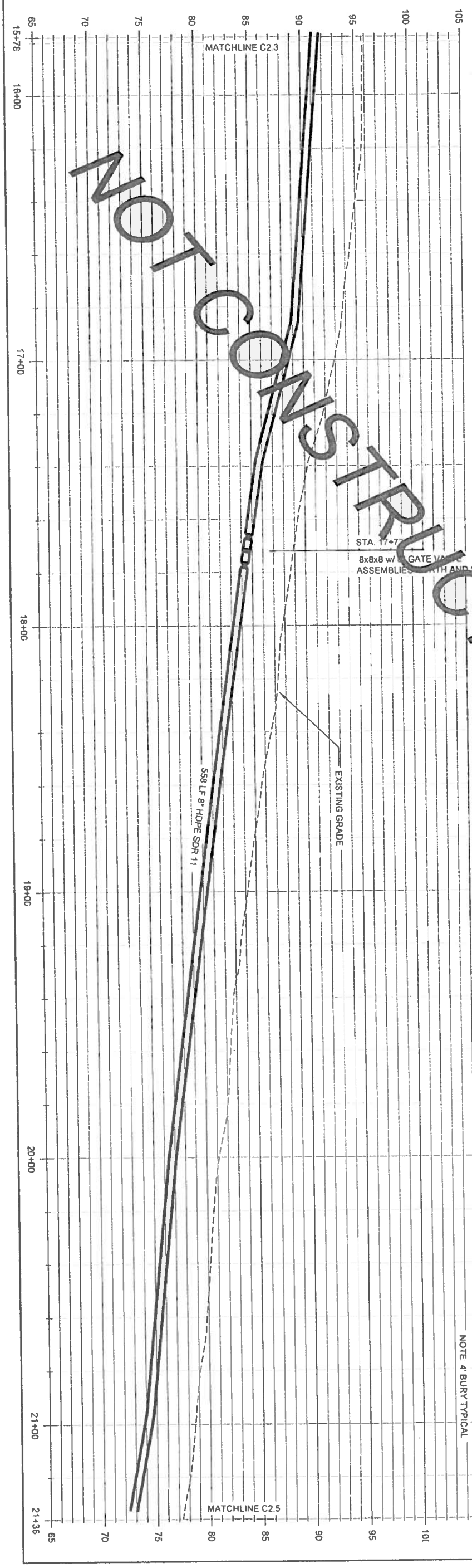

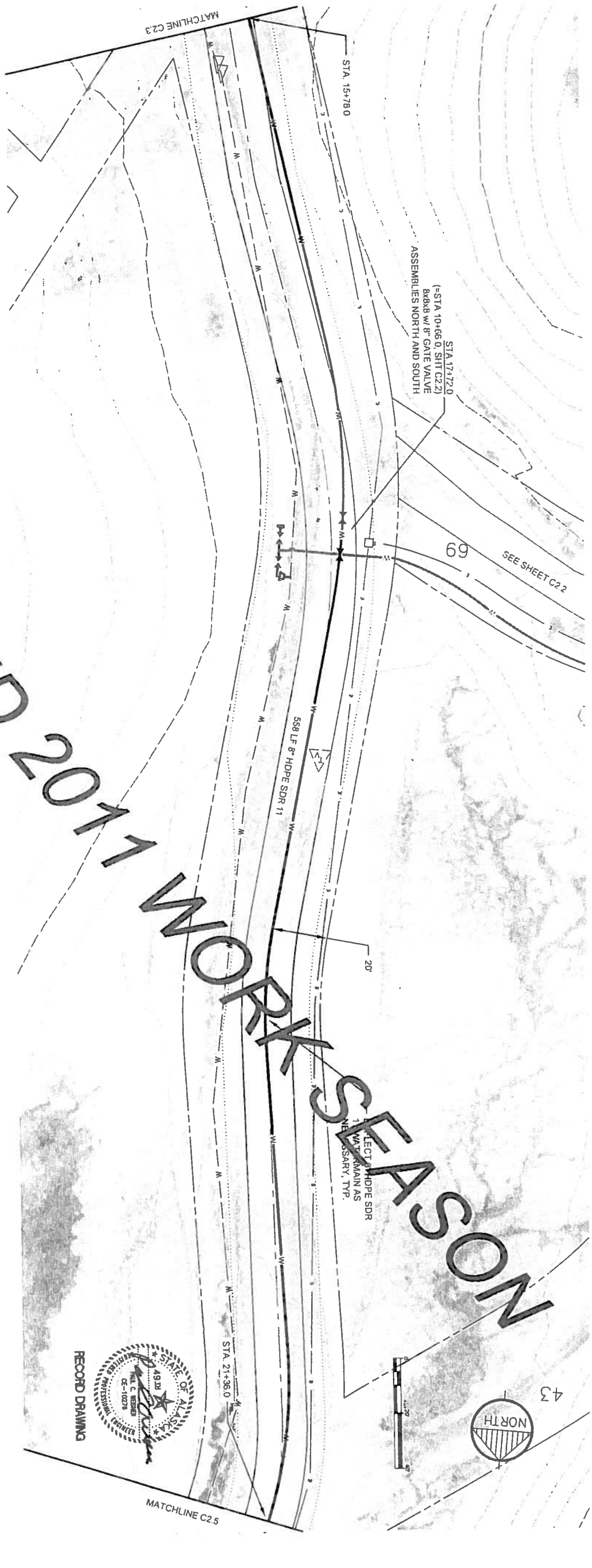

Sheet No. C2.4

Project No.
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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49 TH Lloyd A. Parsons NO. CE 9982 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

SCALE.

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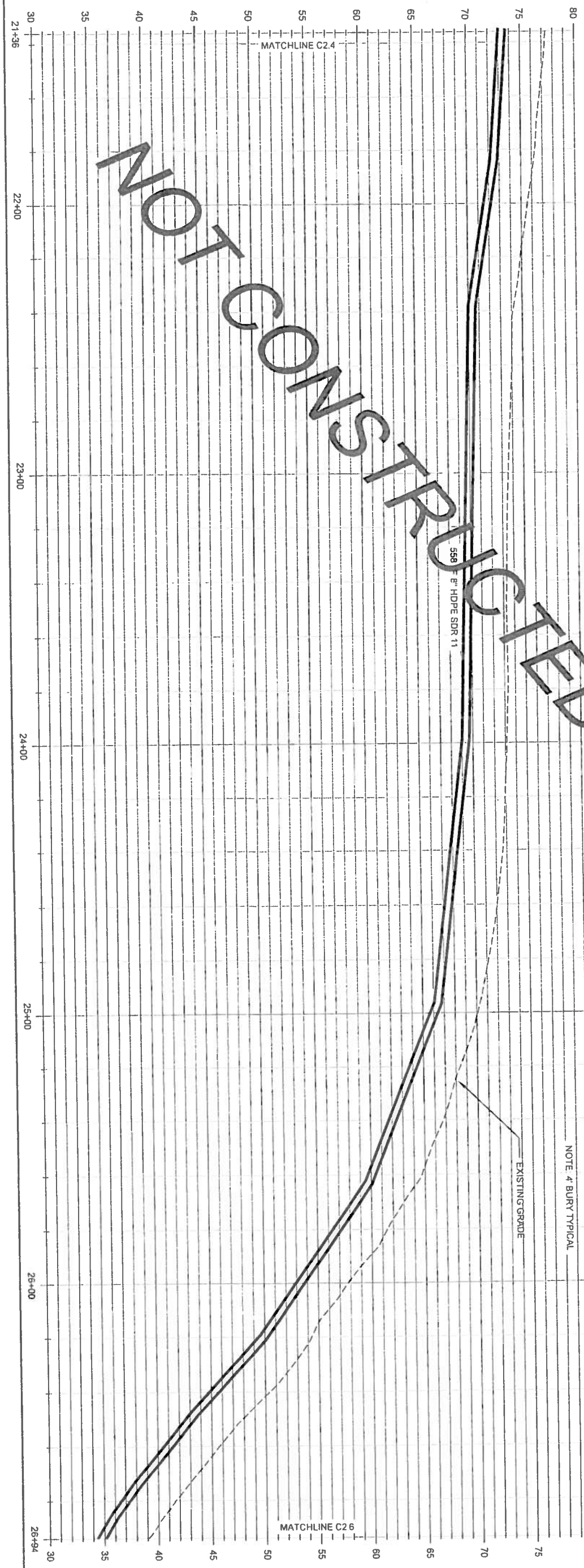

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1-22-2013

Sheet No.	C2.5
Project No	
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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49 TH — Lloyd A. Peterson — No. CE-9997 — REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
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FOREMAN
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INSPECTOR

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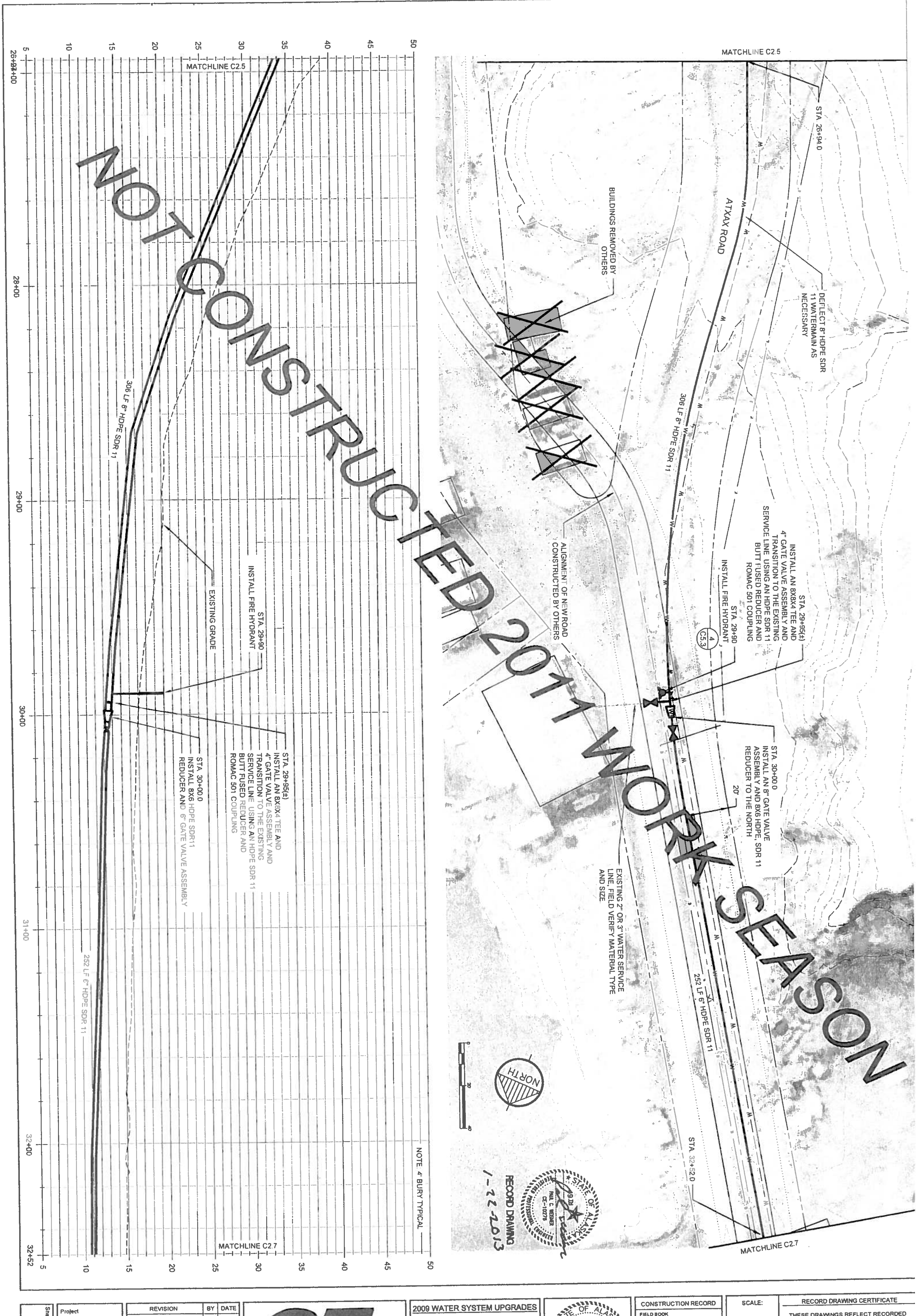

Sheet No.	Project No.	REVISION	BY	DATE
C2.6	Date MAY 2010 Designed LAP Drawn CM Approved LAP			

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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA — 49 TH — Lloyd A. Persson — NO. CE 8992 — REGISTERED PROFESSIONAL ENGINEER

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INSPECTOR	

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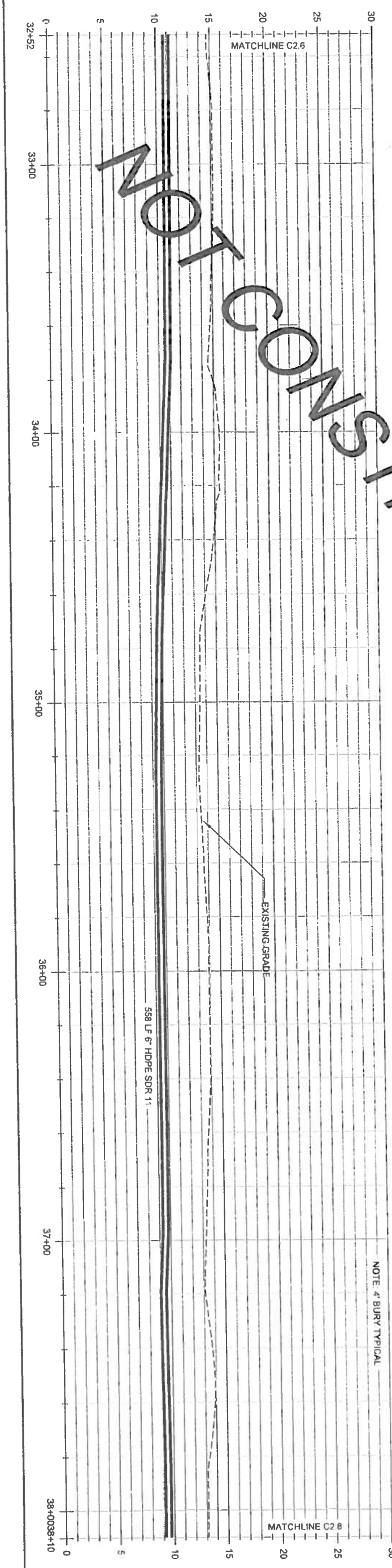

Sheet No. C2.7

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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49 TH Lloyd A. Person No. CE 9982 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

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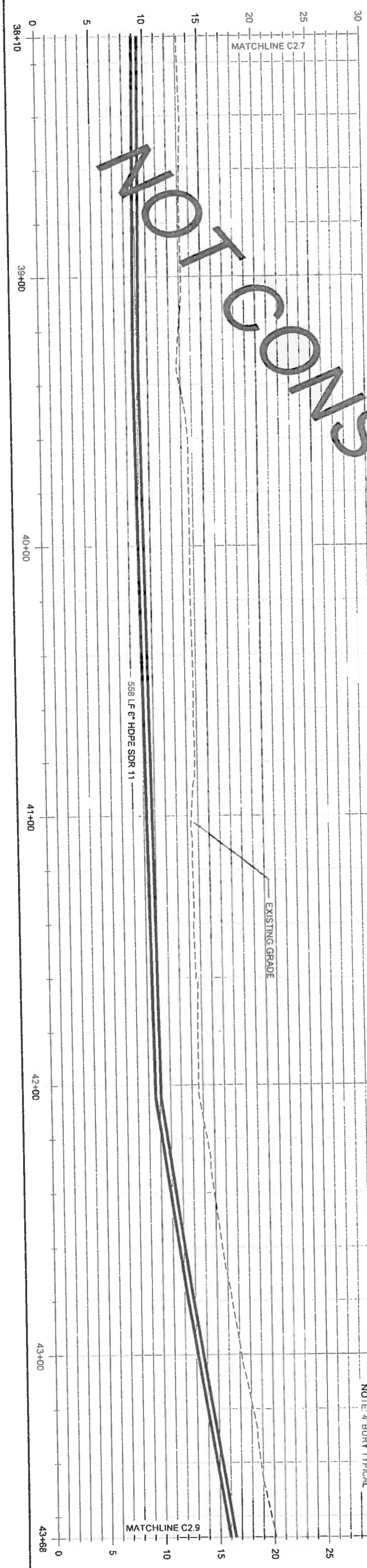

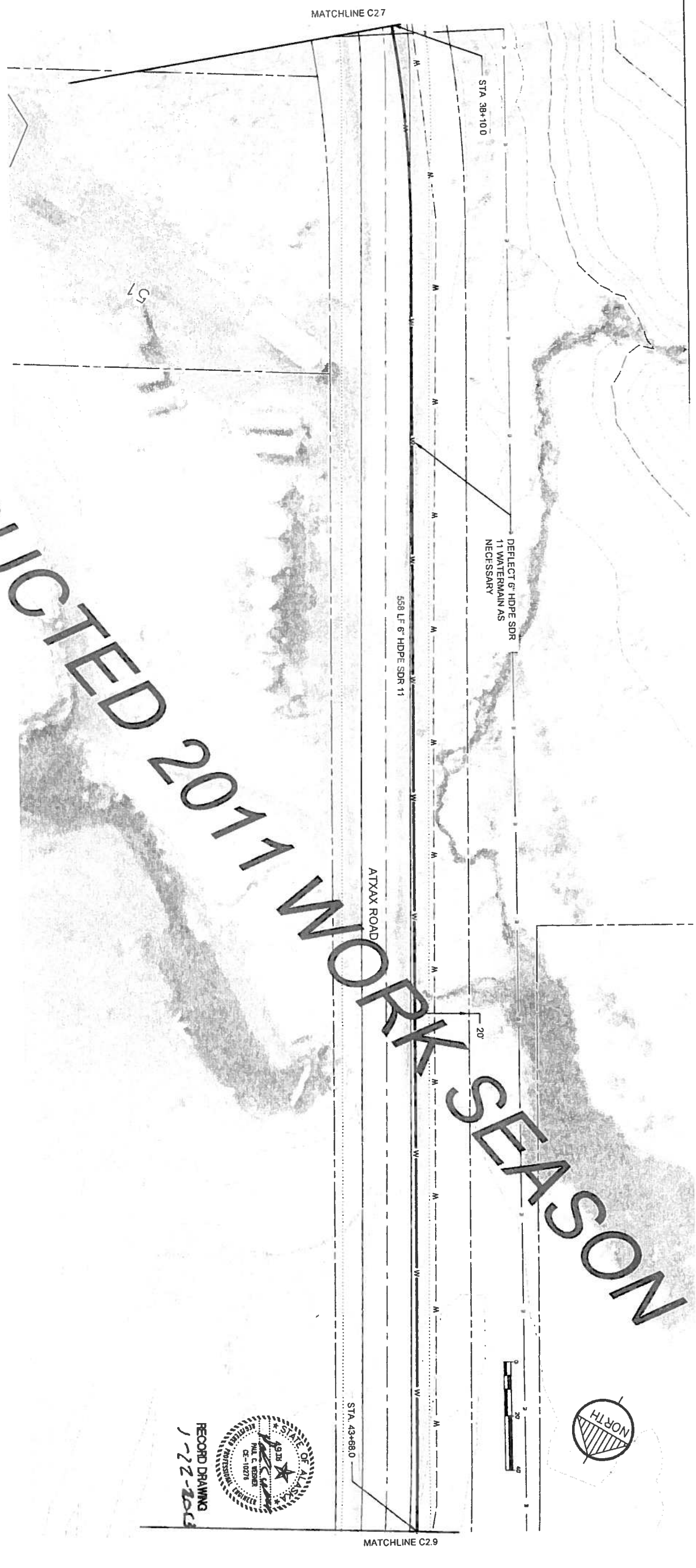

Sheet No	C2.8		
Project No.			
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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49 TH Lloyd A. Pierson NO. CE 9982 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
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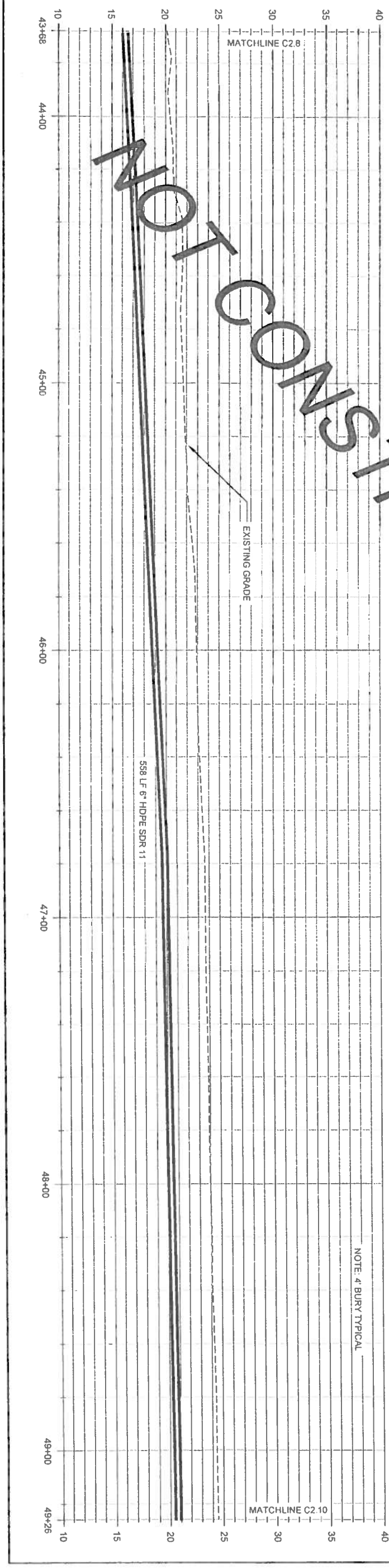

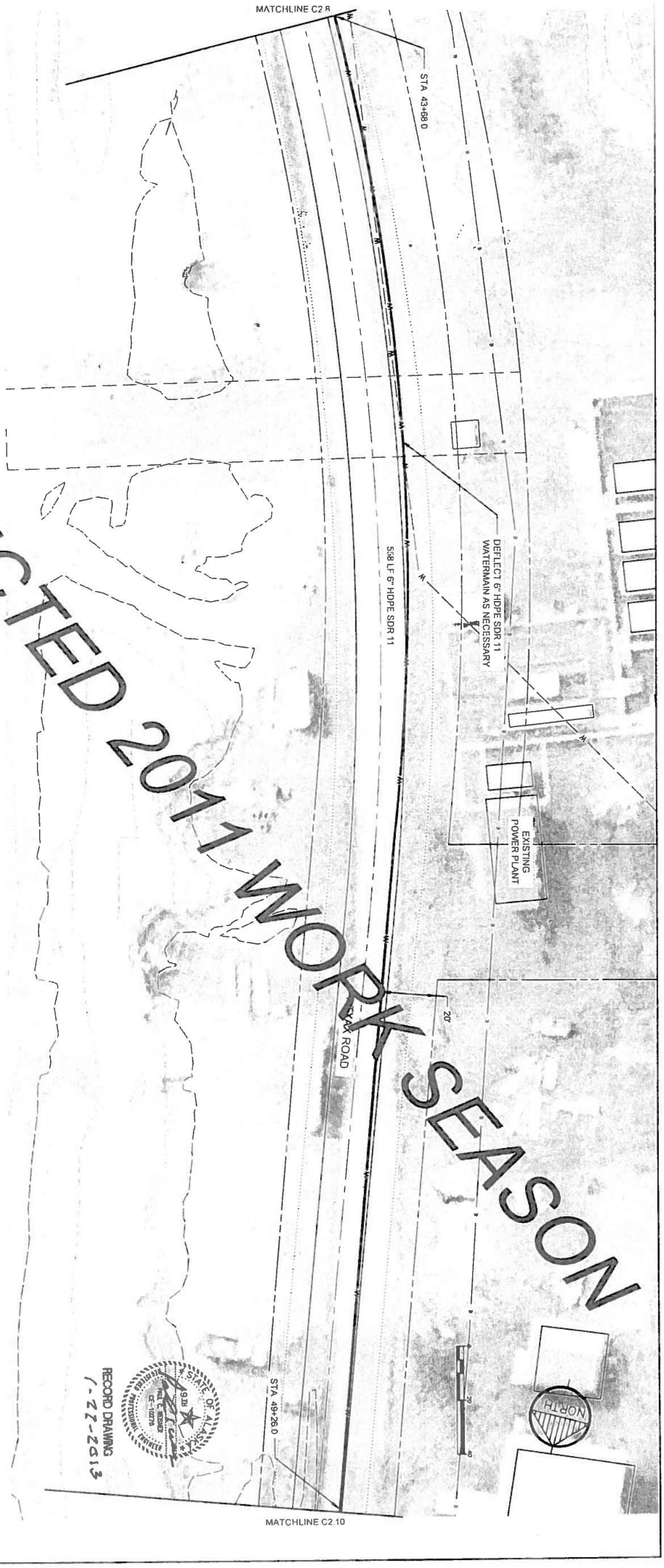

NOT CONSTRUCTED 2011 WORK SEASON

Sheet No. C2.9

Project No.

Date MAY 2010

Designed LAP

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Approved LAP

REVISION	BY	DATE

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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49 TH Lloyd A. Pearson No. CE 9982 REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

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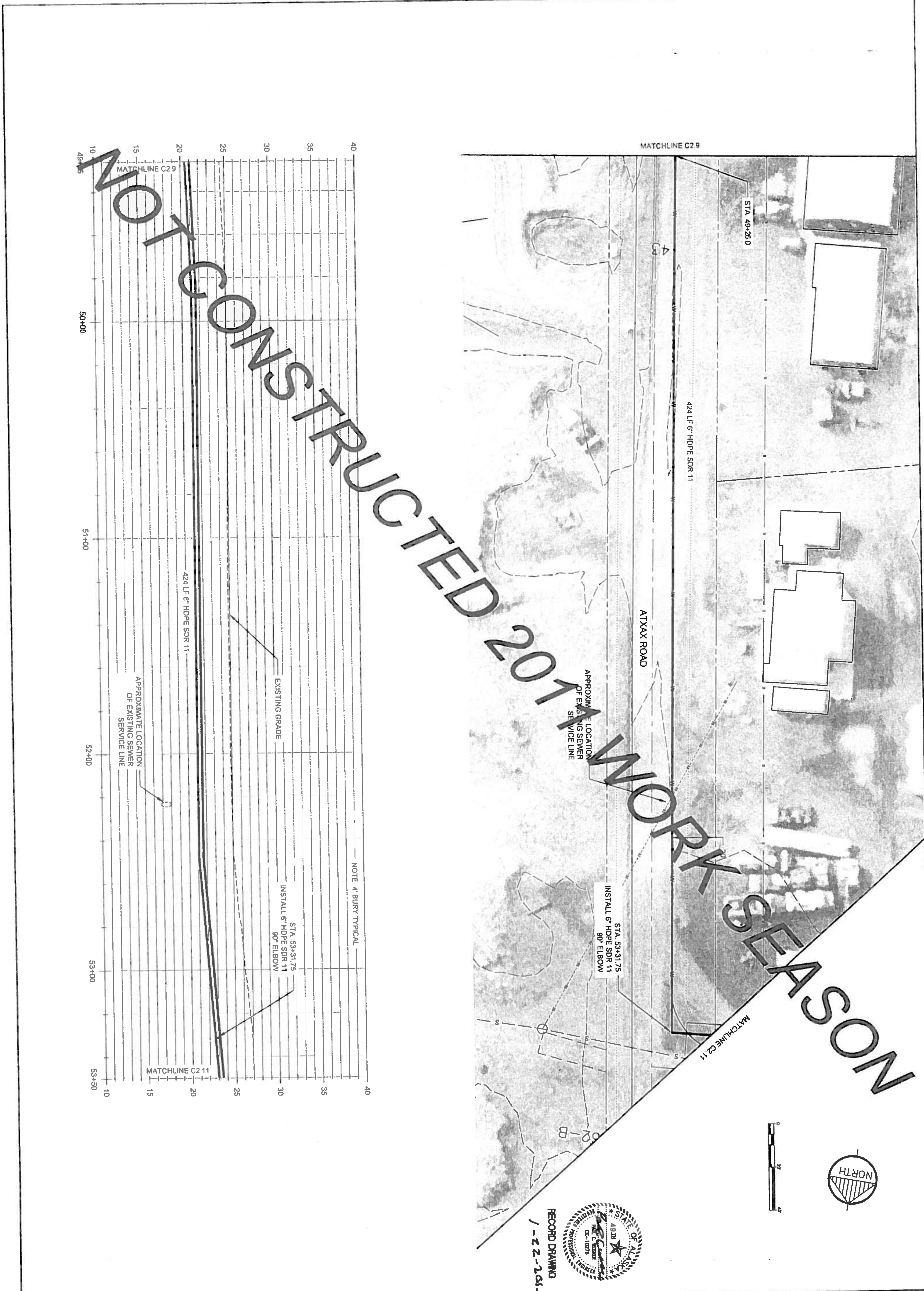

Sheet No.	Project No	REVISION	BY	DATE
C2.10	Date MAY 2010			
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2009 WATER SYSTEM UPGRADES

PLAN AND PROFILE

ATKA, ALASKA

STATE OF ALASKA 49TH — Lloyd A. Persson NO CE 9880 — REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD	
FIELD BOOK	
STAKING	
FOREMAN	
AS BUILT	
INSPECTOR	

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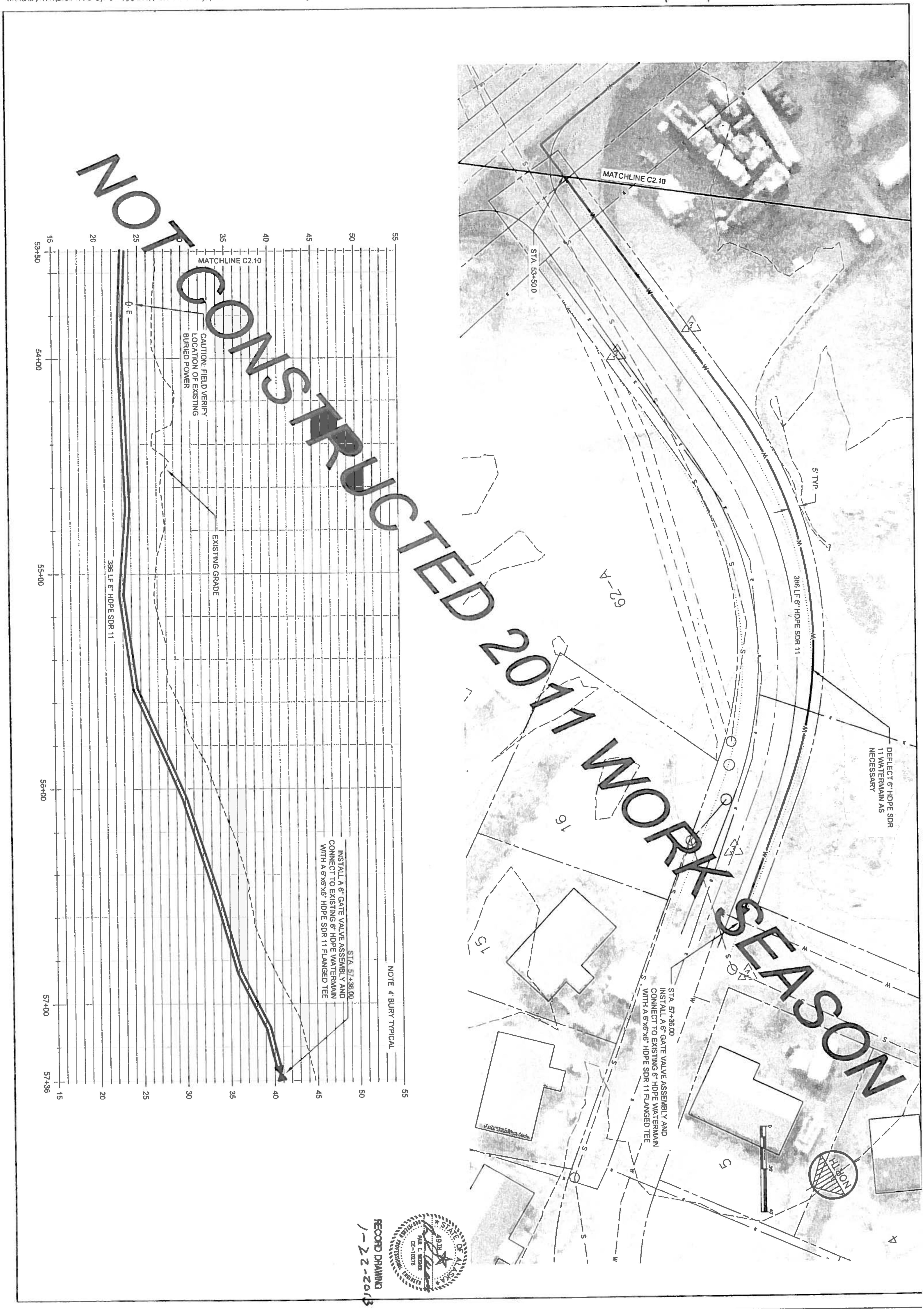

RECORD DRAWING
1-22-2013

STATE OF ALASKA
49TH
PAUL C. WEBER
CE-10276
PROFESSIONAL ENGINEER

Sheet No.	Project No. / Date / Designed / Drawn / Approved	REVISION	BY	DATE				
C2.11	Project No. Date MAY 2010 Designed LAP Drawn CM Approved LAP				CE2 ENGINEERS, INC. PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015	2009 WATER SYSTEM UPGRADES PLAN AND PROFILE ATKA, ALASKA	STATE OF ALASKA 49TH Lloyd A. Panson NO CE 9957 PROFESSIONAL ENGINEER	CONSTRUCTION RECORD: FIELD BOOK / STAKING / FOREMAN / AS-BUILT / INSPECTOR

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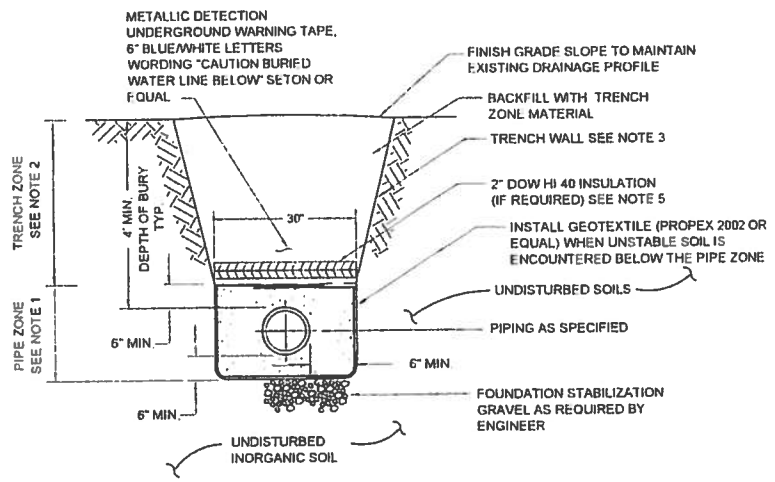
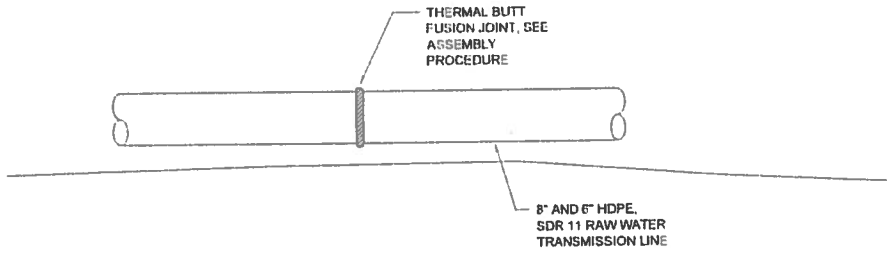
NAME DATE

TRENCH NOTES

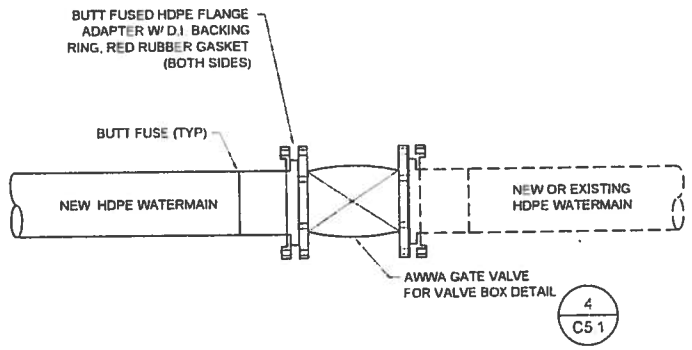
1. PIPE ZONE MATERIAL SHALL BE TYPE A BACKFILL MEETING ADOT & PF STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION. SEE SHEET G1.2 FOR PLACEMENT AND COMPACTION REQUIREMENTS.
2. TRENCH ZONE MATERIAL SHALL NOT CONTAIN ORGANIC OR OTHER DELETERIOUS MATERIALS. SEE SHEET G1.2 FOR PLACEMENT AND COMPACTION REQUIREMENTS.
3. TRENCH WALL SHALL BE SLOPED OR SHORED IN CONFORMANCE WITH ALL APPLICABLE SAFETY STANDARDS.
4. REPLACE DISTURBED ROADWAY PER TYPICAL TRENCH SECTION.
5. MINIMUM DEPTH OF BURY SHALL BE 48" (TYPICAL). IF 2" OF INSULATION BOARD IS INSTALLED, DEPTH OF BURY MAY BE REDUCED TO NOT LESS THAN 36".



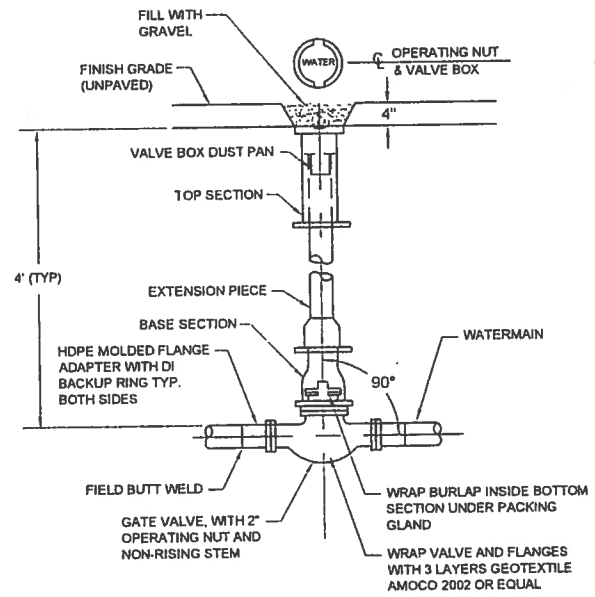
1 / C5.1 TYPICAL TRENCH SECTION
SCALE: NTS



2 / C5.1 WATER AND FORCEMAIN BUTT FUSED PIPE JOINT DETAIL
SCALE: NTS



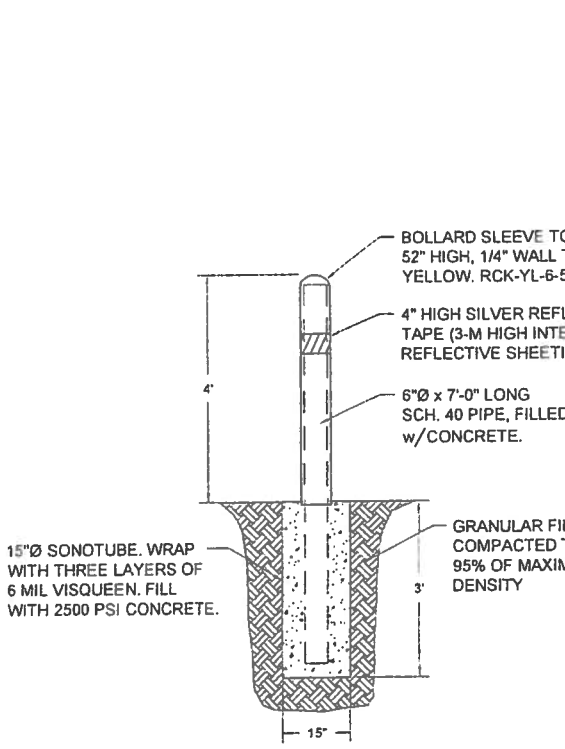
3 / C5.1 TYPICAL GATE VALVE JOINT DETAIL
SCALE: NTS



4 / C5.1 GATE VALVE CONNECTION DETAIL
SCALE: NTS

GATE VALVE NOTES

1. LID AND TOP SECTION TO BE OLYMPIC FOUNDRY TYPE C OR EQUIVALENT.
2. EXTENSION PIECE TO BE OLYMPIC FOUNDRY TYPE A, OF 5" DIA. SINGLE HUB SOIL PIPE OR APPROVED EQUIVALENT.
3. BASE SECTION TO BE OLYMPIC TYPE B OR EQUIVALENT.
4. VALVE BOX DUST PAN MADE OF 14 GAUGE TUBE.
5. ALL BACK FILL MATERIAL SHALL BE NON FROST SUSCEPTIBLE.



5 / C5.1 BOLLARD DETAIL
SCALE: NTS

WATERMAIN JOINT ASSEMBLY PROCEDURE

TRANSPORTATION AND SETUP:

1. EXTREME CARE SHOULD BE TAKEN WHEN BREAKING FACTORY BUNDLES AND TRANSPORTING PIPING TO THE PLACEMENT LOCATION. IF STRIP LOADED, ENSURE THAT CHOCKS ARE SECURED TO BOTH ENDS OF THE TIMBER BEFORE MOVING THE PIPE. IF LOOSE LOADED, ONLY UNTIE THE GROUP OF PIPING TO BE USED. CHAINS SHOULD NOT BE APPLIED DIRECTLY TO THE PIPE AND POINT LOADS SHOULD BE AVOIDED.
2. DO NOT DRAG THE PIPE PRIOR TO FINAL PLACEMENT OF NEW PIPING.
3. DO NOT DROP THE PIPING.
4. PROVIDE ADEQUATE SUPPORTS NEAR THE FUSION STATION TO MATCH THE ALIGNMENT OF THE TWO PIPES TO BE FUSED.
5. PRIOR TO INSTALLING ANY PIPE, INSPECT THE EXTERIOR FOR DAMAGE AND SWAB OUT THE INTERIOR TO REMOVE ANY LOOSE DEBRIS.

THERMAL BUTT FUSION PROCESS

ALL THERMAL BUTT FUSION PROCEDURES USED SHALL BE IN ACCORDANCE WITH THE PLASTIC PIPE INSTITUTE AND THE HDPE PIPE MANUFACTURES RECOMMENDATIONS AND RECORDED ON THE ATTACHED HDPE JOINT FUSION LOG.

THERMAL BUTT FUSION PROCEDURES GENERALLY INCLUDE:

1. CLEAN, CLAMP AND ALIGN THE PIPE ENDS TO BE JOINED.
2. FACE THE PIPE ENDS TO ESTABLISH CLEAN, PARALLEL SURFACES, PERPENDICULAR TO THE CENTERLINE.
3. ALIGN THE PIPE ENDS.
4. CONFIRM THE HEATER PLATE TEMPERATURE AT 430°F.
5. MELT THE PIPE INTERFACES WHILE MAINTAINING FULL CONTACT WITH THE HEATER PLATE BUT NO PRESSURE. THE APPROXIMATE BEAD SIZE SHOULD BE 1/8" TO 3/16" DIAMETER.
6. REMOVE THE HEATER PLATE AND QUICKLY INSPECT THE ENDS OF THE PIPE. IF A CONCAVE MELT SURFACE IS OBSERVED, DO NOT CONTINUE. ALLOW THE PIPE TO COOL AND START OVER. TOO MUCH PRESSURE WAS USED AGAINST THE HEATER PLATE.
7. JOIN THE TWO PIPE ENDS TOGETHER BY APPLYING THE PROPER FUSION FORCE FOR APPROXIMATELY 4 MINUTES.
8. HOLD UNDER PRESSURE UNTIL THE JOINT IS COOL.
9. VISUALLY INSPECT THE FUSION JOINT FOR PROPER ALIGNMENT AND PROPER FUSION BEADS.

6 / C5.1 WATERMAIN JOINT ASSEMBLY PROCEDURE
SCALE: NTS

HDPE Joint Fusion Log

Project: _____ Date: _____

Weather Observation: _____ Air Temp: _____

Location of Fused joint: _____ Station or swing tie location: _____

Pipe Size and SDR Rating: _____ Type Fusion Machine: _____

CHECK LIST	√
Task	
Pipe fusion surfaces square, cleaned and faced?	
Observed heating cycle for even and uniform roll back of bead	
Note Hot Plate Temperature	
Pressure Gauge reading during fusion process	
Comments and Observations :	

Fusion Machine Operator: (write name legibly below signature)
Observed and Inspected by: (write name legibly below signature)

CE2 Engineers
P.O. BOX 232946 Anchorage, AK 99517 - Tel. (907) 349-1010 - Fax: (907) 345-1010

7 / C5.1 SAMPLE: FUSION LOG
SCALE: NTS

STATE OF ALASKA 49TH PAUL A. WEISNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-23-2013

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SCALE: AS NOTED
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CONSTRUCTION RECORD
FIELD BOOK
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FOREMAN
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INSPECTOR

REVISION | BY | DATE

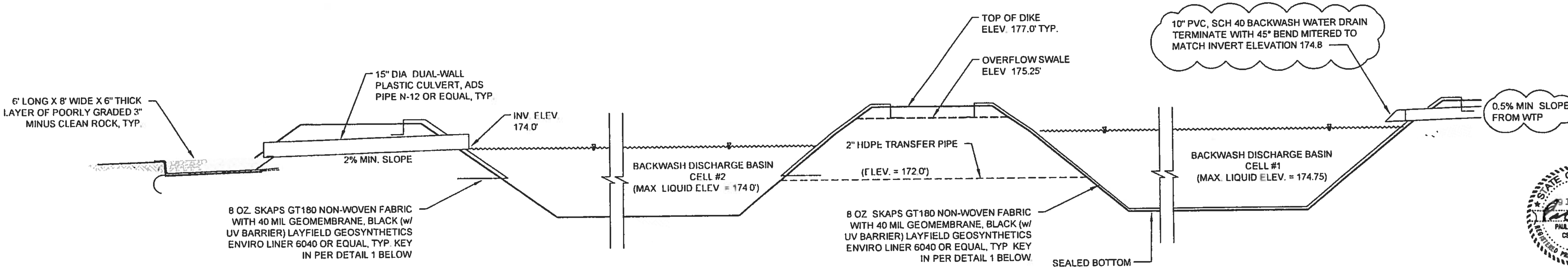
2009 WATER SYSTEM UPGRADES
TRENCH SECTION AND PIPE DETAILS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-345-1010 FAX: 907-349-1015

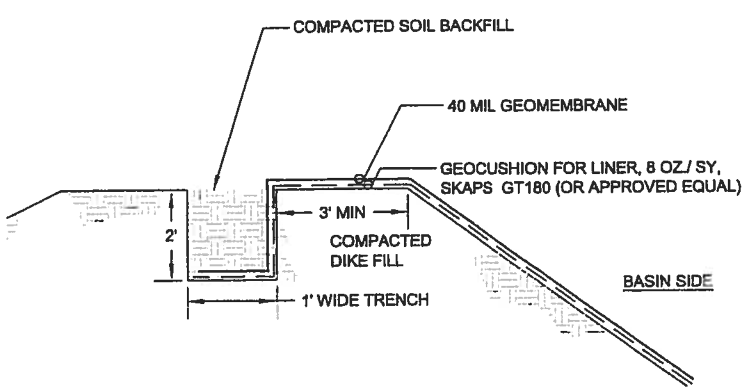
Project No ___ Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

Sheet No. C5.1

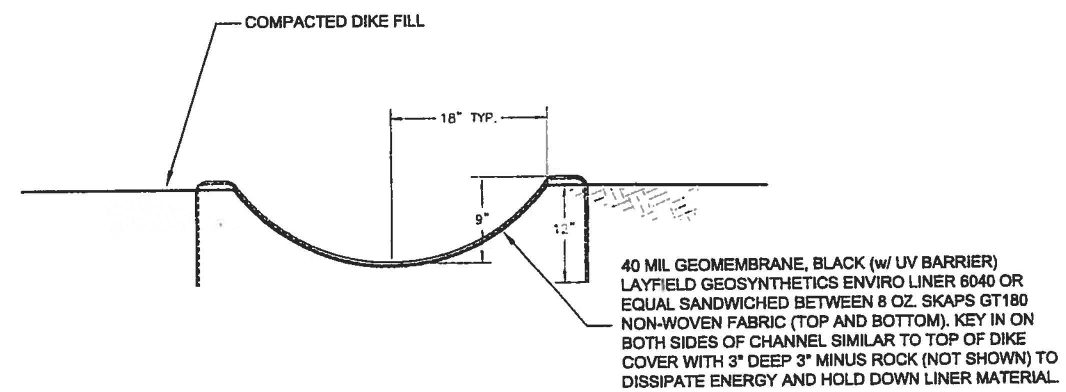
G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\C5.1 TRENCH DETAILS.dwg, 11/1/2012 5:10:54 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6



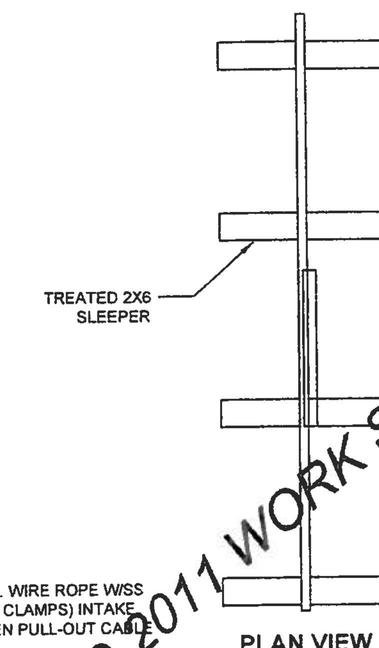
A/C5.2 SECTION A: BACKWASH WATER DISCHARGE BASIN - CENTERLINE THROUGH DRAIN STRUCTURE
SCALE: NO SCALE



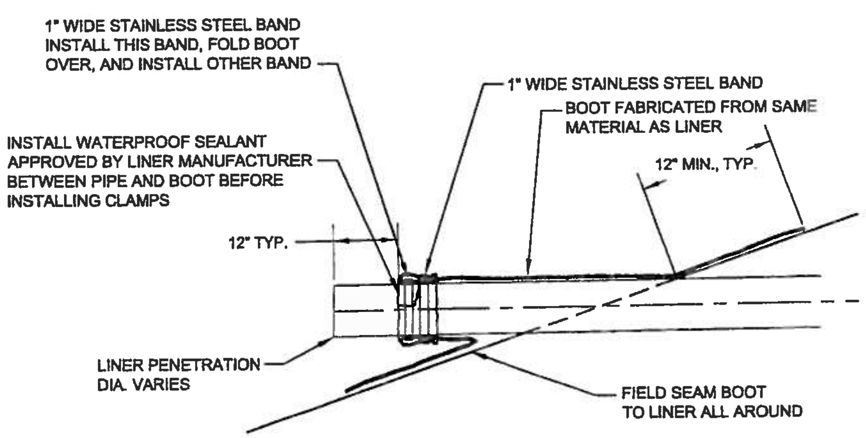
1/C5.2 LINER KEY DETAIL
SCALE: NTS



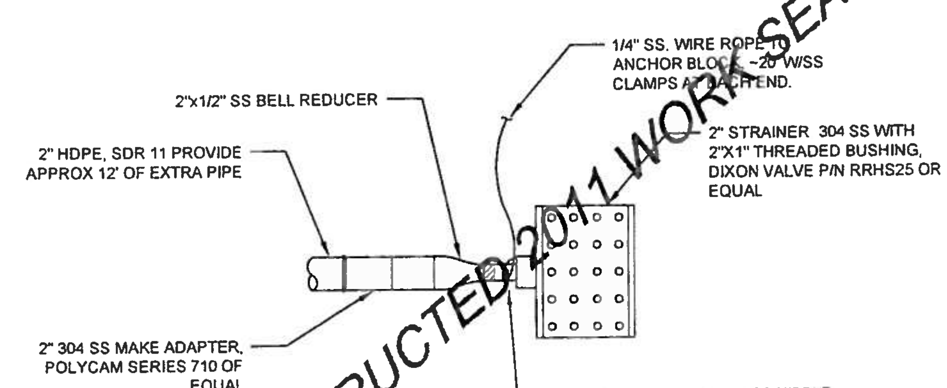
B/C5.2 SECTION B - OVERFLOW SWALE
SCALE: NTS



PLAN VIEW

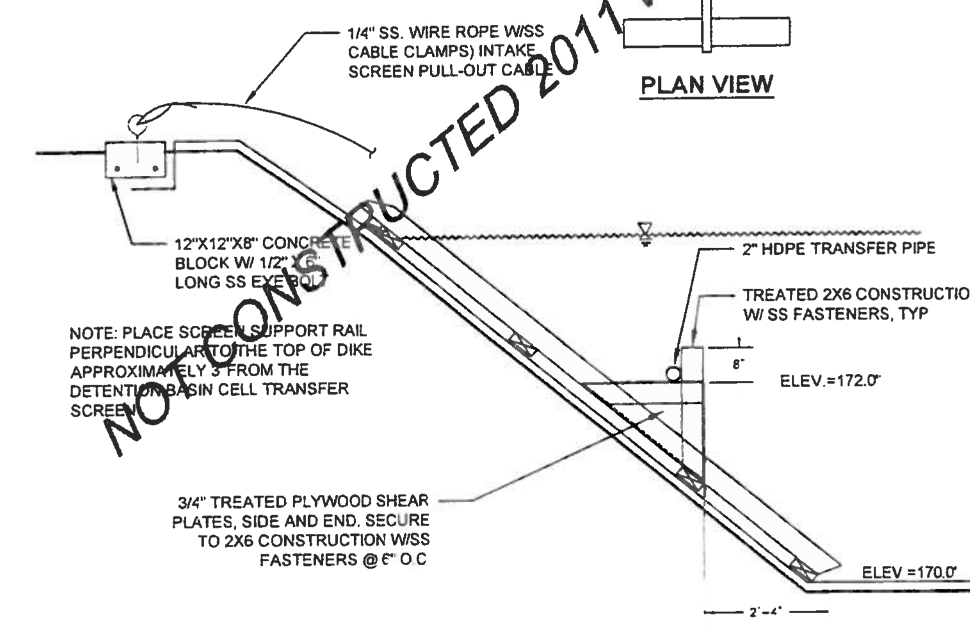


2/C5.2 BOOT DETAIL
SCALE: NTS



3/C5.2 TRANSFER SCREEN ASSEMBLY
SCALE: NTS

NOT CONSTRUCTED 2011 WORK SEASON



4/C5.2 INTAKE SCREEN SUPPORT RAIL ASSEMBLY
SCALE: NTS

NOT CONSTRUCTED 2011 WORK SEASON

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STATE OF ALASKA 49TH — Lloyd A. Persson NO. CE 9902 — REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES
LAGOON DRAIN DETAILS
WATER TREATMENT SITE
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE
CHANGED DRAIN PIPE INVERT & SLOPE	MRE	8/11

Project No.
Date MAY 2010
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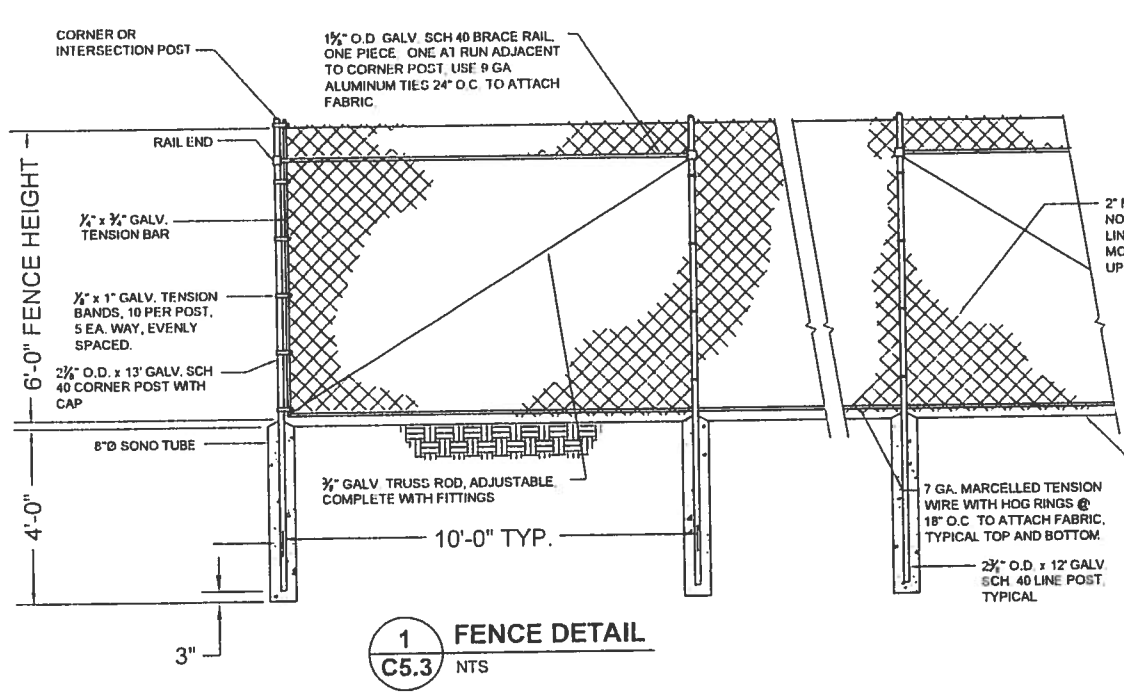
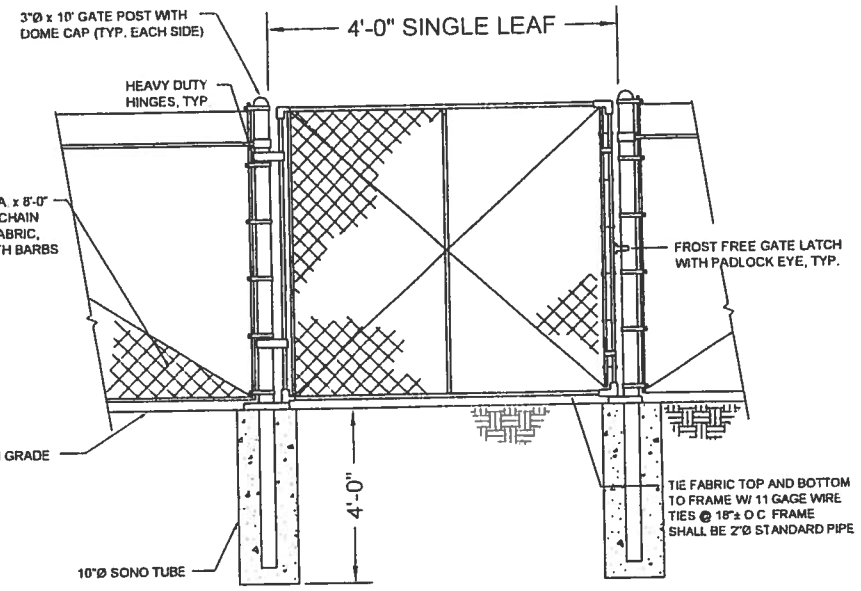
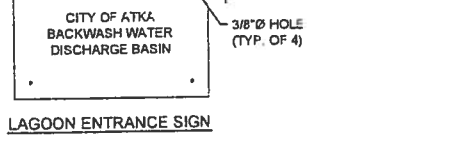
Sheet No. C5.2



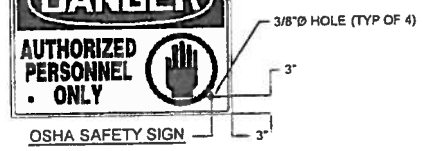
1 C5.3 **FENCE DETAIL**
NTS



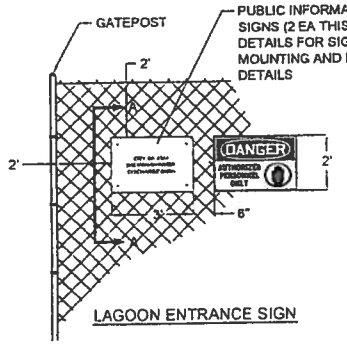
2 C5.3 **GATE DETAIL**
NTS



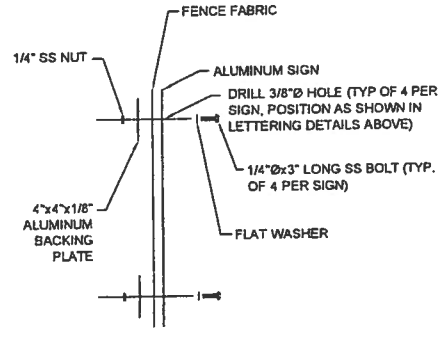
LAGOON ENTRANCE SIGN



OSHA SAFETY SIGN



LAGOON ENTRANCE SIGN



MOUNTING DETAIL SECTION A-A

SIGNS TO BE CONSTRUCTED AS FOLLOWS

CLEAR, UV RESISTANT TOP FILM
BLACK, BLOCK LETTERS AND LINE ART
WHITE REFLECTIVE BACKING
1/8" ALUMINUM SHEETING

NOTE: ALL LETTERS SHALL BE BLACK AND ABLE TO BE READ FROM A MINIMUM DISTANCE OF 30 FEET.

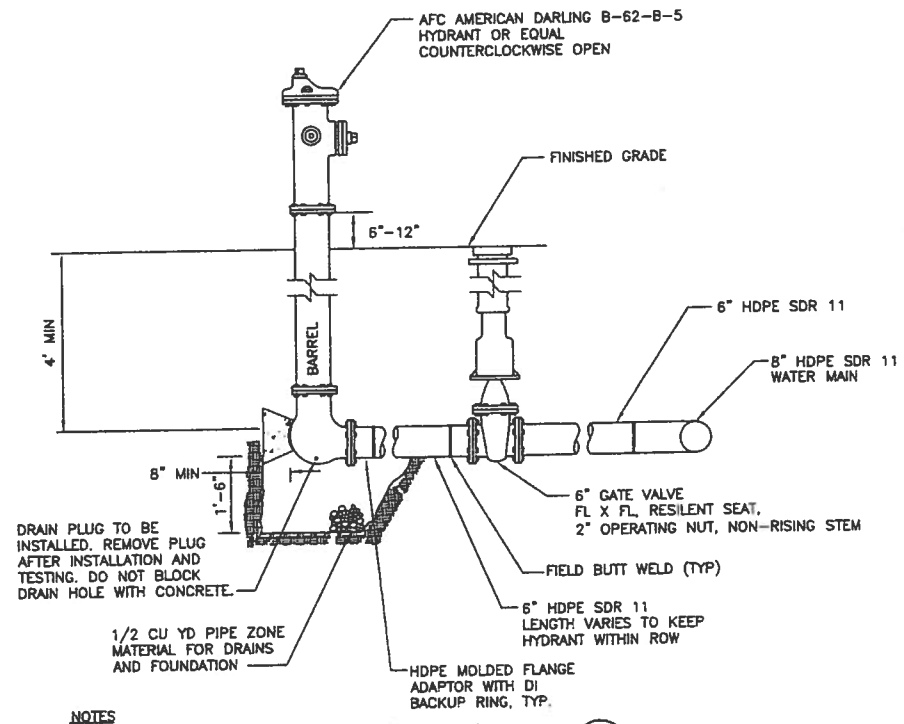
3 C5.3 **SIGNAGE DETAIL**
NTS

FENCE INSTALLATION NOTES:

1. A STRING LINE SHALL BE USED TO PROVIDE TRUE ALIGNMENT AND FLOWING GRADE CHANGES. POST TOPS MAY BE TRIMMED AS REQUIRED FOR GOOD APPEARANCE.
2. DETAILS SHOWN ARE TO INDICATE GENERAL DESIGN ONLY. DIMENSIONS MAY VARY SLIGHTLY.
3. GATE FABRIC SHALL BE OF THE SAME DESIGN AND HEIGHT AS LINE FENCE FABRIC. ALL SPLICES IN THE FENCING FABRIC SHALL BE MADE BY WEAVING THE STRANDS OF FABRIC TOGETHER IN A VERTICAL SEAM.
4. GATE FRAMES MAY BE FABRICATED BY WELDING OR RIVETING AND SHALL BE BRACED TO ELIMINATE SAGGING. HINGES, LATCHES, AND OTHER GATE APPURTENANCES SHALL BE OF SUFFICIENT STRENGTH AND DESIGN TO ASSURE EASY, TROUBLE FREE OPERATION.
5. POSTS SHALL BE SPACED EQUAL DISTANCES APART. MAXIMUM SPACING SHALL BE 10 FEET UNLESS DIRECTED OTHERWISE BY THE ENGINEER. POST TOPS SHALL BE SECURELY FASTENED TO POST
6. FABRIC SHALL BE STRETCHED TO A SMOOTH UNIFORM APPEARANCE
7. LINE POST SHALL BE SET IN 5 SACK, 2000 PSI CONCRETE UNLESS SHOWN OTHERWISE ON THE PLANS
8. WIRE FENCING SHALL BE PLACED ON SIDE OF POST FACING OUTWARD. TIE WIRES SHALL BE 9 GAGE ALUMINUM.
9. ALL WIRE, POSTS AND HARDWARE SHALL BE GALVANIZED. WEIGHTS AND GAGES SPECIFIED ARE MINIMUMS BEFORE GALVANIZING.

STATE OF ALASKA 49TH
PAUL C. WEISNER
CE-10276
REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013



NOTES
1 FIELD INSTALL HYDRANTS WHERE SHOWN ON PLANS.
2 INSTALL BOLLARDS TO PROTECT HYDRANTS FROM DAMAGE, SEE 2 C2.6

4 C5.3 **FIRE HYDRANT DETAIL**
SCALE: NTS

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INSPECTOR

STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

FENCE DETAILS

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1970 FAX: 907-349-1915

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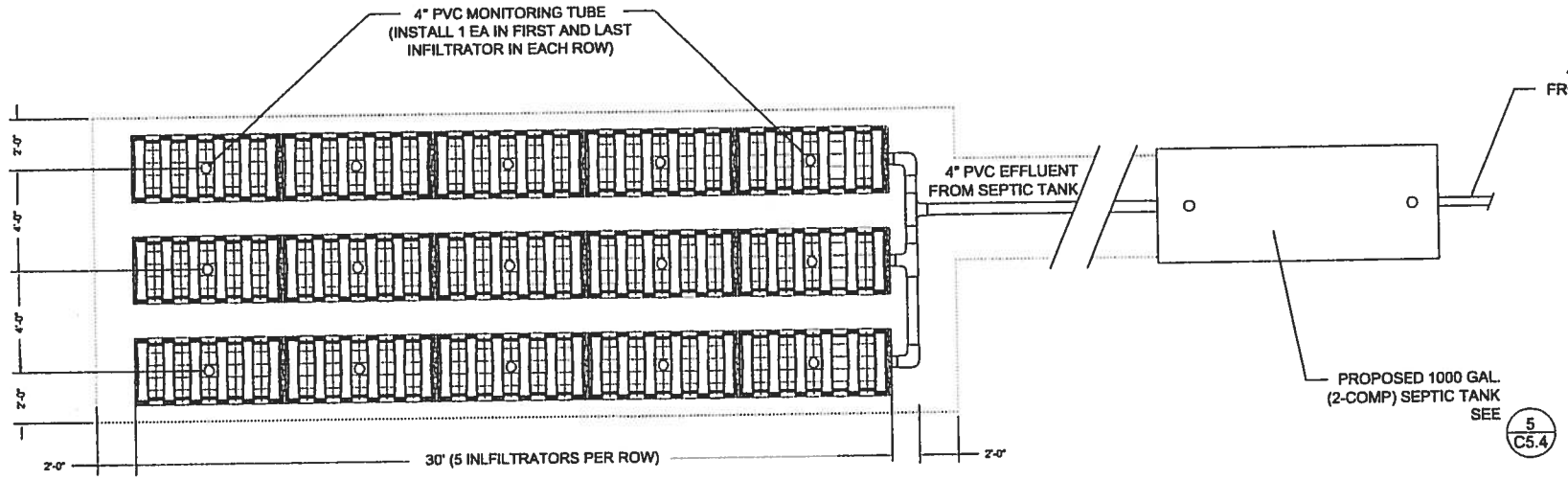
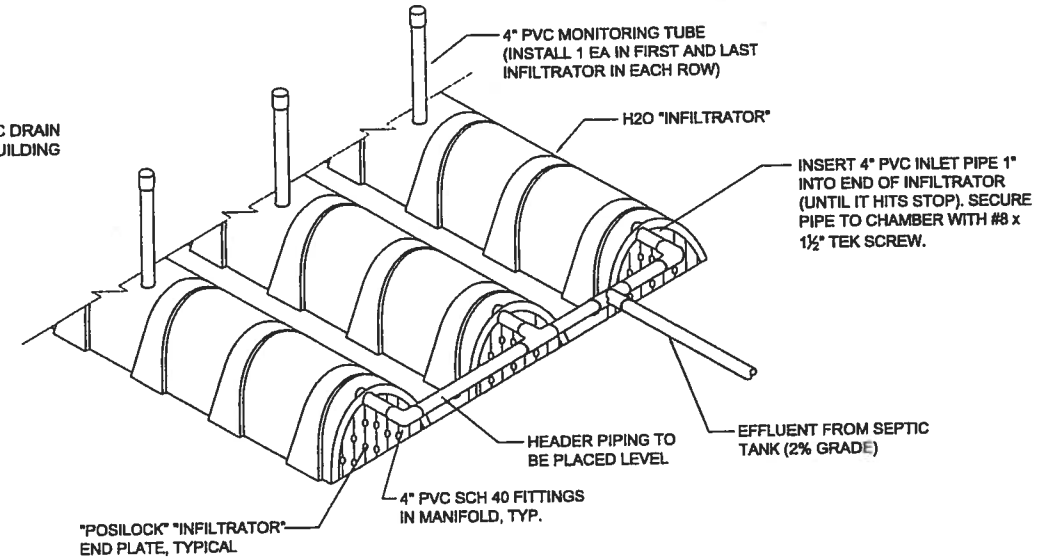
Sheet No. C5.3

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\C5.3 FENCE.dwg, 11/14/2012 1:00:30 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6

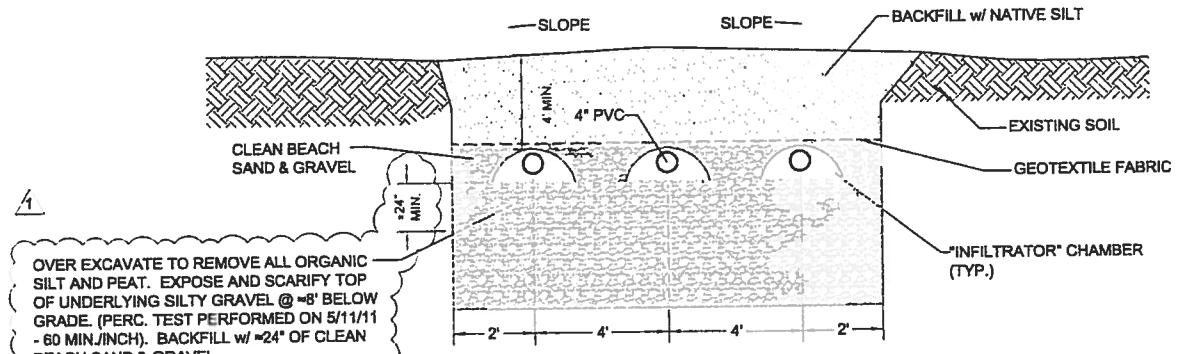


1/C5.4 ABSORBTION BED PLAN
SCALE: NTS

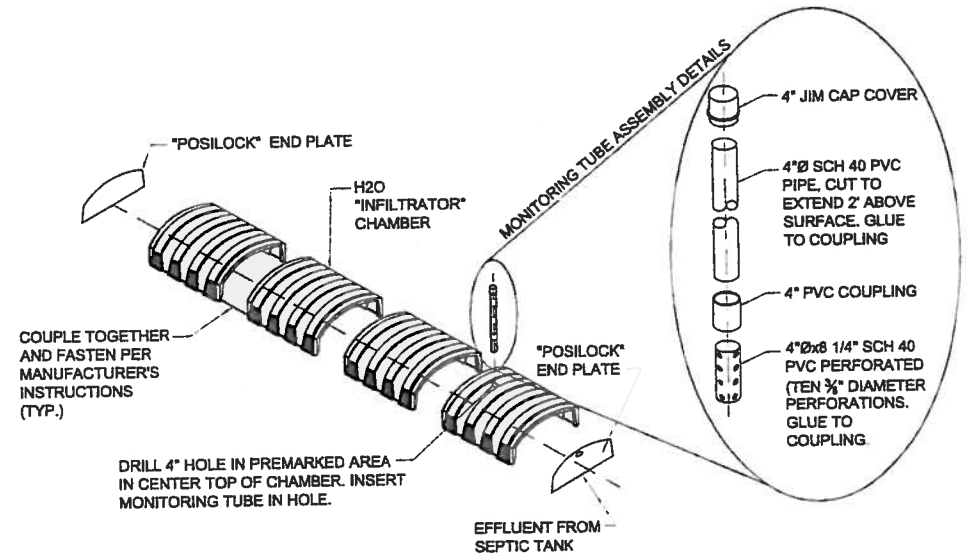


2/C5.4 ABSORBTION BED MANIFOLD DETAIL (3 ROW)
SCALE: NTS

NOTE:
THE SIDES OF THE CHAMBERS SHALL BE SHOVEL FILLED WITH SELECT BACKFILL ONCE CHAMBERS ARE LATCHED AND LEVELED. THIS IS TO PROVIDE CHAMBER SUPPORT, PREVENT MOVEMENT DURING THE FINAL BACKFILL PROCESS AND PREVENT LOOSE SOIL MIGRATION INTO THE CHAMBERS.



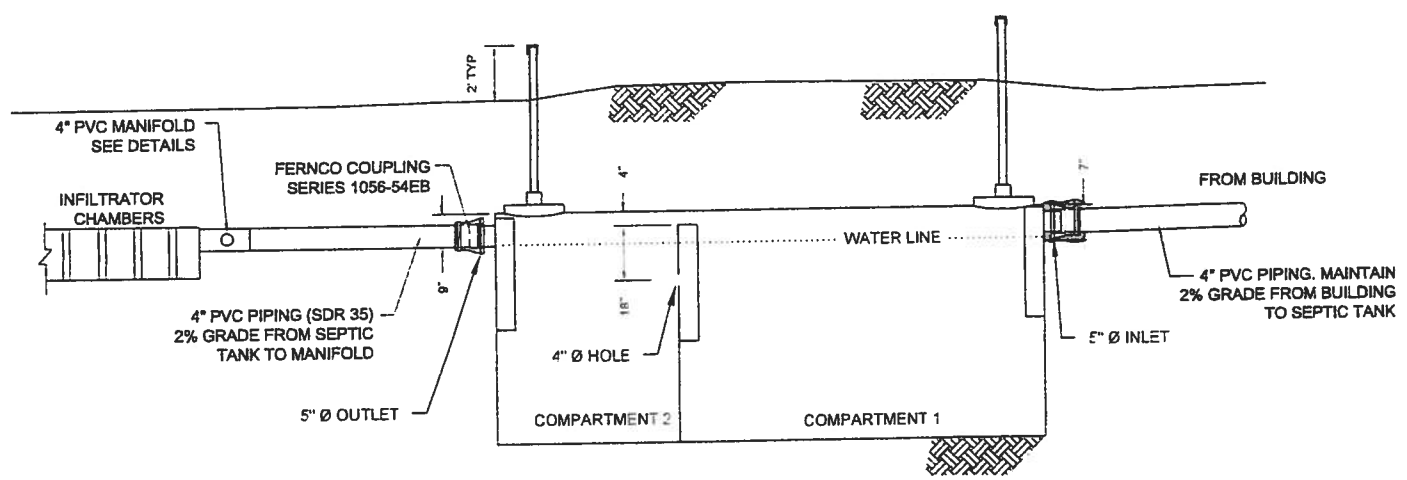
3/C5.4 ABSORBTION FIELD CROSS SECTION
SCALE: NTS



4/C5.4 TYPICAL INFILTRATOR ASSEMBLY
SCALE: NTS

NOTES:

1. STEEL 1000 GALLON - DOUBLE COMPARTMENT ANCHORAGE TANK & WELDING #AT1000S OR EQUAL
2. EXCAVATION TO BE 18"-24" LARGER THEN TANK ALL SIDES.
3. INSTALL RISER EXTENSIONS BEFORE BACK FILLING.
4. BACKFILL IN COMPACTED 8" LIFTS WITH SAND/ GRAVEL MATERIAL LESS THAN 1.5" DIA.
5. SEPTIC TANK AND INFILTRATOR CHAMBERS SHALL BE SET AT A LEVEL GRADE.
6. TANK BOTTOM SHALL BE SET ON INSITU TILL OR COMPACTED SELECT PIT-RUN GRANULAR MATERIAL. EXCAVATE ALL MUSKEG BENEATH TANK.



5/C5.4 SEPTIC TANK DETAIL
SCALE: NTS

STATE OF ALASKA
PAUL C. WESNER
CE-10278
REGISTERED PROFESSIONAL ENGINEER

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2009 WATER SYSTEM UPGRADES
ON-SITE WASTEWATER DISPOSAL
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 223949 ANCHORAGE, AK 99523 PH: 907-349-3270 FAX: 907-349-1515

REVISION	BY	DATE
1 ABSORBTION FIELD	CM	5/11

Project No ____ Date MAY 2010
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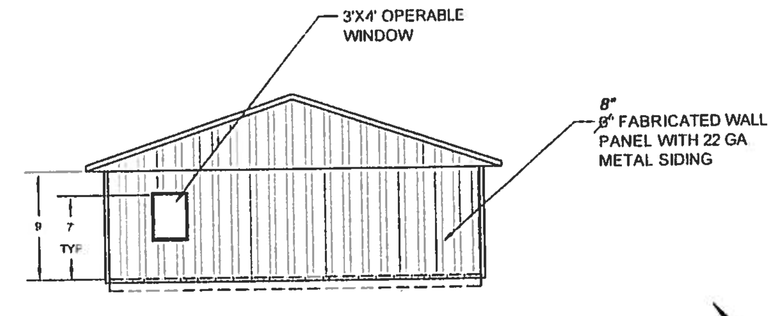
Sheet No.
C5.4

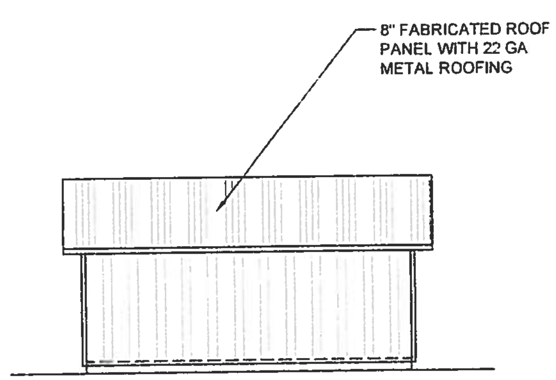
G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\C5.4 ONSITE WASTEWATER.dwg, 11/14/2012 1:03:03 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6

CODE ANALYSIS

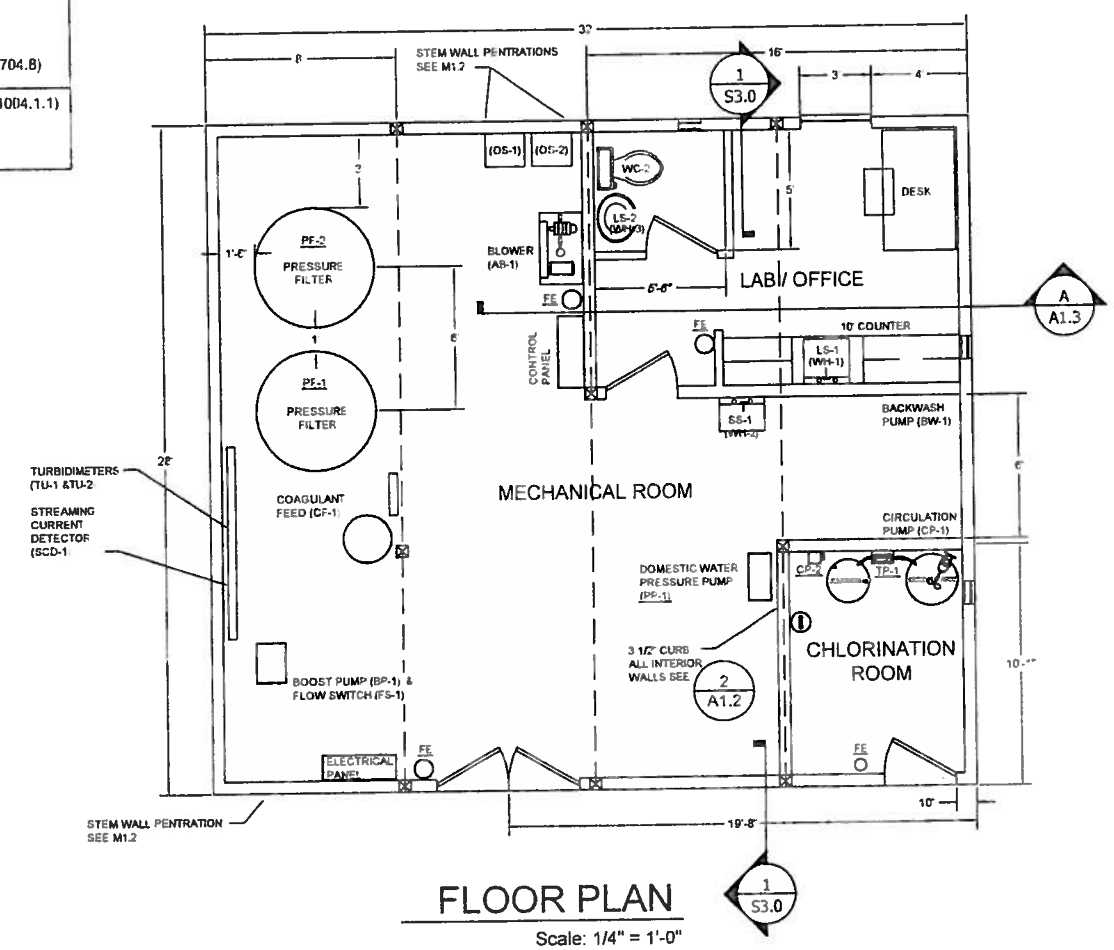
REFERENCED: INTERNATIONAL BUILDING CODE			2006 EDITION (IBC2006) AS ADOPTED BY THE STATE OF ALASKA
OCCUPANCY CLASSIFICATION: GROUP B BUSINESS GROUP			(REF: IBC 2006, SEC. 304.1)
TYPE OF CONSTRUCTION: TYPE V-B			(REF: IBC 2006, TABLE 601) (REF: IBC 2006, SEC. 602.5)
HEIGHT AND NUMBER OF STORIES, ALLOWABLE AREAS			(REF: IBC 2006, TABLE 503)
GROUP F-1 PROVIDED: 10'-0"	1 STORY		896 S.F.
ALLOWED: 40'-0"	1 STORY	8,500 S.F. / STORY	8,500 S.F.
AREA MODIFICATIONS:			
FRONTAGE	(NOT NEEDED)	0 S.F.	(REF: IBC 2006, SEC. 506.2)
SPRINKLER INCREASE	(NOT NEEDED)	0 S.F.	(REF: IBC 2006, SEC. 506.3)
AREA INCREASE	(NOT NEEDED)	0 S.F.	(REF: IBC 2006, SEC. 506.1)
CONSTRUCTION REQUIREMENTS:			(REF: IBC 2006, TABLE 601)
BUILDING ELEMENT	TYPE V-B (NOT SPRINKLERED)		
STRUCTURAL FRAME	0HR		
EXTERIOR BEARING WALLS	0HR FIRE SEPERATION DISTANCE >10<30 FT		(REF: IBC 2006, TABLES 601 & 602)
INTERIOR BEARING WALLS	0HR		
EXTERIOR NON-BEARING WALLS	0HR FIRE SEPERATION DISTANCE >10<30 FT		(REF: IBC 2006, TABLES 601 & 602)
INTERIOR NON-BEARING WALLS	0HR		
FLOOR CONSTRUCTION	0HR		
ROOF CONSTRUCTION	0HR		
EXTERIOR DOOR AND WINDOWS	UNPROTECTED = NO LIMIT		(REF: IBC 2006, TABLE 704.8)
CALCULATED OCCUPANT LOAD: GROUP F-1 896 S.F. / (100 S.F. / OCCUPANT) = 9 OCCUPANTS MAXIMUM (INDUSTRIAL AREAS)			(REF: IBC 2006, TABLE 1004.1.1)



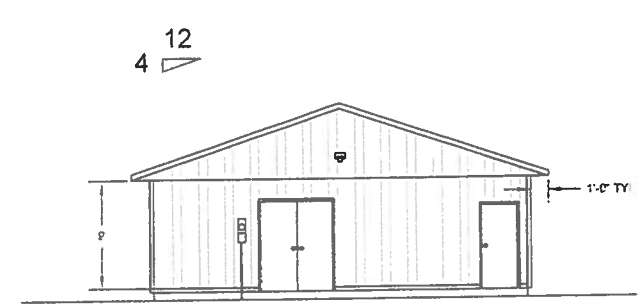
NORTH ELEVATION
Scale: 1/8" = 1'-0"



WEST ELEVATION
Scale: 1/8" = 1'-0"



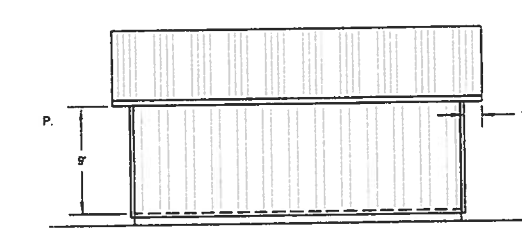
FLOOR PLAN
Scale: 1/4" = 1'-0"



SOUTH ELEVATION
Scale: 1/8" = 1'-0"

SHEET NOTES

1. THE SELECTED BUILDING PACKAGE MUST INCLUDE:
   - ENGINEERING CALCULATIONS SEALED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF ALASKA, SHOWING THAT THE PROPOSED BUILDING PACKAGE IS IN COMPLIANCE WITH THE SPECIFIED DESIGN LOADS.
   - DETAILED ERECTION DRAWINGS AND PROCEDURES FOR ASSEMBLY OF THE COMPLETE BUILDING PACKAGE.
   - ALL REQUIRED FRAMING, ROOFING, TRIM METAL SIDING AND OTHER FLASHING FOR PENETRATIONS SHOWN.
   - 125% OF ALL FASTENERS REQUIRED TO ERECT THE STRUCTURE.
2. THE DIMENSIONS PROVIDED ARE APPROXIMATE ROUGH OPENINGS. ALL WALL PANEL PENETRATIONS SHALL BE FIELD CUT UNLESS OTHERWISE SPECIFIED.
3. PROVIDE CURB BLOCKOUTS AT ALL DOOR LOCATIONS.
4. 3 1/2" RAISED CONCRETE CURB TO BE POURED AT ALL INTERIOR WALLS.
5. THE INTERIOR OF THE BUILDING MUST BE SEPARATED FROM THE FOAM INSULATION PANELS BY AN APPROVED THERMAL BARRIER OF 1/2" GYPSUM WALL BOARD.



EAST ELEVATION
Scale: 1/8" = 1'-0"

FE
WALL MOUNTED
2A:20 B:C PORTABLE FIRE EXTINGUISHER
TOP OF EXTINGUISHER SHALL BE 48" ABOVE FLOOR

STATE OF ALASKA 49TH PAUL C. WEBNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

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2009 WATER SYSTEM UPGRADES
WTP ELEVATIONS & FLOOR PLAN
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232949 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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Project No
Date MAY 2010
Designed LAP
Drawn LAW
Approved LAP

Sheet No A1.1

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\A1.2 ROOM SCHEDULES.dwg, 11/14/2012 1:15:11 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6

ROOM FINISH SCHEDULE

ALL COLORS/FINISHES TO BE SELECTED BY OWNER

ROOM NUMBER	WALLS AND CEILINGS				CEILING/ HEIGHT AFF
	INTERIOR	EXTERIOR	CEILING	FLOOR	
R-101	1/2" CDX & FRP PANELS	1/2" GWB & FRP PANELS	1/2" GWB ~~PAINTED~~ FRP	SEALED CONCRETE	8'-0" MAX
R-102	1/2" CDX & FRP PANELS	1/2" GWB & FRP PANELS	1/2" GWB ~~PAINTED~~ FRP	SEALED CONCRETE	12'-1" MAX
R-103	1/2" CDX & FRP PANELS	1/2" GWB & FRP PANELS	1/2" GWB ~~PAINTED~~ FRP	SEALED CONCRETE	14'-9" MAX
R-104	1/2" CDX & FRP PANELS	1/2" GWB & FRP PANELS	1/2" GWB ~~PAINTED~~ FRP	SEALED CONCRETE	8'-0"

DOOR SCHEDULE

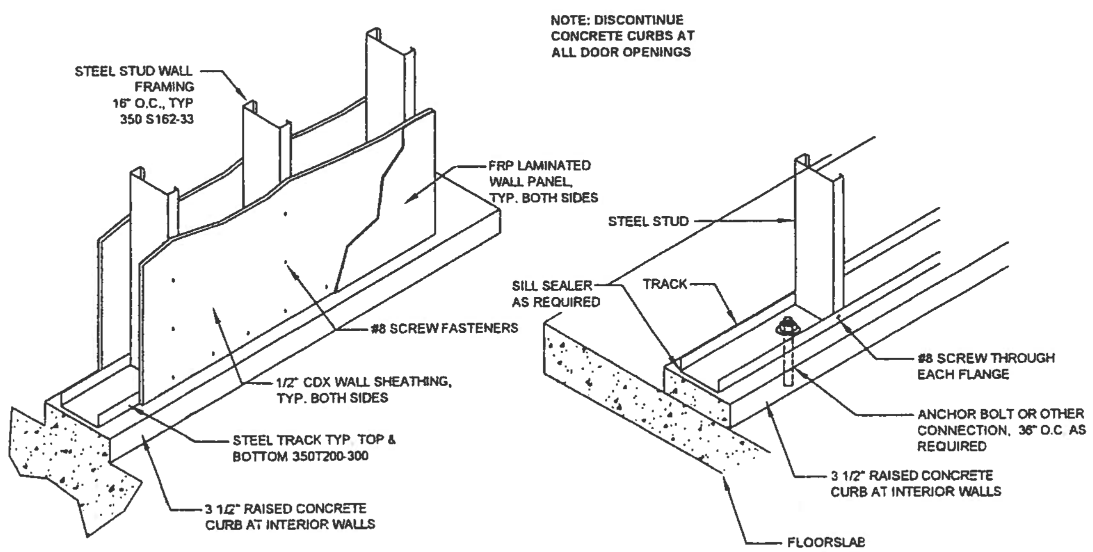
NUMBER	SIZE			LABEL	TYPE	MAT'L	FINISH	HDW ANSI FUNCTION	REMARKS
	WIDTH	HEIGHT	THK						
R-101 D1	3'-0"	7'-0"	1 3/4"		F	HM	PAINTED		WITH AUTO CLOSER
R-102 D2	3'-0"	7'-0"	1 3/4"		F	HM	PAINTED		WITH AUTO CLOSER
R-103 D3	6'-0"	7'-0"	-		RO	HM	FACTORY FINISH		WITH AUTO CLOSER
R-104 D4	3'-0" ~~2'-4"~~	7'-0"	1 3/4"		F	HM	PAINTED		WITH AUTO CLOSER

NOTES
1. ALL DOORS SHALL BE CURRIES "7075" SERIES, PRIMED AND PREPARED FOR HARDWARE AS SPECIFIED.
2. DOORS, FRAMES AND HARDWARE ARE TO BE TREATED AS COMPLETE ASSEMBLIES
3. LOCKSETS SHALL BE BEST SERIES 9K WITH BEST STYLE A1 KEYS STAMPED WITH APPROPRIATE CODE KEY.
4. CLOSURES SHALL BE LCN CLOSURES MOD #4013 WITH ALUMINUM FINISH.
5. HINGES SHALL BE STANLEY FBB LINE BALL BEARING HINGES.

WINDOW SCHEDULE

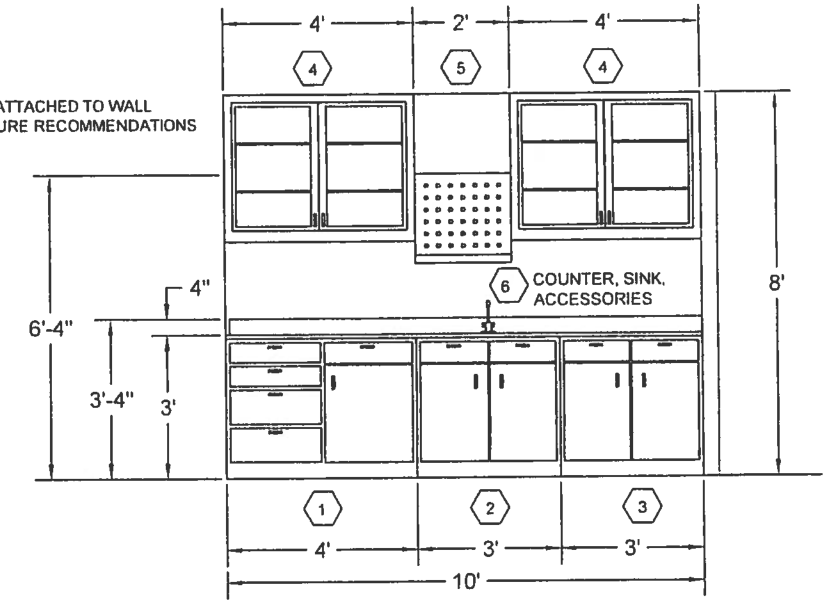
NUMBER	SIZE		REMARKS	SPECIFICATION
	WIDTH	HEIGHT		
W1	3'-0"	4'-0"	TOP OF WINDOW 7'-0" ABOVE TOC SLAB	CAPITOL GLASS, NORTHERM TRIPLE PANE LOW-E, CASEMENT, OR EQUAL

ROOM AND DOOR SCHEDULE

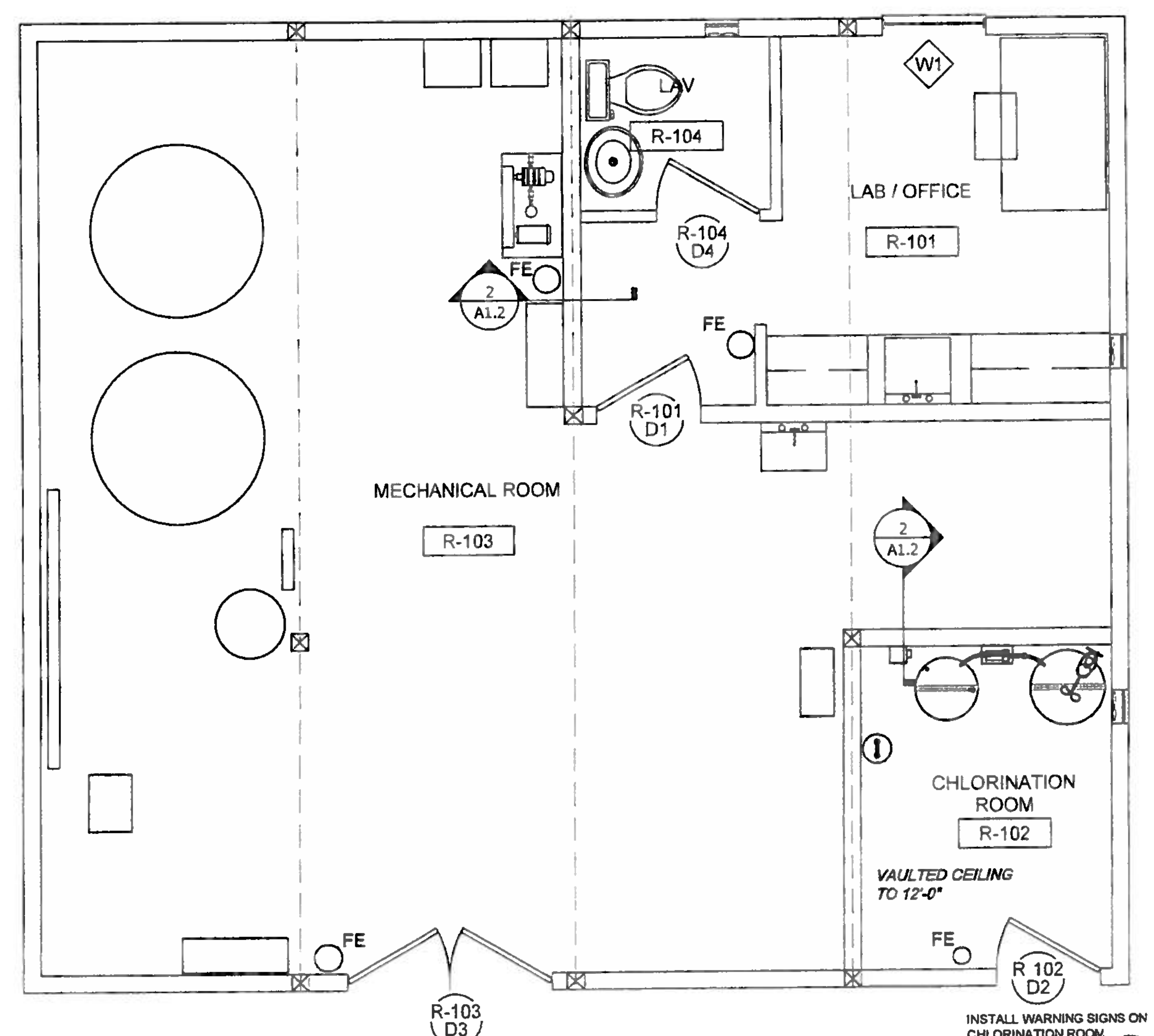


2 A1.2 INTERIOR WALL DETAILS SCALE: N.T.S

ALL CABINETRY TO BE ATTACHED TO WALL STUDS PER MANUFACTURE RECOMMENDATIONS



2 A1.2 CABINET ELEVATION SCALE 1"=10'



1 A1.2 ROOM AND DOOR PLAN SCALE 3/8" = 1'-0"

FE WALL MOUNTED 2A:20 B:C PORTABLE FIRE EXTINGUISHER

TOP OF EXTINGUISHER SHALL BE 48" ABOVE FLOOR

ATKA WTP LABORATORY CASEMENT SCHEDULE

1. (2) 4½" HIGH DRAWERS SIDE BY SIDE ABOVE 1 DRAWER 4½" HIGH ABOVE 2 DRAWERS, 7½" RH CUBOARD 35¼" x 48"
   - #377S8320 LEFT SIDE OF SINK CABINET 5 DRAWER RH HINGED CUPBOARD 35¼"X48"
2. SINK SOLID HINGED DOUBLE DOOR 35½" x 48"
   - #115S6320 SINK CABINET LH/RH HINGED CUPBOARD 35¼"X36"
3. (2) 4½" DRAWERS ABOVE CUBOARD DOORS 35½" x 36"
   - #348S6320STORAGE CABINET 2-UPPER DRAWERS, LH/RH HINGED CUPBOARDS 35¼"X36"
4. (2) FRAMED CLASS SWINGING DOOR W/2 SHELVES EACH 31" TALL x 16" DEEP x 48" WIDE
   - #726S8360 WALL MOUNT CABINETS X2, LH/RH FRAMED GLASS DOORS 31"HX16"DX48"W
5. PEG BOARD WITH DRIP TROUGH 22⅜" x 24"
   - #52L77500 BLACK PEG BOARD 22⅜"X24" W/TROUGH
6. COUNTER, SINK, ACCESSORIES
   - #52LEPL-50C BLACK EPOXY RESIN SINGLE COMPARTMENT SINK, 16"X24"
   - #20L446BO BLACK EPOXY RESIN COUNTERTOP, CONFIGURATION "B", BUTT CUT, STANDARD EDGE. 10'X30"
   - #20L91910 16"X24" SINK CUTOUT
   - #20L91980 FIXTURE CUTOUT FOR FAUCET (#32L23200)
   - #32L23200 VANDAL RESISTANT DECK MOUNT MIXING FAUCET, 6" RIGID VACUUM GOOSE NECK
   - #34L01800 SINK OUTLET W/BASKET, 4½" OVERALL DIAMETER, 1½" OUTLET
   - #531S0480 WALL CASE MOUNTING BRACKET, 48" LONG, x 2 FOR BOTH CABINETS BLANK OF BLACK EPOXY RESIN FOR END SPLASH BOTH SIDES OF COUNTERTOP, 12"X30" EXTRA EPOXY RESIN ADHESIVE FOR FIELD APPLICATION OF END SPLASHES.

NOTES
1. BOX TEXT CONTAINS TAKEOFFS USING (FISCHER CABINET NUMBERS)
2. BLANK OF BLACK EPOXY RESIN FOR FIELD FABRICATION OF END SPLASHES

STATE OF ALASKA 49TH PAUL C. WEISNER CE-10278 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING 1-22-2013

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.
NAME / DATE

SCALE: BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

STATE OF ALASKA 49TH Lloyd A. Persson NO. CE 9883 REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

ROOM SCHEDULES

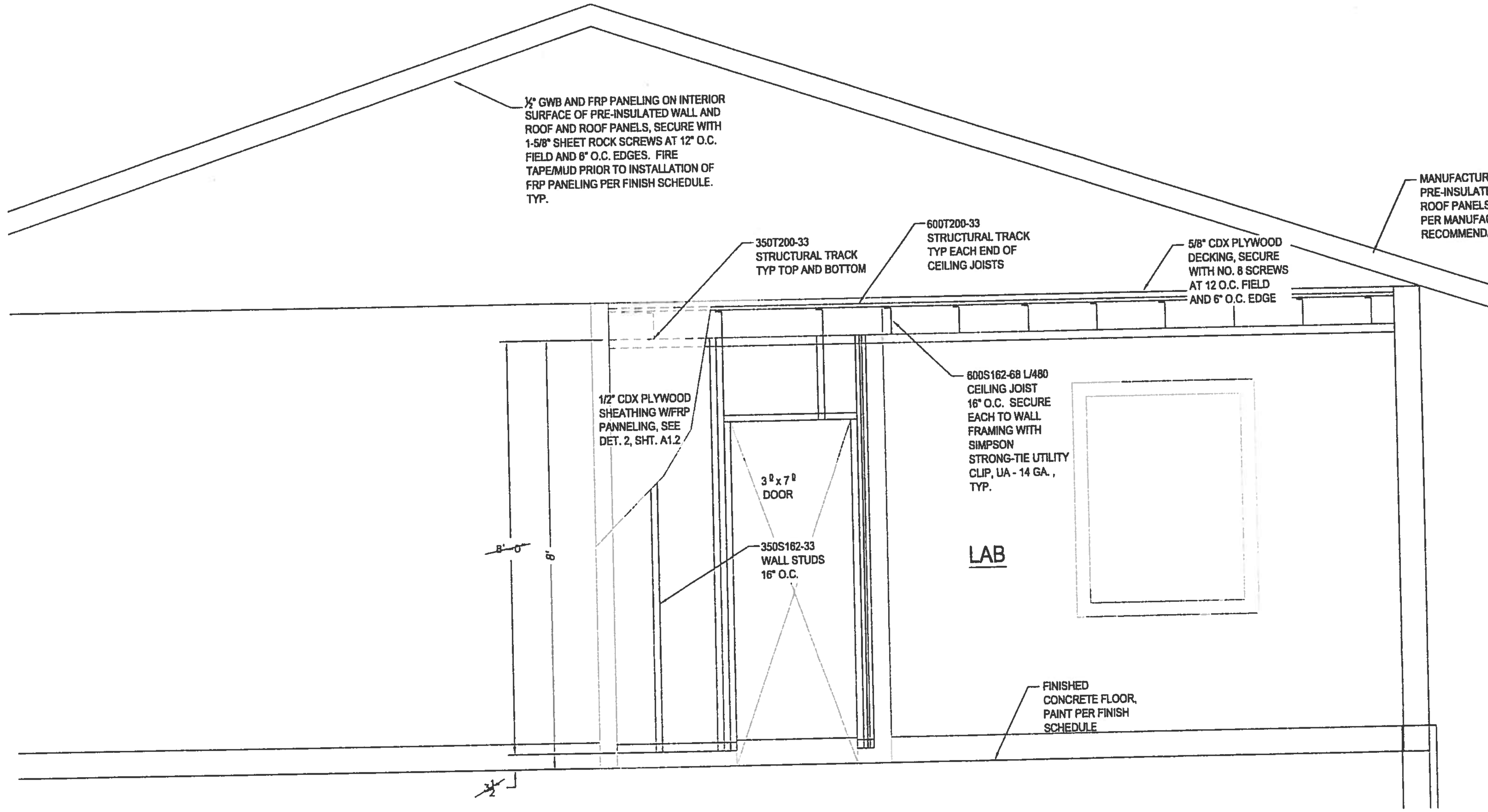
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION	BY	DATE
ROOM FINISH SCHEDULE, NOTE FIRE HYDRANTS AND WARNING SIGNS	LAW	4/11

Project No.
Date MAY 2010
Designed LAP
Drawn DDR
Approved LAP

Sheet No. A1.2



A / A1.3 LABORATORY AND RESTROOM CEILING FRAMING DETAIL
SCALE 3/4"=1'

INSTALL WARNING SIGNS ON DOOR INTO CHLORINATION ROOM. PLACE SIGNS AT EYE LEVEL ON OUTSIDE OF DOOR.

1 / A1.3 CHLORINATION ROOM WARNING SIGNS
SCALE: 3/4"=1'

STATE OF ALASKA · 49TH · PAUL C. WEISNER · CE-10276 · REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2010

Project No.	
Date	MAY 2010
Designed	LAP/CW
Drawn	LAW
Approved	LAP/CW
Sheet No.	A1.3

REVISION	BY	DATE

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

2009 WATER SYSTEM UPGRADES

LABORATORY AND RESTROOM CEILING DETAIL

ATKA, ALASKA

STATE OF ALASKA · 49TH · REGISTERED PROFESSIONAL ENGINEER

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS BUILT
INSPECTOR

SCALE: AS SHOWN

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GENERAL STRUCTURAL NOTES

THE FOLLOWING NOTES APPLY TO BUILDING CONSTRUCTION:

CODE: 2006 INTERNATIONAL BUILDING CODE (IBC) UNLESS NOTED OTHERWISE

1. LOADS
   GROUND SNOW LOAD = 30 PSF
   FLAT ROOF SNOW, Pf = 30 PSF
   SNOW LOAD IMPORTANCE FACTOR, I = 1.1
   THERMAL FACTOR, Ct = 1.0
   WIND = 150 MPH, EXPOSURE D
   IMPORTANCE FACTOR: I = 1.15, BUILDING CATEGORY III
   SEISMIC DESIGN CATEGORY III
   Ss = 1.75 SITE CLASS D S1 = 0.75
   I = 1.25 SDs = 1.17

2. CONTRACTOR TO INSPECT THE EXISTING SITE PRIOR TO BIDDING. ALL DEVIATIONS FROM CONTRACT INFORMATION THAT ARE EXPOSED TO VIEW ARE ASSUMED ACCEPTABLE AT THE TIME OF THE BID.

3. ALL DIMENSIONS MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO START OF ANY WORK.

4. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL WORK BETWEEN SOILS TESTING LAB AND FOUNDATION CONTRACTOR.

5. FOUNDATION
   ALLOWABLE SOIL PRESSURE IS 3000 PSF. SEE GEOTECHNICAL REPORT FROM BY DUANNE MILLER ASSOCIATES LLC, DATED NOVEMBER 30, 2009.

   THE ORGANIC SOILS, PEAT AND ORGANIC SILT SHOULD BE REMOVED FROM THE BUILDING AREA AND BE REPLACED WITH PROPERLY COMPACTED, INORGANIC FILL MATERIAL. THE REMOVAL OF WEAK SOILS SHOULD EXTEND HORIZONTALLY AT LEAST FIVE FEET BEYOND PERIMETER OF THE BUILDING. THE BOTTOM OF THE OVER-EXCAVATION SHOULD EXPOSE THE SILT WITH ROCK FRAGMENTS. THE DEPTH OF EXCAVATION SHOULD BE AT LEAST FIVE FEET. THE BOTTOM OF THE EXCAVATION SHOULD BE PROOF-ROLLED AND IF SOFT SPOTS ARE FOUND, THE EXCAVATION SHOULD BE DEEPENED.

   THE MATERIAL USED TO BACKFILL THE EXCAVATION SHOULD BE A MIXTURE OF SAND AND GRAVEL. THE MATERIAL SHOULD BE PLACED IN THIN LIFTS, AND EACH LIFT SHOULD BE COMPACTED TO AT LEAST 95% OF THE MAXIMUM DENSITY OF THE MATERIAL AS DETERMINED BY THE ASTM D1557 TEST PROCEDURE.

6. CONCRETE
   f'c=4000 PSI FOR FOOTINGS, SLABS AND FOUNDATION WALLS. ULTIMATE STRENGTH DESIGN METHOD USED. MIXING AND PLACING OF ALL CONCRETE AND SELECTION OF MATERIALS SHALL BE IN ACCORDANCE WITH THE IBC AND ACI CODE 318-02.

   MINIMUM MIX DESIGN FOR AIR-ENTRAINED CONCRETE

   SLUMP = 3-IN. TO 4-IN.
   WATER CEMENT RATIO = 0.50
   MAXIMUM SIZE OF AGGREGATE = 1 1/2"
   AIR CONTENT = 5% ±1%
   WATER = 265 LB. PER CU.YD. OF CONCRETE
   CEMENT = 530 LB. PER CU.YD. OF CONCRETE
   FINE SAND, FINENESS MODULUS = 2.50
   FINE AGGREGATE:
   = 32% OF TOTAL AGGREGATE
   = 980 LB. PER CU.YD. OF CONCRETE
   COARSE AGGREGATE = 2110 LB. PER CU.YD. OF CONCRETE
   PROVIDE 1/2" CHAMFER TO ALL EXPOSED CONCRETE EDGES.
   KEYED CONSTRUCTION JOINTS SHALL BE USED IN ALL CASES. ALL CONSTRUCTION JOINTS SHALL BE THOROUGHLY CLEANED AND ALL LAITANCE SHALL BE REMOVED. ALL VERTICAL JOINTS SHALL BE THOROUGHLY WETTED AND SLUSHED WITH A COAT OF NEAT CEMENT. USE DOWELED EXPANSION/CONTROL JOINTS PER TYPICAL DETAILS.

   ANCHOR BOLTS, DOWELS AND OTHER EMBEDDED ITEMS SHALL BE SECURELY TIED IN PLACE BEFORE CONCRETE IS POURED.

   NO HEATING SHALL BE ALLOWED FOR BENDING OF REINFORCING STEEL UNLESS APPROVED BY ENGINEER.

7. FIELD GROUTING
   GROUT IS TO BE NON-METALLIC MASTER BUILDERS MASTERFLOW 713 NON-SHRINK GROUT OR ENGINEER APPROVED EQUAL, f'c=6,000 PSI.

8. REINFORCING STEEL
   ALL CONCRETE REINFORCING STEEL SHALL BE EPOXY COATED BARS A775 GRADE 60 (fy=60,000 PSI), EXCEPT ALL #4 SLAB REINFORCEMENT AND DOWELS SHALL BE GRADE 40 (fy=40,000 PSI). LAP CONTINUOUS REINFORCING BARS 40 BAR DIAMETERS 24" MIN. UNLESS INDICATED OTHERWISE. CORNER BARS (24" BEND) WILL BE PROVIDED FOR ALL HORIZONTAL REINFORCEMENT. LAPS SHALL BE WELL STAGGERED. DETAIL STEEL IN ACCORDANCE WITH ACI "MANUAL OF STANDARD PRACTICE OF DETAILING CONCRETE STRUCTURES". WELDED WIRE FABRIC (WWF) TO CONFORM WITH ASTM A185. REINFORCING HOOKS TO COMPLY WITH ACI STANDARD MINIMUM COVER TO MAIN REINFORCEMENT SHALL BE:
   BOTTOM OF FOOTINGS..............................3"
   FORMED SURFACES--EXPOSED TO WEATHER, EARTH OR CORROSIVE ENVIRONMENT
   #6 AND LARGER....................2"
   #5 AND SMALLER..................1-1/2"
   INTERIOR FACE....................3/4"
   LAP WELDED WIRE FABRIC 2 SPACES PLUS 2 INCHES OR 12" MINIMUM.

9. LUMBER
   PROVIDE LAMINATED WOOD BEAMS AS SHOWN ON PLANS AND DETAILS.

   DOUG-FIR #2 MEMBERS (P.T. POSTS) SHALL HAVE THE FOLLOWING ALLOWABLE STRESSES:

   Fb = 900 psi – BENDING
   Fv = 180 psi – SHEAR
   Fc = 1350 psi – COMPRESSION PARALLEL TO GRAIN
   Fc = 625 psi – COMPRESSION PERPENDICULAR TO GRAIN
   E = 1600 ksi – MODULUS OF ELASTICITY

   GLULAM BEAMS (DF 24F-E13) SHALL HAVE THE FOLLOWING ALLOWABLE STRESSES:

   Fb = 2400 psi – BENDING
   Fv = 240 psi – SHEAR
   Fc = 1700 psi – COMPRESSION PARALLEL TO GRAIN
   Fc = 650 psi – COMPRESSION PERPENDICULAR TO GRAIN
   E = 1800 ksi – MODULUS OF ELASTICITY

   GENERAL CONTRACTOR SHALL COORDINATE AND INSURE THAT MATERIALS NEEDED TO CONNECT FABRICATIONS TO SUBSTRATE ARE FURNISHED.

   USE KILN DRIED GRADED LUMBER STORED IN A CONTINUOUS COVERED CONDITION. PRESSURE TREATED WOOD MUST BE USED WHEN IN CONTACT W/ CONCRETE OR WHEN EXPOSED TO WEATHER. USE SIMPSON STRONGTIE CONNECTORS OR EQUIVALENT. USE GALVANIZED FASTENERS AS PER MANUFACTURER'S RECOMMENDATIONS.

   WOOD AND TIMBER CONSTRUCTION SHALL CONFORM TO PROJECT SPECIFICATIONS AND AMERICAN INSTITUTE OF TIMBER CONSTRUCTION (AITC) STANDARDS

   WOOD CONSTRUCTION SHALL CONFORM TO CHAPTER 23, OF THE INTERNATIONAL BUILDING CODE (UNLESS OTHERWISE NOTED). ALL NAILING SHALL CONFORM TO TABLE FOR "NAILING SCHEDULE" OF THE INTERNATIONAL BUILDING CODE UNLESS OTHER REQUIREMENTS NOTED ON THE PLAN ARE MORE STRICT. HOLES IN SAWN LUMBER SHALL BE AS SPECIFIED IN THE INTERNATIONAL BUILDING CODE.

   FRAMING LUMBER SHALL CONFORM WITH THE PROVISIONS OF THE AMERICAN SOFTWOOD LUMBER STANDARD PS-20-70 AND EACH PIECE SHALL BEAR THE GRADE STAMP OF A GRADING AGENCY APPROVED BY THE AMERICAN LUMBER STANDARDS COMMITTEE. ALL FRAMING LUMBER 2" AND LESS IN THICKNESS SHALL BE SEASONED TO A MOISTURE CONTENT OF 19% OR LESS PRIOR TO SURFACING WITH THE INDICATION "S-DRY" ON THE GRADE STAMP.

   DIMENSION LUMBER SHALL BE NUMBER 2 HF UNLESS INDICATED OTHERWISE ON THE PLANS.

   ROOF BEAMS AND GIRDERS SHALL HAVE FULL HORIZONTAL BEARING OF THE MEMBER OVER SUPPORT UNLESS OTHERWISE SHOWN. DO NOT OVERCUT.

   NO NOTCHING OF STUDS, RAFTERS, OR BEAMS IS PERMITTED WITHOUT THE ENGINEERS APPROVAL. HOLES BORED IN THE STUD OR RAFTERS SHALL BE IN THE MIDDLE ONE-THIRD OF THE DEPTH AND THE DIAMETER OF ANY SUCH HOLE SHALL NOT EXCEED ONE-FOURTH THE DEPTH.

   THE CONTRACTOR SHALL PROVIDE TEMPORARY DIAGONAL LATERAL AND CROSS BRACING UNTIL ROOF SHEATHING, CEILINGS AND PERMANENT BRACING CAN BE APPLIED AND SHEAR WALLS COMPLETED.

10. SPECIAL CONDITIONS
    CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN FIELD AND SHALL PROVIDE ADEQUATE SHORING AND BRACING OF ALL STRUCTURAL MEMBERS DURING CONSTRUCTION IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL SAFETY ORDINANCE. ANY DEVIATION MUST BE SHALL NOTIFY ENGINEER OF ALL FIELD CHANGES PRIOR TO INSTALLATION.

11. INSPECTION,TESTING, AND OBSERVATION
    SPECIAL INSPECTION AND TESTING REQUIRED PER IBC CHAPTER 17 AND BY AN INDEPENDENT TESTING LAB OR QUALIFIED LICENSED ENGINEER FOR THE FOLLOWING:

    FOUNDATIONS: REINFORCEMENT
    VERIFY THAT ALL REINFORCING IS PLACED IN ACCORDANCE WITH APPROVED PLANS. CHECK FOR REQUIRED COVER, SIZE AND GRADE.

    ANCHOR BOLTS LOCATION, EMBEDMENT, SIZE, TYPE.

    CONCRETE: REINFORCEMENT PLACEMENT PRIOR TO CONCRETE DELIVERY; DURING TAKING OF SPECIMENS; PRIOR TO GROUTING; STRESSED SKIN PANEL ANCHORS AND THE DOWN ANCHORS AND HOLDOWN INSTALLATION; INSPECT DIAMETER, EMBEDMENT, LOCATION, NUT/PLATE ON EMBEDDED END.

    WOOD LATERAL SYSTEM: PRIOR TO COVER: ROOF NAILING, STRESSED SKIN PANEL NAILING, BOTTOM PLATE NAILING, TOP PLATE CONNECTIONS, ANCHOR BOLTS SPACING, WASHERS, STRAPS & TIEDOWN ANCHORS. SILL PLATES. FRAMING @ ABUTTING PANEL EDGES WHERE REQUIRED IN PANELS.

12. ROOF AND WALL PANELS SHALL BE STRESSED-SKIN PANELS AS APPROVED BY THE MANUFACTURER. PANEL MANUFACTURER MUST BE IN BUSINESS FOR AT LEAST 5 YEARS.

    MANUFACTURER MUST PROVIDE AN ICBO EVALUATION REPORT FOR THE PANELS THAT INCLUDES ALLOWABLE LOADS AND STRESSES, FIRE RATING, INSULATING VALUES, ETC.

    MANUFACTURER MUST PROVIDE STRUCTURAL CALCULATIONS STAMPED BY AN ENGINEER REGISTERED IN THE STATE OF ALASKA. PROVIDE CALCULATIONS AND SHOP DRAWINGS TO ENGINEER OF RECORD FOR REVIEW.

    STRESSED SKIN PANELS MUST BE FACTORY-ASSEMBLED PANELS CONSISTING OF PRESSURE-TREATED PLYWOOD FACINGS AND A FOAMED-IN-PLACE EXPANDED POLYURETHANE CORE OR APPROVED EQUAL. PANELS MUST BE INSPECTED PER ICBO REQUIREMENTS.

    MATERIALS:

    CORE: POLYURETHANE FOAM PLASTIC CORE MATERIAL PER ICBO REPORT. FOAM PLASTIC MUST HAVE A MAXIMUM FLAME-SPREAD RATING AND SMOKE-DEVELOPED RATING IN ACCORDANCE W/ IBC STANDARDS.

    MINIMUM R-VALUES: 6" PANELS = R44, 8" PANELS = R60

    INSTALLATION PER MANUFACTURER AND ICBO REQUIREMENTS:

    THE PANELS ARE FIELD-JOINED TOGETHER TO FORM A SOLID WALL OR ROOF BY MEANS OF THE TONGUE-AND-GROOVE LONGITUDINAL PANEL-EDGE SYSTEM, WHICH ALLOWS EACH PANEL TO BE POSITIVELY ATTACHED INTO THE ADJACENT PANEL THROUGH ATTACHMENT OF THE FACING MATERIAL OF EACH ADJOINING PANEL TO THE FRAMING MEMBERS EMBEDDED IN THE FOAM CORE. ALL FASTENERS MUST HAVE SUFFICIENT LENGTH TO PENETRATE AT LEAST 1" INTO THE MAIN MEMBER.

    FIELD-INSTALLED TOP AND BOTTOM PLATES ARE DIMENSIONAL LUMBER, SIZED TO MATCH THE CORE THICKNESS AND FASTENED TO THE PANEL FACING USING THE MINIMUM SIZE FASTENERS AND SPACING SPECIFIED. A COMPATIBLE CAULK OR PANEL ADHESIVE IS APPLIED ALONG BUTTING POLYURETHANE FOAM CORE SURFACES AND ANY DIMENSIONAL LUMBER SURFACES, AND ALONG THE BOTTOM OF THE PANEL BASE PLATE BEFORE PANEL PLACEMENT.

    OPENINGS: OPENINGS MUST CONSIST OF LUMBER HEADERS AND ASSOCIATED FRAMING DESIGNED BY MANUFACTURER'S ENGINEER IN ACCORDANCE WITH THE IBC.

    BUILDING INSULATION AND VENTILATION MUST BE PROVIDED BY THE BUILDING SHELL MANUFACTURER IN ACCORDANCE WITH IBC AND LOCAL BUILDING CODES.

    SEE ARCHITECTURAL DRAWINGS FOR INTERIOR AND EXTERIOR FINISHES AND ROOFING.

    FASTENERS: USE GALVANIZED FASTENERS AS PER MANUFACTURER'S RECOMMENDATIONS OR PER ICBO EVALUATION REPORT.

HOLDOWN SCHEDULE

SIZE	POST/CHORD	ANCHOR DIA.	MIN. EMBEDMENT INTO CONC.

SEE "ATKA BUILDING PAK DRAWINGS" BY BIG SKY INSULATIONS, INC., BELGRADE, MONTANA, PROJECT NO. 314173. ⚠1

ABBREVIATIONS:

@	AT
PL	PLATE
'	FEET
"	INCHES
EA	EACH
OC	ON CENTER
TYP	TYPICAL
W/	WITH
DWG	DRAWING
UNO	UNLESS NOTED OTHERWISE
P.T.	PRESSURE TREATED
THK	THICK

BRATSLAVSKY CONSULTING ENGINEERS, INC.
500 W 27th AVE., SUITE A, ANCHORAGE, ALASKA 99503
PHONE (907) 272-5264 FAX (907) 272-5214

RECORD DRAWING CERTIFICATE
THESE RECORD DRAWINGS REFLECT INFORMATION AS CONSTRUCTED, AND ARE BASED ON PERIODIC FIELD OBSERVATIONS BY CE2 ENGINEERS, WHO PROVIDED THE INFORMATION TO BCE, INC.
NAME DATE 1-14-13

SCALE:

CONSTRUCTION RECORD: FIELD BOOK / STAKING / FOREMAN / AS-BUILT / INSPECTOR

STATE OF ALASKA — REGISTERED PROFESSIONAL ENGINEER — CE-5970 — 1-14-13

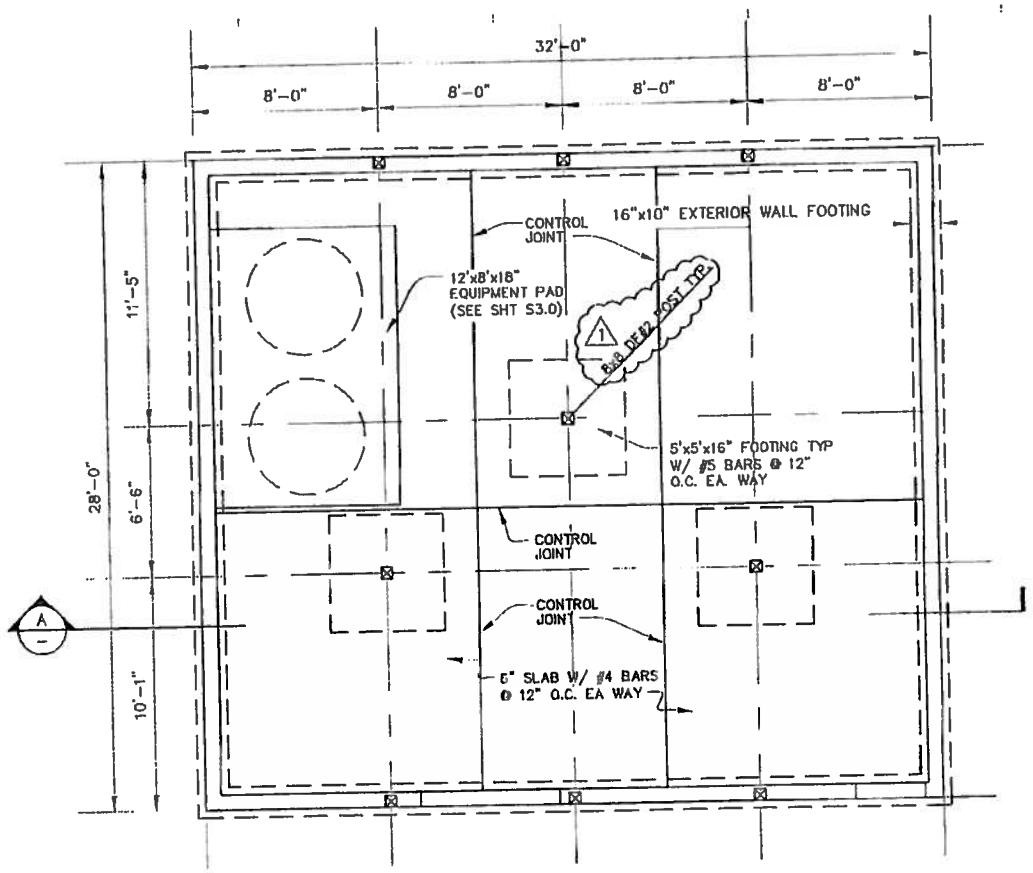
2009 WATER SYSTEM UPGRADES
GENERAL STRUCTURAL NOTES
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

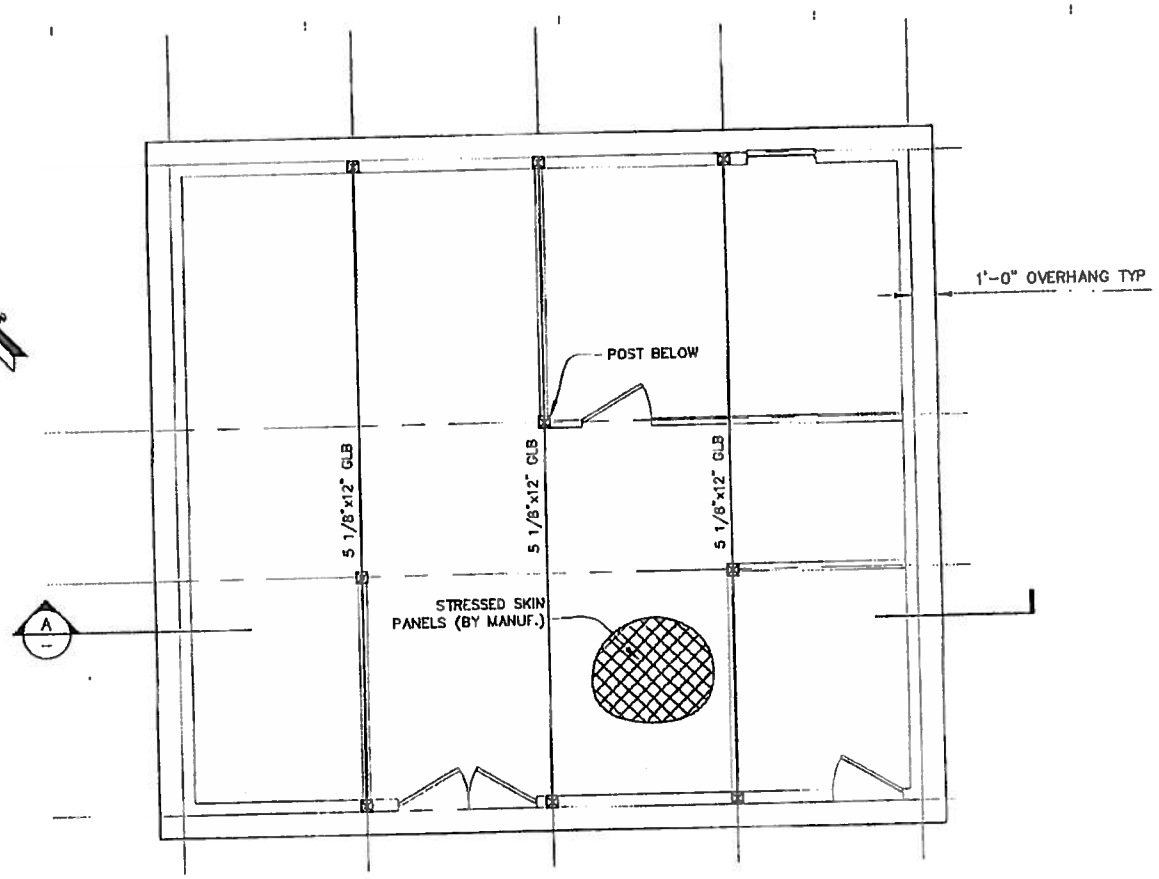
REVISION	BY	DATE
⚠1 AS-BUILT	CCP	011413

Project No.
Date JAN. 2013
Designed LAP
Drawn MCB
Approved LAP

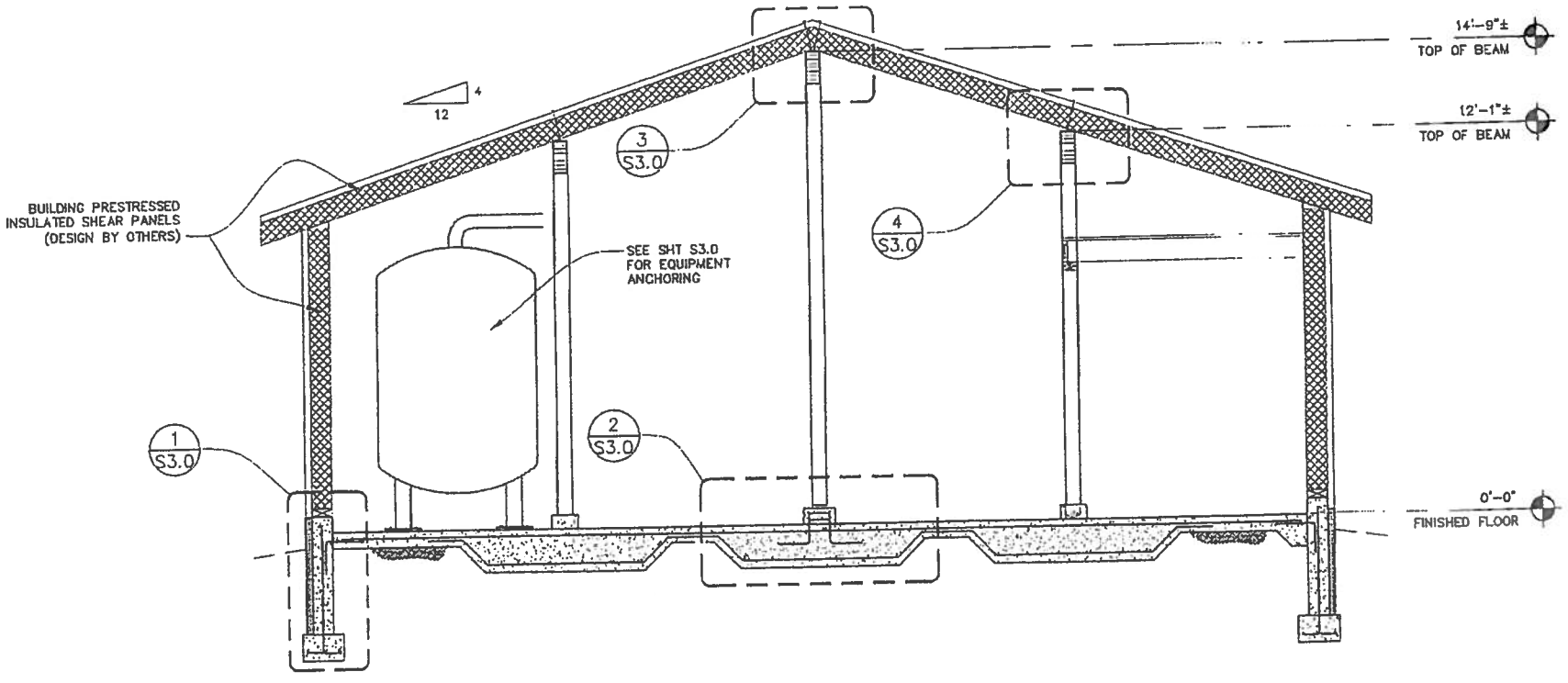
Sheet No. S1.0



1 FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



2 ROOF FRAMING PLAN
SCALE: 1/4" = 1'-0"



A BUILDING SECTION
SCALE: 3/8" = 1'-0"

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NAME
DATE 1-14-13

SCALE:
BAR IS ONE INCH ON ORIGINAL DRAWING
IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

STATE OF ALASKA — REGISTERED PROFESSIONAL ENGINEER — Kevin S. Bratslavsky — CE-5910 — 1-14-13

2009 WATER SYSTEM UPGRADES
PLANS AND SECTION
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 230568 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-243-1015

REVISION	BY	DATE
AS-BUILT	CCP	011413

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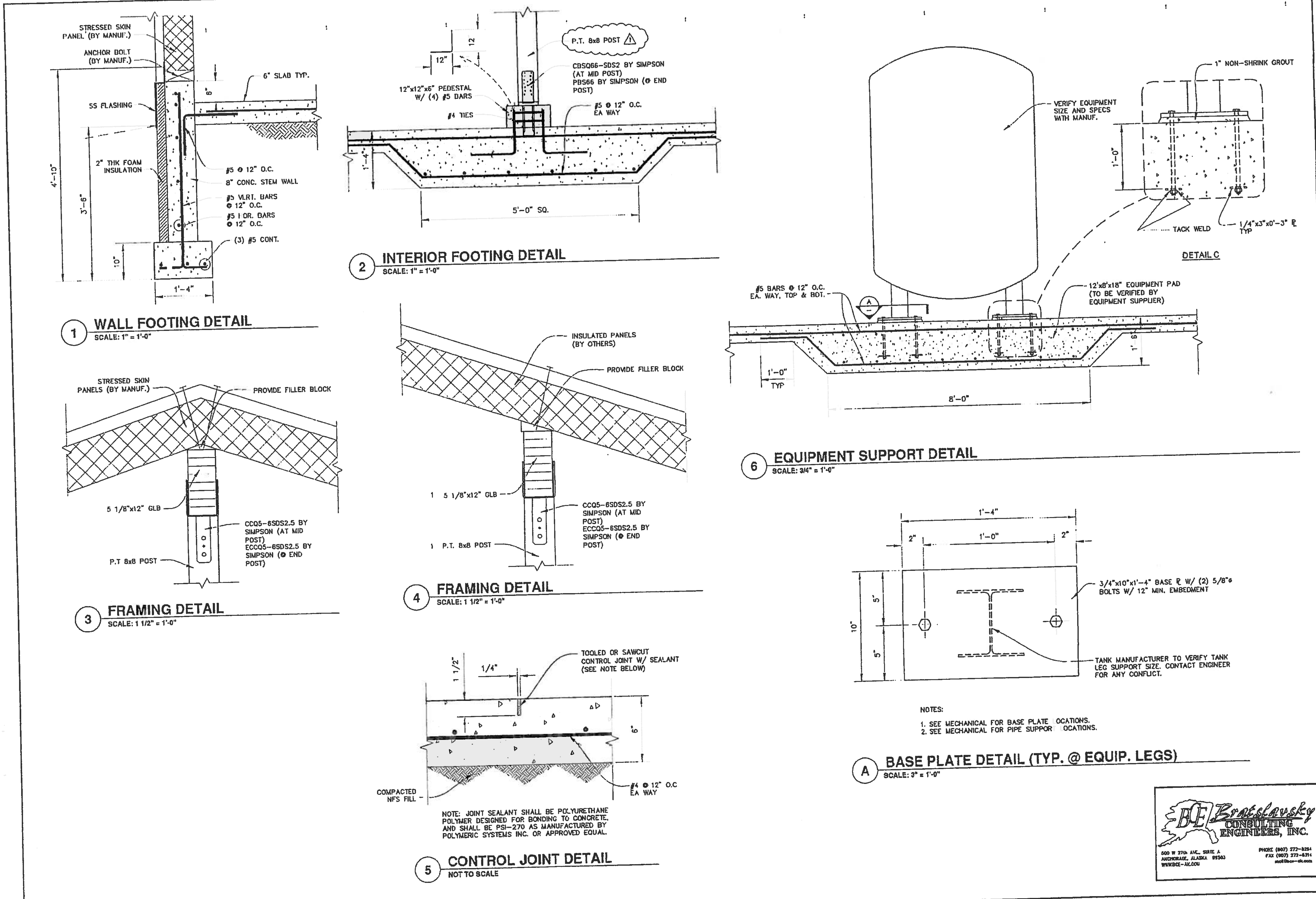
Sheet No.
S2.0

BE Bratslavsky CONSULTING ENGINEERS, INC.
800 W 27th AVE., SUITE A
ANCHORAGE, ALASKA 99503
WWW.BCE-AK.COM
PHONE (907) 272-5284
FAX (907) 272-5314
mail@bce-ak.com



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STATE OF ALASKA — 49TH — CE-5970 — REGISTERED PROFESSIONAL ENGINEER — 1-14-13

2009 WATER SYSTEM UPGRADES

DETAILS

ATKA, ALASKA

CE2 ENGINEERS, INC.

PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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Sheet No. S3.0

ATKA WATER SYSTEM UPGRADE OPERATIONAL NARRATIVE

OPERATIONAL NARRATIVE (NUMBERS IN PARENTHESIS REFER TO CIRCLED NUMBERS IN PROCESS DIAGRAM, SHEET M1.1)

RAW WATER IS IMPOUNDED BEHIND A SMALL DAM. THE WATER IS COLLECTED USING A SCREEN WITH 0.06" SLOT OPENINGS, AND WILL FLOW TO THE WATER TREATMENT PLANT THROUGH A 4" BURIED PIPELINE, (1). BOOST PUMP BP-1 PUMPS 40 GPM THROUGH FILTER PROCESS, (2). AFTER TREATMENT, THE WATER FLOWS INTO A 130,300 GALLON WATER STORAGE TANK (WT-1).

THE WATER TREATMENT PLANT IS CONFIGURED FOR CONTINUOUS OPERATION WITH MANUAL SHUTDOWN BASED ON FILTER BREAK-THROUGH, AS INDICATED BY ELEVATED TURBIDITY OF THE TREATED WATER. THE FILTRATION PROCESS WILL BE MANUALLY SHUT DOWN WHEN THE WATER STORAGE TANK IS FULL.

COAGULANT WILL BE INJECTED AS PART OF THE TREATMENT PROCESS, (3) FOLLOWED BY FLOW THROUGH TWO 5-FOOT DIAMETER MULTIMEDIA PRESSURE FILTERS OPERATING IN PARALLEL, (4). THE TREATED WATER WILL BE STORED IN A 130,300 GALLON WATER STORAGE TANK WT-1, (9). THE ELEVATION HEAD OF THE TANK WILL PROVIDE THE DISTRIBUTION SYSTEM PRESSURE.

2XX SERIES-PRE-FILTRATION TREATMENT

PUMP OPERATION:

A 1.0 HORSEPOWER STAINLESS STEEL MULTI-STAGE PUMP MULTI-STAGE WILL BOOST FLOW FROM THE WATER SOURCE TO APPROXIMATELY 40 GPM AT 60 FT. OF HEAD TO PUSH THE WATER THROUGH THE FILTRATION SYSTEM AND INTO THE WATER STORAGE TANK WT-1, (2).

WHEN THE MULTIMEDIA FILTERS FIRST COME ON LINE, FILTERED WATER FLOWS THROUGH VALVE V-2 TO WASTE FOR APPROXIMATELY 10 MINUTES TO CONDITION THE FILTER MEDIA, (6). TURBIDMETER TU-2 WILL BE MONITORED TO ENSURE THAT THE FILTERS WERE PROPERLY BACKWASHED AND CONDITIONED. WHEN THE COMBINED FILTER EFFLUENT IS WITHIN THE REQUIRED VALUES, FILTER TO STORAGE VALVE V-3 WILL BE OPENED AND FILTER TO WASTE VALVE V-2 WILL BE CLOSED. WATER WILL THEN FLOW INTO STORAGE TANK WT-1. CONTROL VALVE CV-2 WILL BE ADJUSTED MANUALLY BY THE OPERATOR TO MAINTAIN FLOW AT 40 GPM (OR OTHER DESIRED VALUE UP TO 50 GPM) BASED ON READINGS OF TOTALIZING METER M-2.

BACKWASH PUMP BW-1 CAN BE USED TO CLEAN THE INTAKE SCREEN AT THE RESERVOIR BY RUNNING POTABLE WATER THROUGH THE RAW WATER LINE TOWARD THE 0.06" SLOTTED INTAKE SCREEN, (12).

METER M-1 RECORDS THE RAW WATER FLOW.

TURBIDMETER TU-1 MEASURES THE RAW WATER TURBIDITY AS A REFERENCE FOR ASSESSING THE EFFECTIVENESS OF THE TREATMENT PROCESS.

COAGULANT ADDITION:

COAGULANT USED IN THE TREATMENT PROCESS WILL BE MIXED IN A VAT, OR USED NEAT, (3). STATIC MIXER SM-1 BLENDS COAGULANT FROM COAGULANT FEED PUMP CF-1. STREAMING CURRENT DETECTOR SCD-1 WILL MEASURE THE NET CHARGE OF THE CONTAMINANTS AND COAGULANTS IN THE WATER, AND ADJUST CF-1 TO FEED THE OPTIMUM AMOUNT OF COAGULANT INTO THE PROCESS STREAM. THE COAGULANT DOSAGE WILL VARY AS REQUIRED TO ACHIEVE PROPER COAGULATION, BUT WILL TYPICALLY BE APPROXIMATELY 3 PPM. SCD-1 WILL SEND A 4-20 mA SIGNAL TO COAGULANT FEED PUMP CF-1 TO MAINTAIN A PREDETERMINED SETPOINT. THE SETPOINT CAN BE CHANGED BY THE OPERATOR, BASED ON JAR TESTING RESULTS.

SCD-1 AND CF-1 ARE TURNED ON AND OFF BY FLOW SWITCH FS-1.

3XX SERIES - FILTER BACKWASH AND AIR SCOUR

GAUGES DP-1 AND DP-2 WILL MONITOR DIFFERENTIAL PRESSURE ACROSS PRESSURE FILTERS PF-1 AND PF-2 RESPECTIVELY.

FILTER BACKWASH WILL BE INITIATED MANUALLY BY THE OPERATOR, (5). THE PROCEDURE FOR BACKWASHING FILTER PF-1 FOLLOWS (PF-2 SIMILAR):

1. BOOST PUMP BP-1 IS SHUT DOWN.
2. ALL VALVES ARE CLOSED.
3. DRAIN DOWN VALVE V-12 IS OPENED ALLOWING THE WATER TO DRAIN DOWN FROM THE HEADSPACE IN THE TANK ABOVE THE FILTER MEDIA.
4. AFTER THE WATER IS DRAINED DOWN, AIR SCOUR VALVE V-14 IS OPENED AND THE AIR SCOUR BLOWER AB-1 IS TURNED ON FOR APPROXIMATELY 2 MINUTES. AIR BUBBLES WILL RISE THROUGH THE FILTER MEDIA, AGITATING THE SAND AND ANTHRACITE LAYERS TO BREAK LOOSE THE TRAPPED CONTAMINANTS. THE OPERATOR WILL MONITOR THE MEDIA SCOURING ACTION THROUGH THE FILTER VESSEL WINDOW AND ADJUST THE AIR FLOW AS NEEDED TO ACHIEVE GOOD AGITATION.
5. DRAIN DOWN VALVE V-12 AND AIR SCOUR VALVE V-14 ARE CLOSED TO COMPLETE THE AIR SCOUR STEP.
6. BACKWASH VALVES V-13 AND V-11 ARE OPENED.
7. BACKWASH PUMP BW-1 IS TURNED ON TO "SLOW FILL" SETTING (75 GPM) FOR 4 MINUTES, THEN IS TURNED TO "BACKWASH" SETTING FOR 10 MINUTES (OR OTHER TIME DESIRED).
8. BACKWASH VALVES BV-13 AND BV-11 ARE CLOSED, AND BACKWASH PUMP BW-1 IS SHUT OFF AFTER THE BACKWASH OPERATION IS COMPLETE.

FLOW METER M-4 WILL MEASURE THE FLOW OF BACKWASH WATER THROUGH THE PRESSURE FILTERS.

BACKWASH WATER WILL FLOW INTO THE BACKWASH WATER DISCHARGE BASIN WHERE COAGULANT AND CONTAMINANTS WILL BE ALLOWED TO SETTLE OUT BEFORE THE BACKWASH WATER IS DISCHARGED.

4XX SERIES - POST-FILTRATION TREATMENT

CHEMICAL FEED PUMP CF-2 WILL INJECT A HYPOCHLORITE DISINFECTANT SOLUTION, STORED IN THE SOLUTION TANK, INTO THE FILTER EFFLUENT (8). THE DISINFECTANT DOSAGE WILL BE INITIALLY ADJUSTED BY THE OPERATOR, BUT A 4-20MA SIGNAL FROM FLOW METER M-2 WILL PACE CF-2.

FLOW SWITCH FS-2 WILL TURN ON AND OFF CF-2.

5XX SERIES - WATER STORAGE TANK AND DISTRIBUTION SYSTEM

TREATED WATER WILL BE STORED IN AN INSULATED 130,300 GALLON BOLTED-AND-GASKETED WATER TANK, (9). TANK DIMENSIONS ARE APPROXIMATELY 34-FT. DIAMETER X 24-FT. HIGH. AN INSULATED 4-IN. HDPE X 12-IN. ALUMINUM JACKET ARCTIC PIPE WILL SUPPLY THE TANK. A 12-IN. X 18-IN. ALUMINUM JACKET ARCTIC PIPE WILL BE USED TO DRAW WATER FROM THE TANK. A VORTEX BREAKER ON THE TANK END OF THE 12X18 ARCTIC PIPE WILL SERVE AS A SUCTION.

TANK WT-1 ALSO SERVES AS THE DISINFECTANT CONTACT TANK FOR THE TREATMENT PROCESS, SUPPLYING 1-LOG INACTIVATION OF GIARDIA CYSTS AND 4-LOG INACTIVATION OF VIRUSES.

STATIC LEVEL OF WATER IN THE TANK WILL BE MEASURED USING ALTITUDE GAUGE PG-2. A TABLE MOUNTED NEAR PG-2 WILL CONVERT GAUGE READINGS TO GALLONS OF WATER REMAINING IN TANK.

TANK FILL AND DRAW LINES WILL BE EQUIPPED WITH FREEZE PROTECTION CIRCULATING PUMP CP-1. PUMP CP-1 WILL OPERATE DURING FREEZING TEMPERATURES WHEN FLOW SWITCH FS-2 REGISTERS NO FLOW.

BURIED 8-IN. HDPE PIPING WILL DISTRIBUTE POTABLE WATER FROM WT-1 TO CUSTOMERS BY GRAVITY FLOW, (11). FLOW METER M-4 WILL REGISTER GALLONS OF WATER SUPPLIED TO THE DISTRIBUTION SYSTEM. VACUUM BREAKER VB-1 WILL PROTECT THE WATERMAIN FROM NEGATIVE PRESSURES IF THE WATER SUPPLY IS BE SHUT OFF AND DRAINED.

STATE OF ALASKA 49TH PAUL C. WEISNER CE-10275 REGISTERED PROFESSIONAL ENGINEER

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STATE OF ALASKA 49TH REGISTERED PROFESSIONAL ENGINEER PAUL C. WEISNER CE-10275

2009 WATER SYSTEM UPGRADES

WATER TREATMENT PROCESS OPERATIONAL NARRATIVE

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 220948 ANCHORAGE, AK 99522 PH: 907-345-1818 FAX: 907-345-1915

REVISION	BY	DATE

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Sheet No.
M1.0

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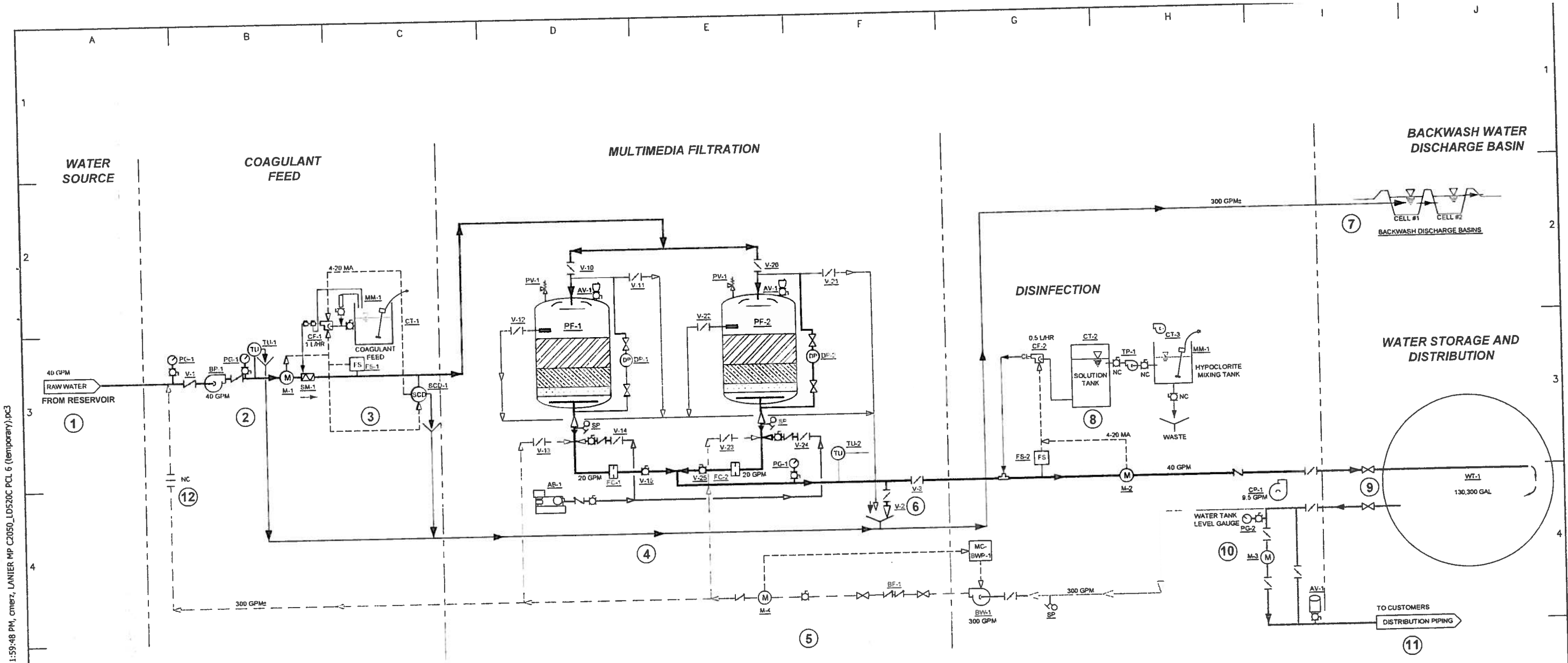

WATER TREATMENT PROCESS DIAGRAM

NOTE: FOR PROCESS NARRATIVE TEXT, SEE SHEET M1.0

LEGEND

- CONTROL LINK
- POTABLE WATER
- BACKWASH IN
- PROCESS WATER
- BACKWASH OUT
- CHEMICAL FEED
- AIR SCOUR
- SM-# STATIC MIXER
- AB-# AIR BLOWER
- AV-# AIR AND VACUUM RELIEF VALVE
- BF-# BACKFLOW PREVENTOR
- CF-# CHEMICAL FEED PUMP
- CP-# CIRCULATION PUMP
- CT-# CHEMICAL TANK
- CV-# CONTROL VALVE
- DP DIFFERENTIAL PRESSURE INDICATOR
- FC-# FLOW CONTROL
- FM-# FLOW METER
- FS-# FLOW SWITCH
- MPFCP MAIN PRESSURE FILTER CONTROL PANEL
- LC-# LEVEL CONTROL
- MM-# MOTORIZED MIXER
- M-# METER
- N.C NORMALLY CLOSED VALVE
- PF-# PRESSURE FILTER
- PG-# PRESSURE GAUGE
- PT-# MULTIMEDIA PRESSURE FILTER
- PV-# PRESSURE RELIEF VALVE
- SCD-# STREAMING CURRENT DETECTOR
- SM-# STATIC MIXER
- SP SAMPLE PORT
- TH-# THERMOMETER
- TM-# TURBIDIMETER
- TU-# TURBIDY SENSOR
- VB-# VACUUM BREAKER
- WT-# WATER TANK

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PAUL C. WEESNER CE-10278 REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

WATER TREATMENT PROCESS DIAGRAM
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 223948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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Sheet No
M1.1

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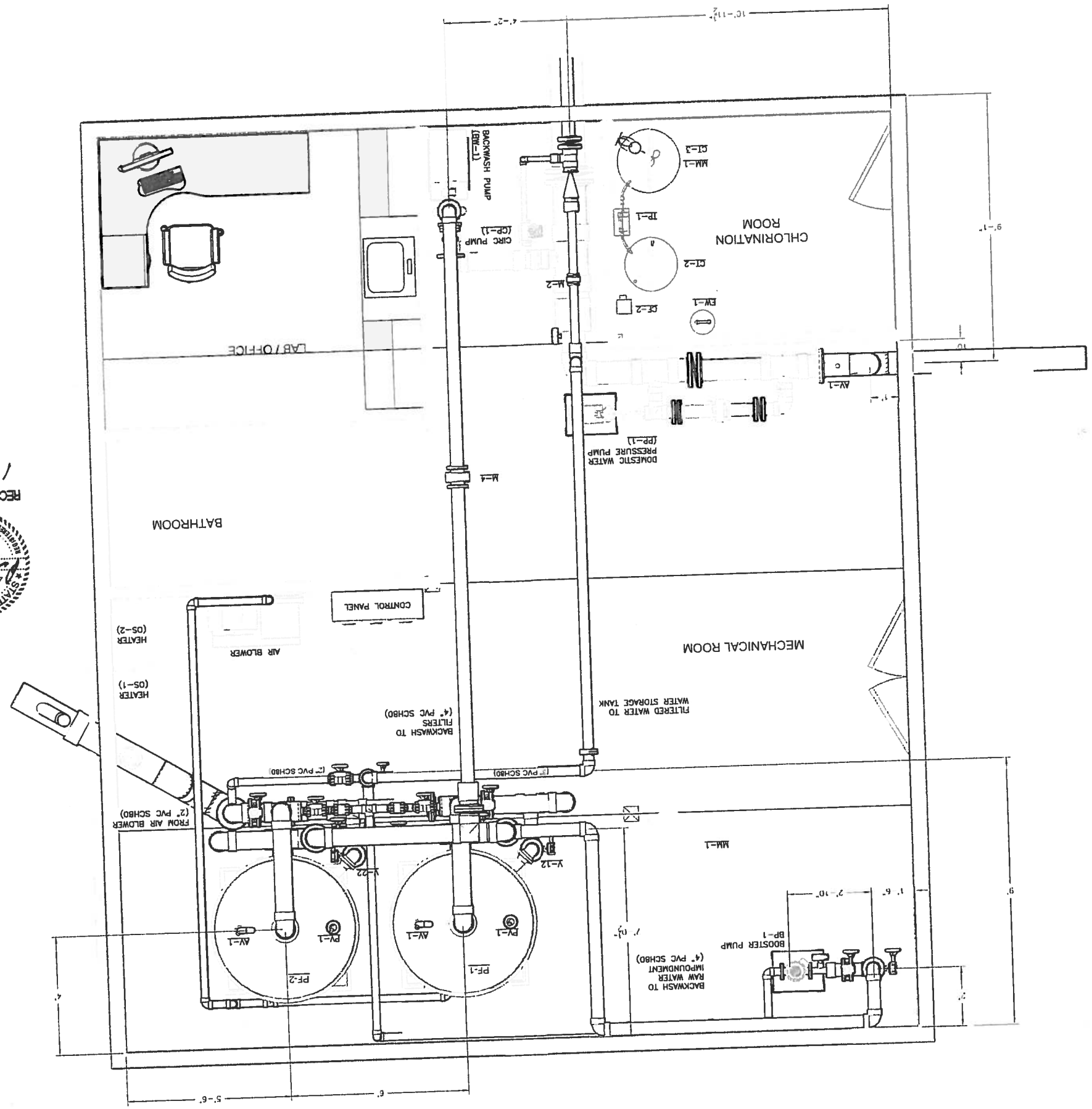
MECHANICAL PIPING - PLAN

1 M2.2 SCALE: 1/2" = 1'-0"



NOTES

1. FILTER ARRANGEMENT SHOWN IS SET BY DESIGN. SUPERINTENDENT TO COORDINATE EXACT FILTER PLACEMENT DURING CONSTRUCTION TO MATCH LAYOUT AND ANCHOR BOLT PATTERNS.
2. ALL EXPOSED PIPING, VALVES, AND FITTINGS SHALL BE SCHEDULE 80 PVC UNLESS SPECIFICALLY NOTED OTHERWISE BY THE PRODUCT DESIGN ENGINEER.
3. DURING ASSEMBLY/INSTALLATION OF PIPING EQUIPMENT, SWIVEL-TYPE (VAN STONE) ADAPTER FLANGES SHALL BE UTILIZED AS NEEDED TO GUARANTEE ACCURATE AXIAL AND RADIAL PIPING ALIGNMENTS. ALL FLANGE BOLTS, NUTS, AND WASHERS SHALL BE 304 STAINLESS STEEL TO PREVENT CORROSION.
4. PIPE SUPPORTS SHALL BE POSITIONED ON 32-INCH CENTERING THROUGHOUT THE WTP FACILITY.
5. NO PAINT SHALL BE APPLIED TO ANY PLASTIC PIPE SEGMENTS OR FITTINGS.
6. ALL AIR-SCOUR PIPING AND FITTINGS SHALL BE HIGH DENSITY POLYETHYLENE. "AIR PRO" OR APPROVED EQUAL PIPE, 2".
7. AIR "LOADING" RATES FROM THE AIR-SCOUR BLOWER WILL INITIALLY FOLLOW INDUSTRY RECOMMENDATIONS OF 4 STANDARD CUBIC FEET PER MINUTE PER SQUARE FOOT OF CROSS-SECTIONAL FILTER BED AREA (SCFM/SF). THIS FLOW RATE IN A 60" DIA FILTER IS 76 SCFM. OPTIMAL RATES WILL BE ESTABLISHED BASED ON RESULTS AS OBSERVED DURING THE WTP START-UP PHASE.
8. FILTER REFILL FLOW RATE SHOULD BE INITIALLY SET AT 40 GPM.
9. BACKWASH FLOW RATES WILL INITIALLY FOLLOW INDUSTRY RECOMMENDATIONS OF 15 GPM PER SQUARE FOOT OF CROSS-SECTIONAL FILTER BED AREA (GPM/SF). THIS FLOW RATE IN A 60" DIA FILTER IS 295 GPM. OPTIMAL RATES WILL BE ESTABLISHED BASED ON RESULTS AS OBSERVED DURING THE WTP START-UP PHASE.

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PAUL L. MESSER CE-10276 49 TH STATE OF ALASKA PROFESSIONAL ENGINEER

Sheet No. M2.0

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2009 WATER SYSTEM UPGRADES

WATER TREATMENT PLANT
MECHANICAL FLOOR PLAN

ATKA, ALASKA

49 TH STATE OF ALASKA PROFESSIONAL ENGINEER PAUL L. MESSER CE-10276

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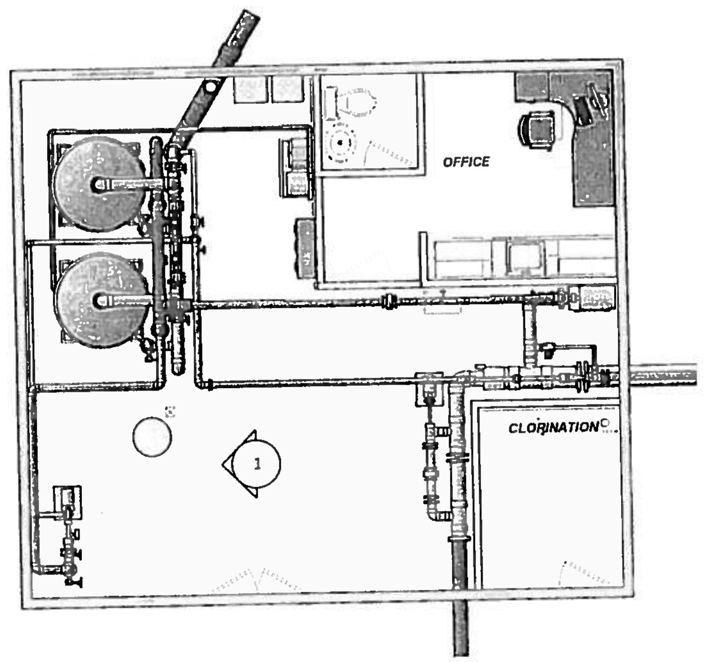

WATER TREATMENT PLANT DETAIL KEY
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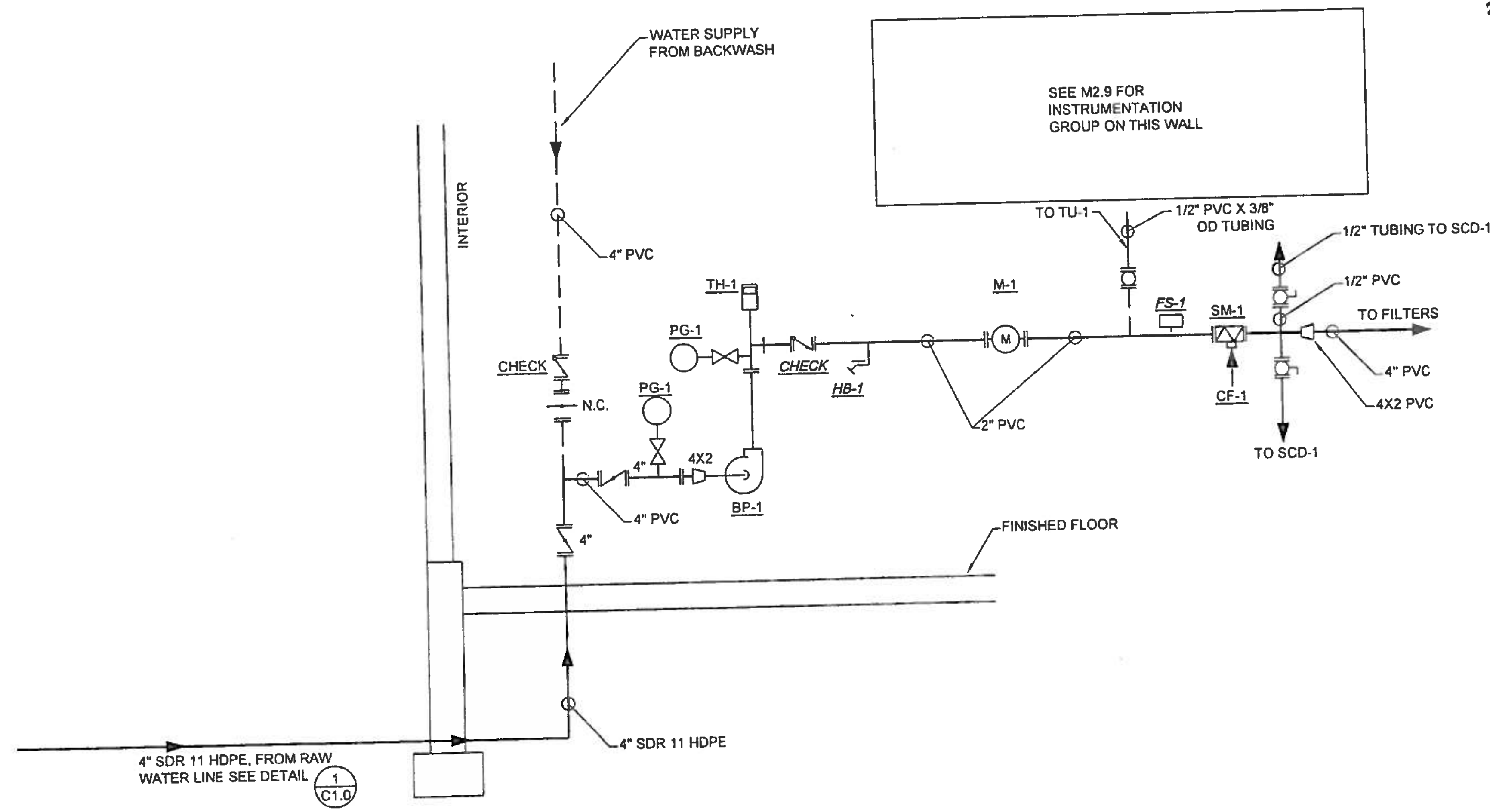

1 M2.1 WATER SUPPLY PROCESS PIPING ELEVATION
SCALE: NTS

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WATER SUPPLY PROCESS DIAGRAM

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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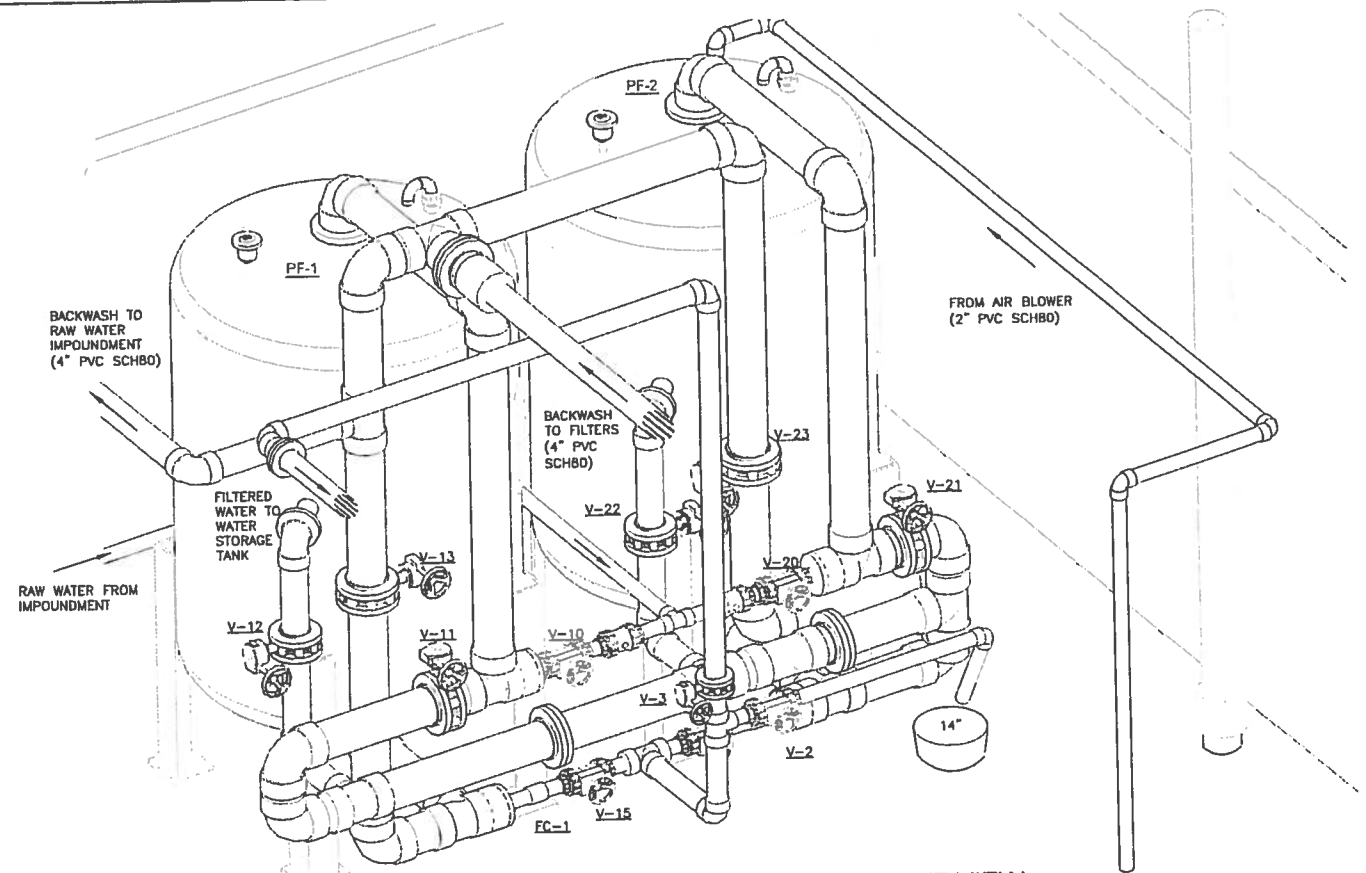
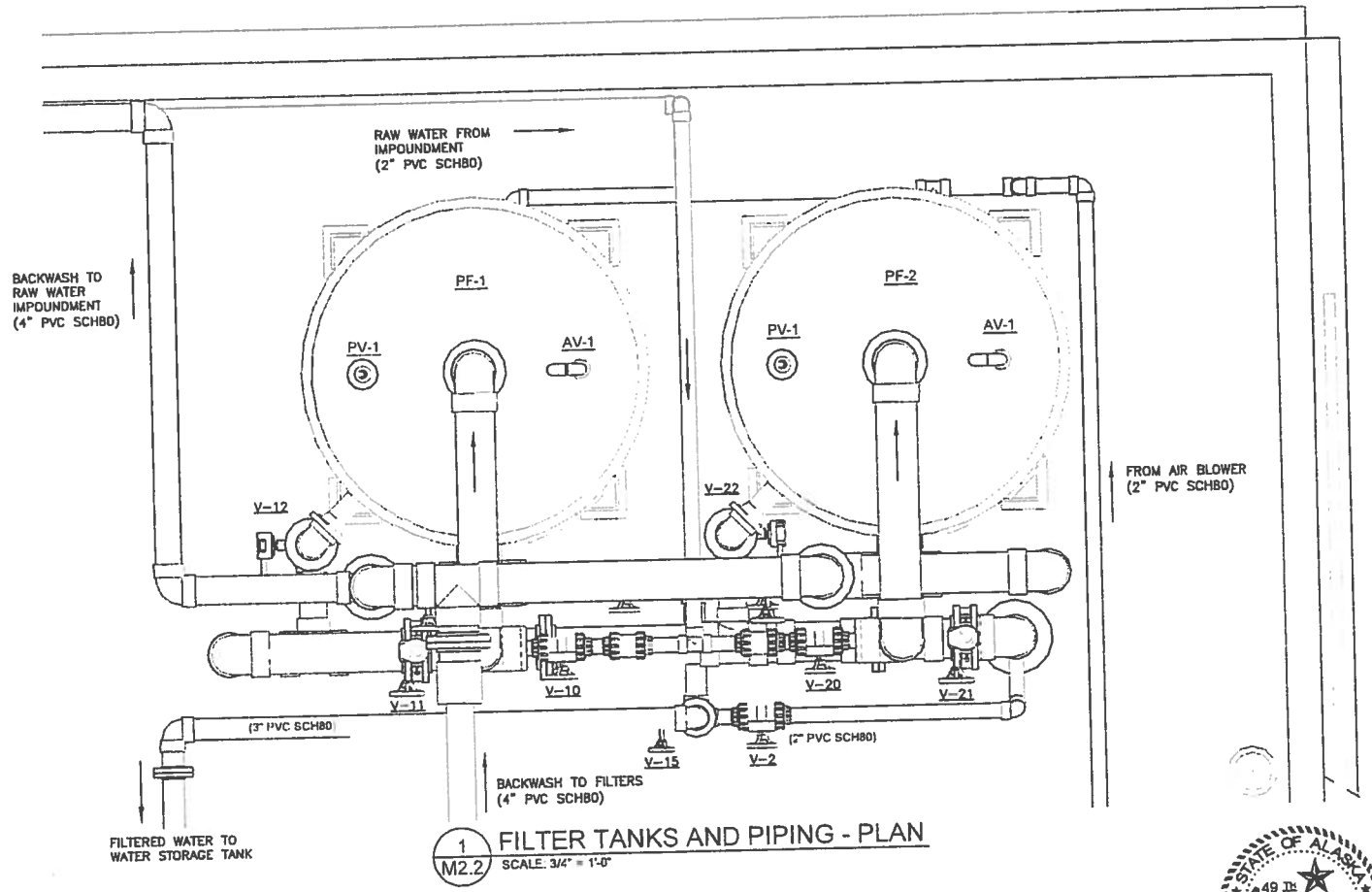
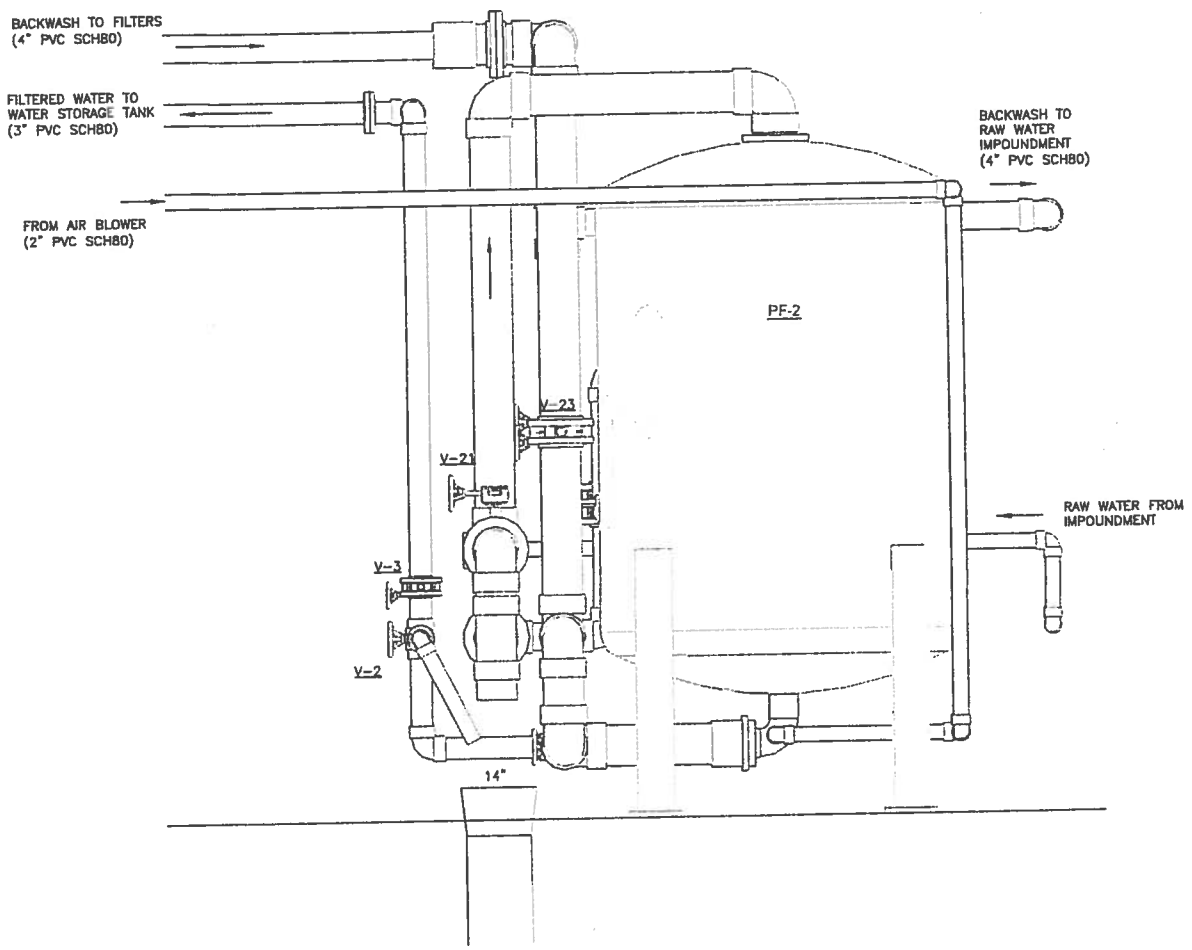


3 M2.2 FILTER TANKS AND PIPING - PERSPECTIVE VIEW
SCALE: 3/4" = 1'-0"



1 M2.2 FILTER TANKS AND PIPING - PLAN
SCALE: 3/4" = 1'-0"



4 M2.2 FILTER TANKS AND PIPING - SIDE ELEVATION
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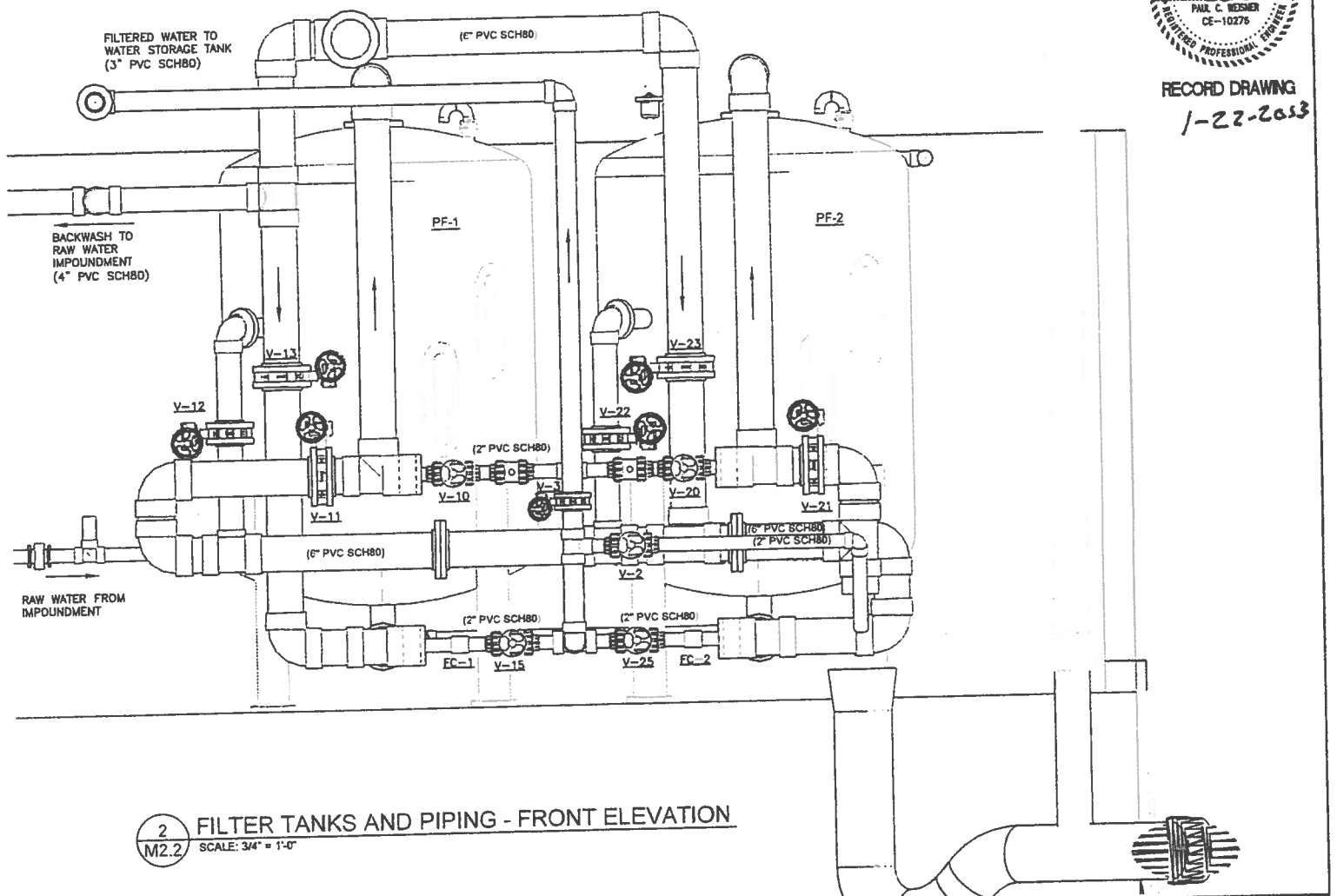

2 M2.2 FILTER TANKS AND PIPING - FRONT ELEVATION
SCALE: 3/4" = 1'-0"

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PAUL C. BESSNER
CE-10275
REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES
PRESSURE FILTER PLAN AND ELEVATIONS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 223948 ANCHORAGE, AK 99523 PH: 907-349-1810 FAX: 907-349-1015

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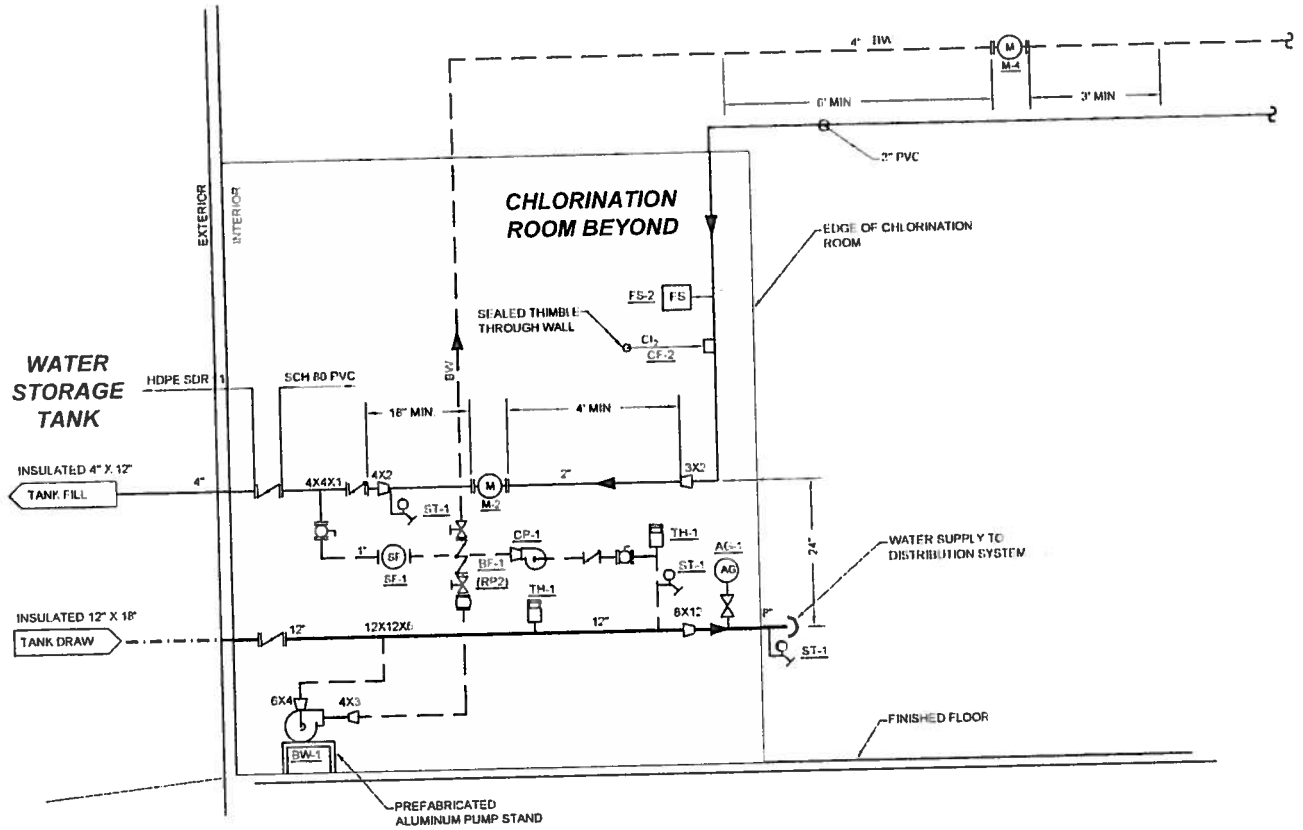

1 M2.3 TANK FILL AND DRAW SCHEMATIC
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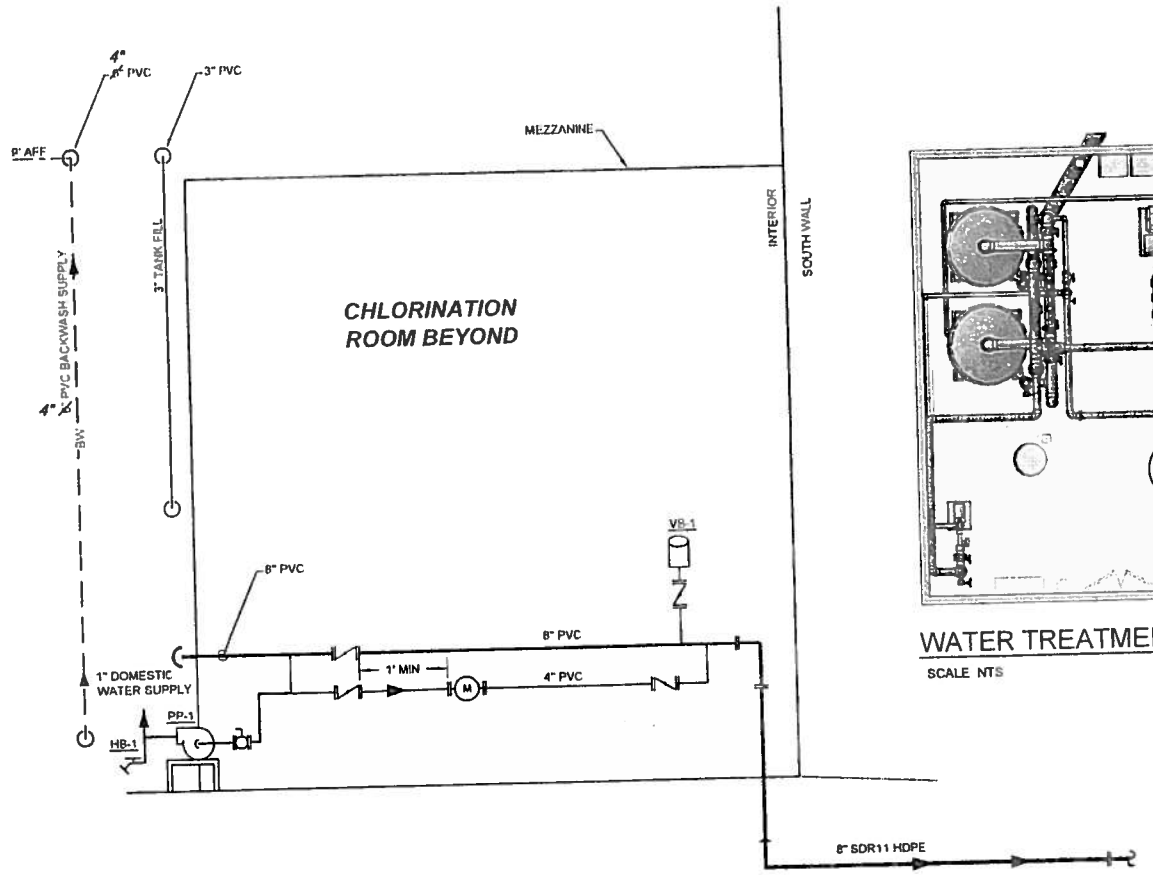
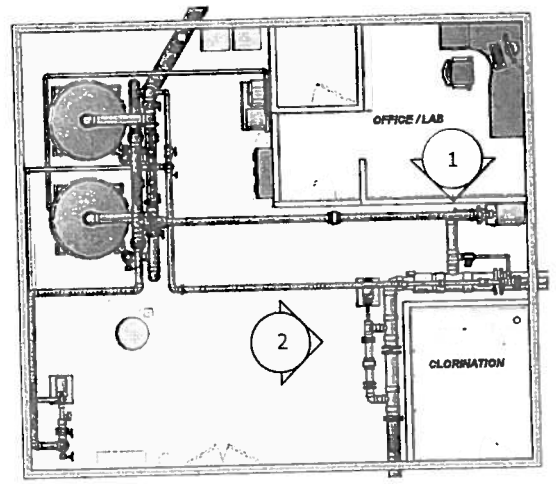
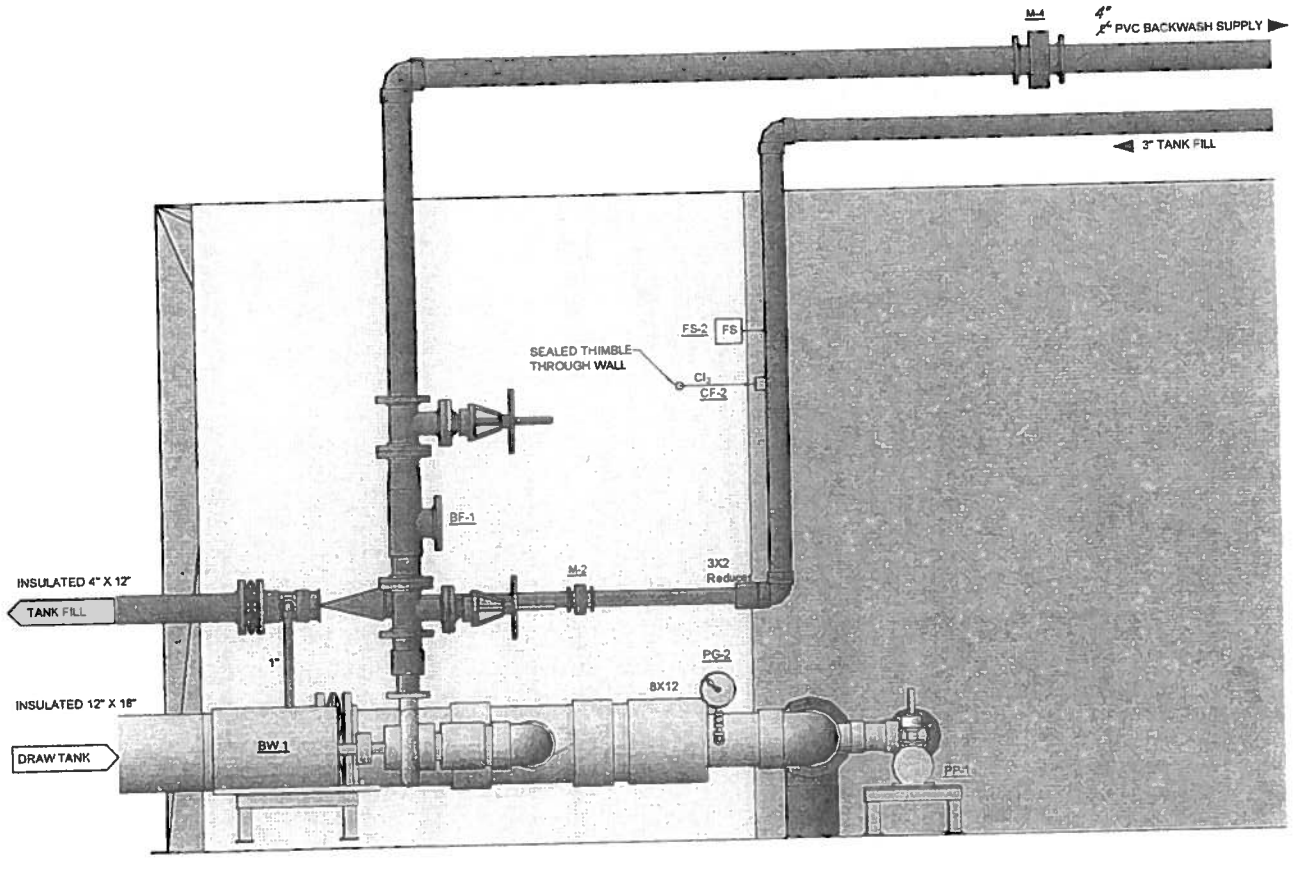
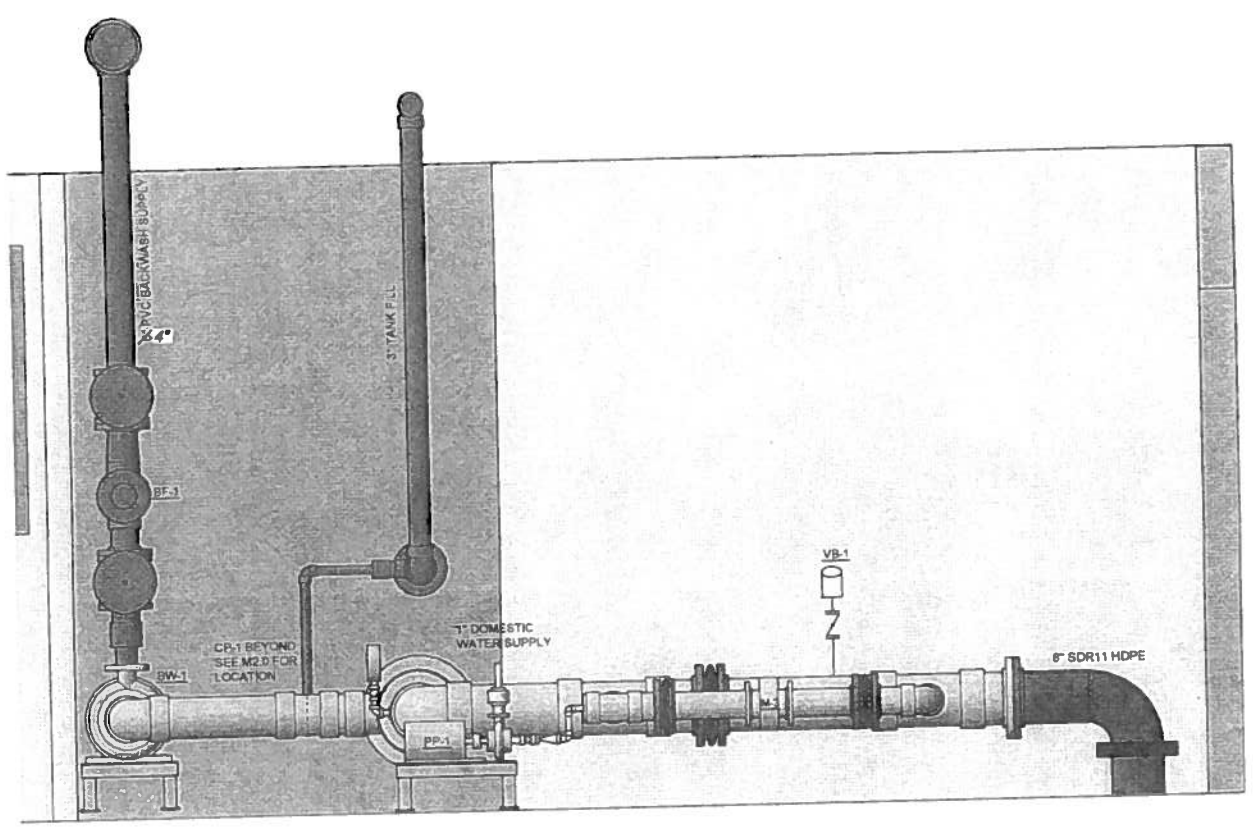


2 M2.3 WATER OUT SCHEMATIC
SCALE: NTS



WATER TREATMENT PLANT DETAIL KEY
SCALE: NTS





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2009 WATER SYSTEM UPGRADES

TANK FILL & DRAW PROCESS SCHEMATICS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1919 FAX: 907-349-1915

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M2.3

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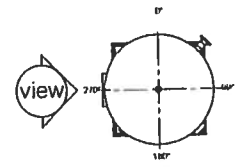
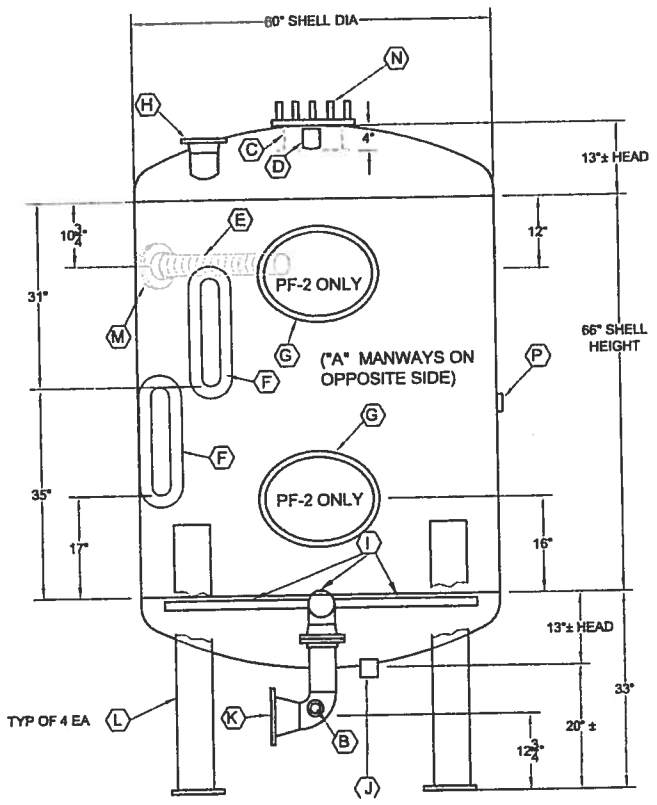
NOTES:

1. CALLOUTS IN HEXAGONS ARE DESCRIBED IN THE TABLE, DETAIL 2 THIS SHEET.
2. MANWAYS "A" LOCATION 90° FOR PF-1 ONLY.
3. MANWAYS "G" LOCATION 270° FOR PF-2 ONLY.



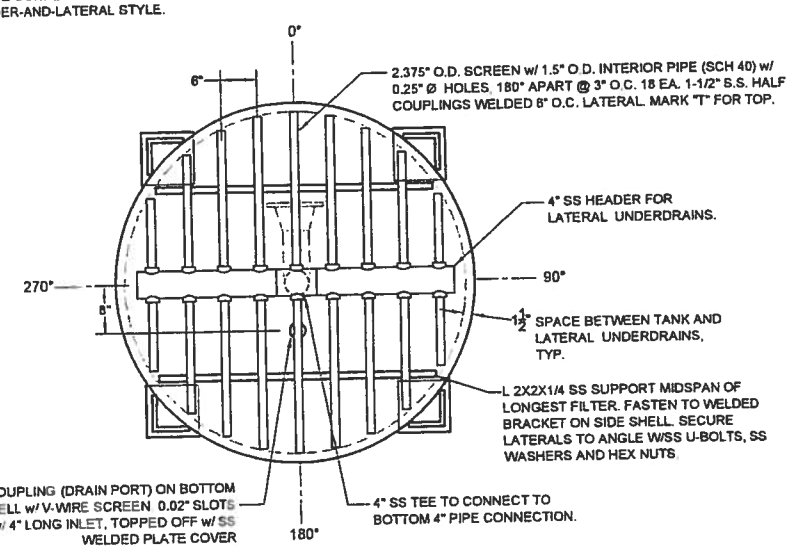


1 / M2.4 — 270° POSITION VIEW
MULTI-MEDIA PRESSURE FILTER ELEVATION
SCALE: 3/4"=1'-0"

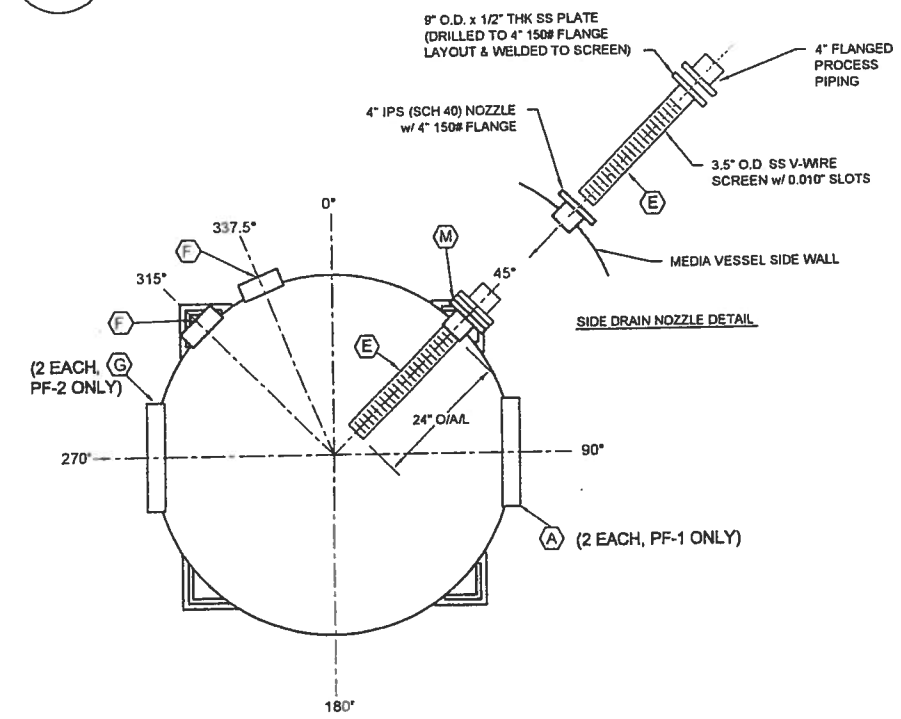
NOZZLE MARK	QUANTITY	SIZE	SERIES	LOCATION	DESCRIPTION
A	1	14"X 18"	100 PSI	90°	ELLIPTICAL MANWAY, 2-YOKE (PF-1 VESSEL ONLY)
B	2	2"	SCH 80	90°, 270°	2" SS THREDOLET OR HALF-COUPLING BOTH SIDES
C	1	12" X 12" X 1/4"	304 SS	-	12" X 12" X 1/4" SPLASH PLATE AND STAND-OFF SUPPORTS
D	2	2" FIPT	304 SS	90°, 270°	2" SS HALF COUPLING
E	1	3.5" O.D. X 24" L	SS	45°	3.5" SS V-WIRE MEDIA SCREEN. 0.010" SLOTS, ONE END CAPPED, OTHER END WELDED 9" O.D. x 1/2" THK SS PLATE DRILLED TO 4" 150# FLANGE LAYOUT
F	1	3"W X 18"L	100 PSI, SS	315°, 337.5°	3"W X 18"L OBROUND SIGHT GLASS, ASME RATED (PAPAILIAS OR EQUAL)
G	1	14" X 18"	100 PSI, SS	270°	ELLIPTICAL MANWAY, 2-YOKE (PF-2 VESSEL ONLY)
H	1	4"	304 SS	315°	4" Ø ILLUMINATION FIXTURE w/ HIGH DENSITY LAMP, PAPAILIAS REX-HD w/ NW-80 TYPE 304 SS/TFE MOUNTING PAD
I	1	4" IPS	304 SS	-	304 SS UNDERDRAIN ASS'Y. HORIZONTAL HEADER AND LATERAL. USE SS V-WIRE SCREEN MATERIAL FOR RADIALS OR LATERALS. KEEP LATERALS WITHIN 6" O.C., SEE DETAIL 3 THIS SHEET.
J	1	2" FIPT	304 SS	180°	STEEL THREADED COUPLING FOR BOTTOM DRAIN w/ V-WIRE SCREEN. SEE DETAIL 3 THIS SHEET.
K	1	6" IPS	304 SS	0°	BOTTOM PORT OUTLET. 6"SLIP ON FLANGE, 6X4 RED. 4" LR WELD ELBOW WITH 2" SIDE-MOUNT HALF COUPLING ON EACH SIDE OF ELBOW FOR AIR SCOUR AND SAMPLING, SCH 40 PIPE NOZZLE. CONNECT TO UNDERDRAIN HUB INSIDE VESSEL AS REQUIRED
L	1	AS REQ'D	304 SS	45°, 135° 225°, 315°	VESSEL LEG, L6X6X1/2 OR W-BEAM FOR SEISMIC ZONE 4. 8"X8"X3/4" THK BASE PLATE W/1" DIA BOLT HOLE IN CENTER OF PLATE (TYP OF 4 LEGS)
M	1	4"	SCH 40 SS	45°	SIDE DRAIN NOZZLE. 4" PIPE w/ 150# SLIP-ON FLANGE. (SEE "E" ABOVE FOR SCREEN ASS'Y)
N	1	6"	304 SS	-	6" TOP FLANGE PAD 150# PATTERN w/ SS STUD BOLTS
P	1	5"W X 3"H	—	180°	VESSEL FABRICATOR'S AND ASME DATA PLATE(S) AS REQUIRED

2 / M2.4 — MULTI-MEDIA PRESSURE FILTER PENETRATION SCHEDULE
SCALE: NTS

NOTE:
1. UNDERDRAINS SHALL BE TYPE 304 STAINLESS STEEL, FLANGE BOLTED TO 4" PIPE CONNECTION. DESIGN SHALL BE HEADER-AND-LATERAL STYLE.

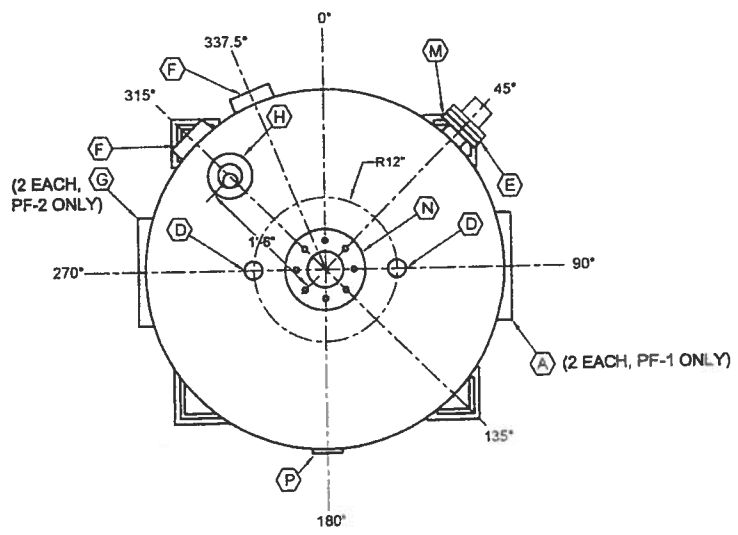


3 / M2.4 — MULTI-MEDIA FILTER BOTTOM HEAD PLAN
SCALE: 3/4"=1'-0"

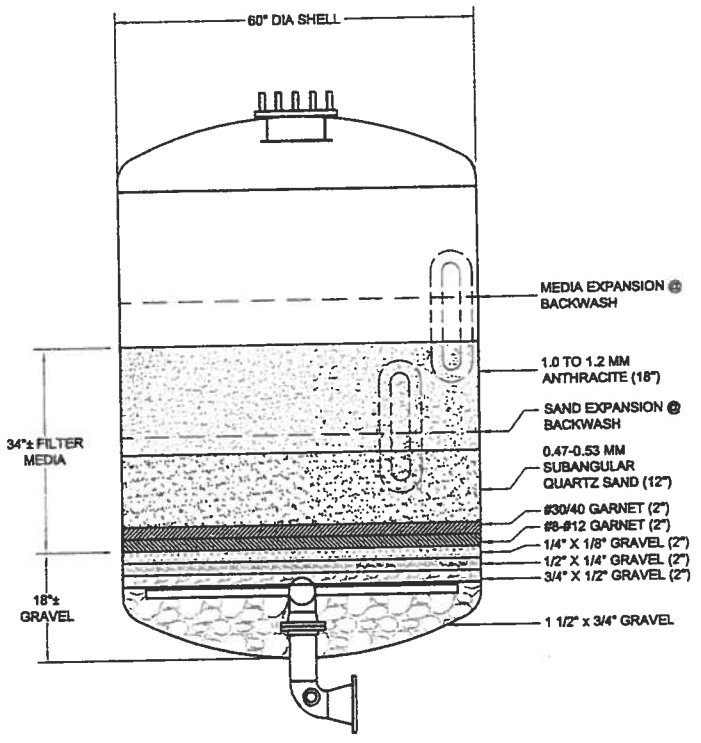


NOTE.
CALLOUTS IN HEXAGONS ARE DESCRIBED ABOVE.

4 / M2.4 — MULTI-MEDIA FILTER SHELL PLAN
SCALE: 3/4"=1'-0"



5 / M2.4 — MULTI-MEDIA FILTER TOP HEAD PLAN
SCALE 3/4"=1'-0"



6 / M2.4 — FILTER MEDIA & GRAVEL BED DETAILS
SCALE: 3/4"=1'-0"

STATE OF ALASKA 49TH — PAUL C. MOSNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

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STATE OF ALASKA 49TH — REGISTERED PROFESSIONAL ENGINEER — PAUL C. MOSNER CE-10276

2009 WATER SYSTEM UPGRADES

PRESSURE FILTER DETAILS & SECTIONS

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232048 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-243-1915

REVISION	BY	DATE

Project No. _____ Date MAY 2010 Designed LAP Drawn DDR Approved LAP

Sheet No M2.4

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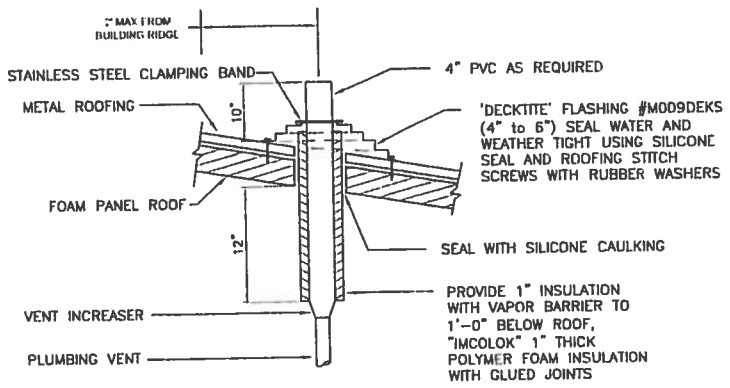


NOTE
ANCHOR AND BRACE VENT PIPING FROM BELOW USING 1 5/8x1 5/8" UNISTRUT AND PIPE CLAMPS AS REQUIRED

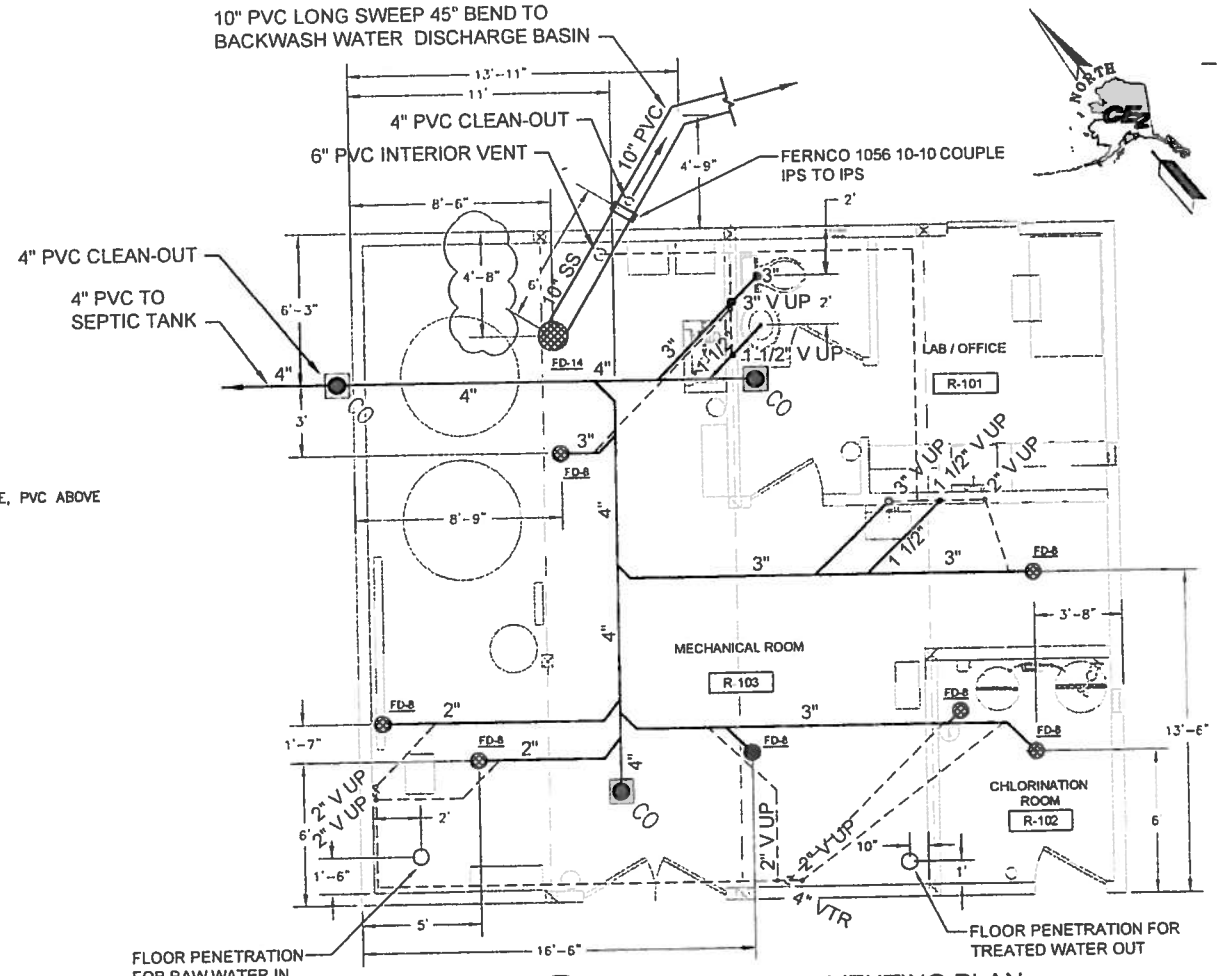
3 / M2.5 VENT THROUGH ROOF (VTR)
SCALE: NTS

NOTES

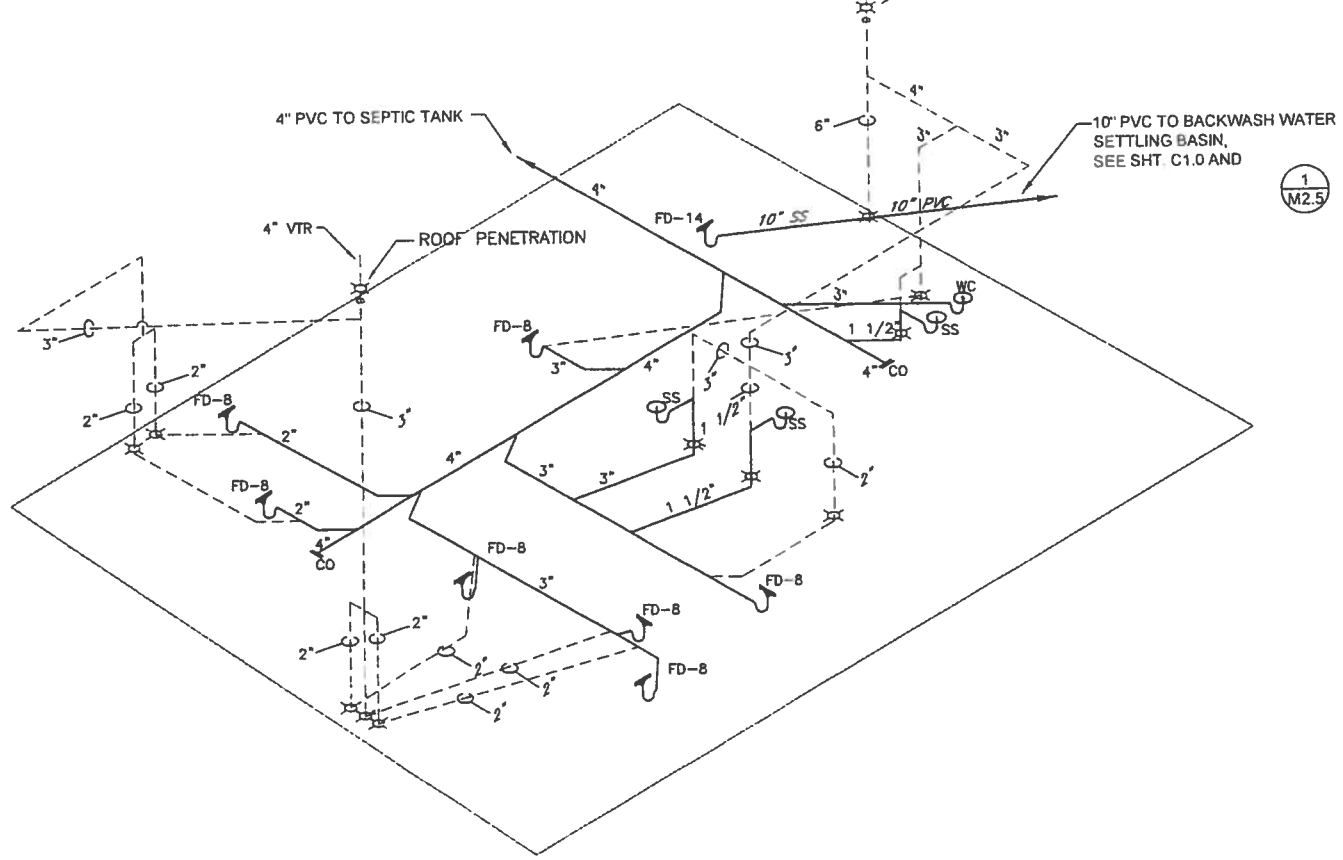
1. ALL PIPING ASSUMED 2" DIAMETER UNLESS OTHERWISE NOTED
2. VENT PIPING SHOWN SCHEMATICALLY. ROUTE PIPING PARALLEL TO BUILDING LINES IN NEAT, LOGICAL ROUTE AS REQUIRED.
3. EXTEND VENTS FOR FLOOR DRAINS A MINIMUM OF 6" ABOVE FINISHED FLOOR ELEVATION BEFORE JOINING INTO A SINGLE VENT.

SHEET LEGEND

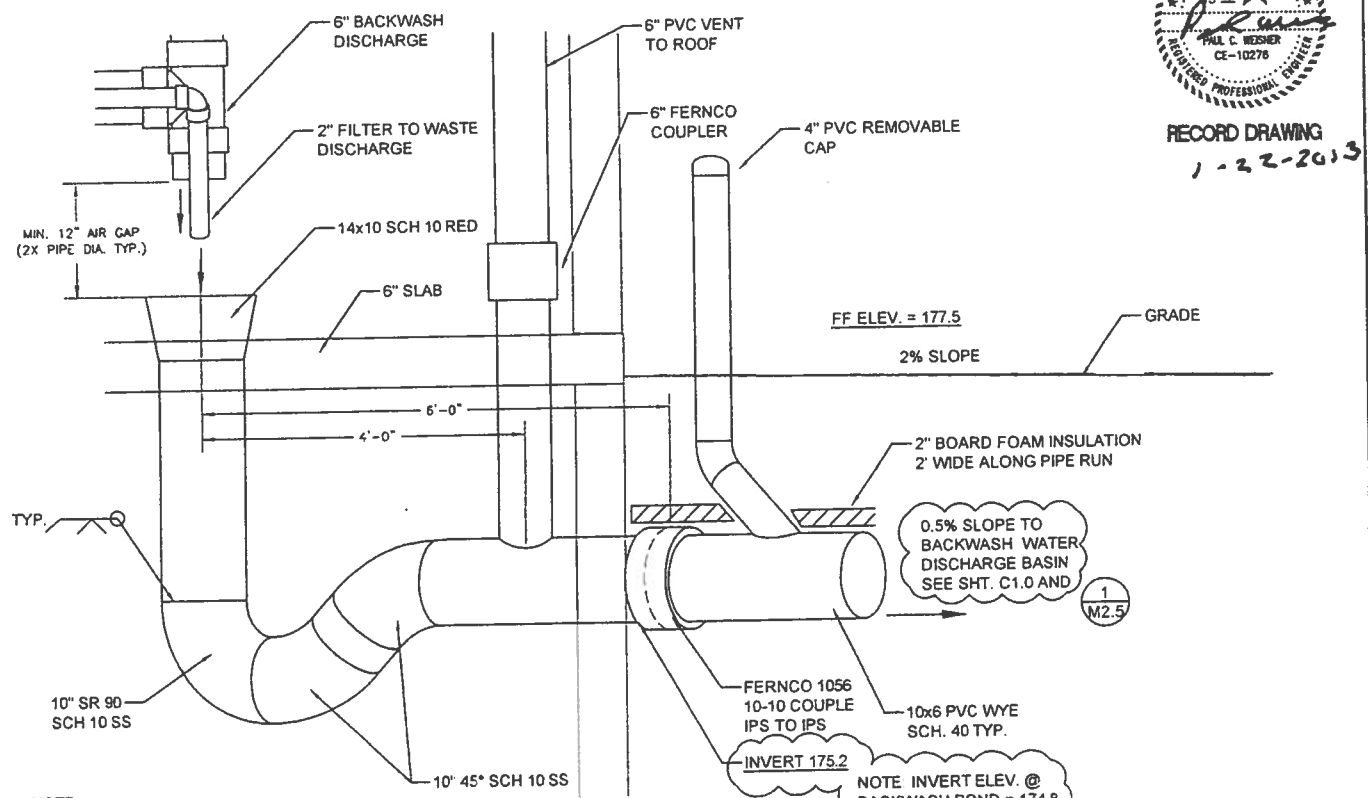
- - - - - -	VENT PIPING–ABS BELOW GRADE, PVC DWV ABOVE GRADE
———	SANITARY SEWER–ABS NO–HUB BELOW GRADE, PVC ABOVE GRADE
CO	CLEAN OUT
FD	FLOOR DRAIN
⌑	FLOOR/ROOF PENETRATION
LV	LAVATORY
OI	OIL INTERCEPTOR
SS	SERVICE SINK
SU	VACUUM SEWER SUMP
VTR	VENT THROUGH ROOF
WC	WATER CLOSET
⊗ FD-#	FLOOR DRAIN DIAMETER



1 / M2.5 DWV PIPING AND VENTING PLAN
SCALE: 1/4"=1'-0"



4 / M2.5 DWV PIPING AND VENTING ISOMETRIC
SCALE: NTS



NOTE
UNDER SLAB BACKWASH WATER DRAIN PIPING AND FITTINGS ARE TYPE 316 SCH 10 SS TYP.

2 / M2.5 FLOOR DRAIN PLAN
SCALE: NTS

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STATE OF ALASKA 49TH PAUL C. WEBNER CE-10278 REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

WASTE, DRAIN AND VENT PLAN AND DETAILS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 220648 ANCHORAGE, AK 99522 PH: 907-349-1919 FAX: 907-349-1915

REVISION	BY	DATE
FLOOR DRAIN CHANGE	MRE	9/11

Project No ____ Date MAY 2010
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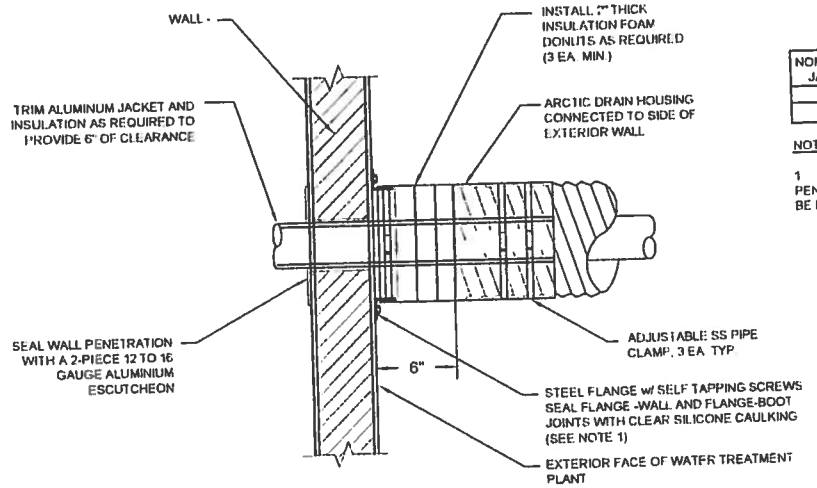
G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\M2.5 DRAIN WASTE AND VENT.dwg, 1/4/2013 3:20:25 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6

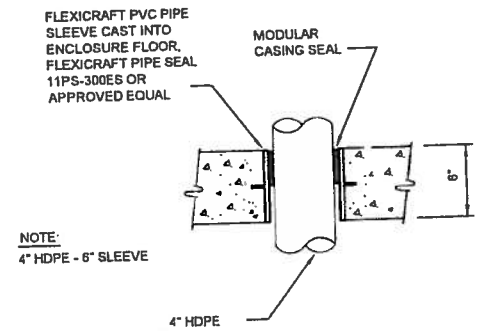


NOMINAL OUTER JACKET SIZE	FLANGE O.D.	FLANGE I.D.
12"	15"	12 ½"
18"	20"	18 ¾"

NOTES.

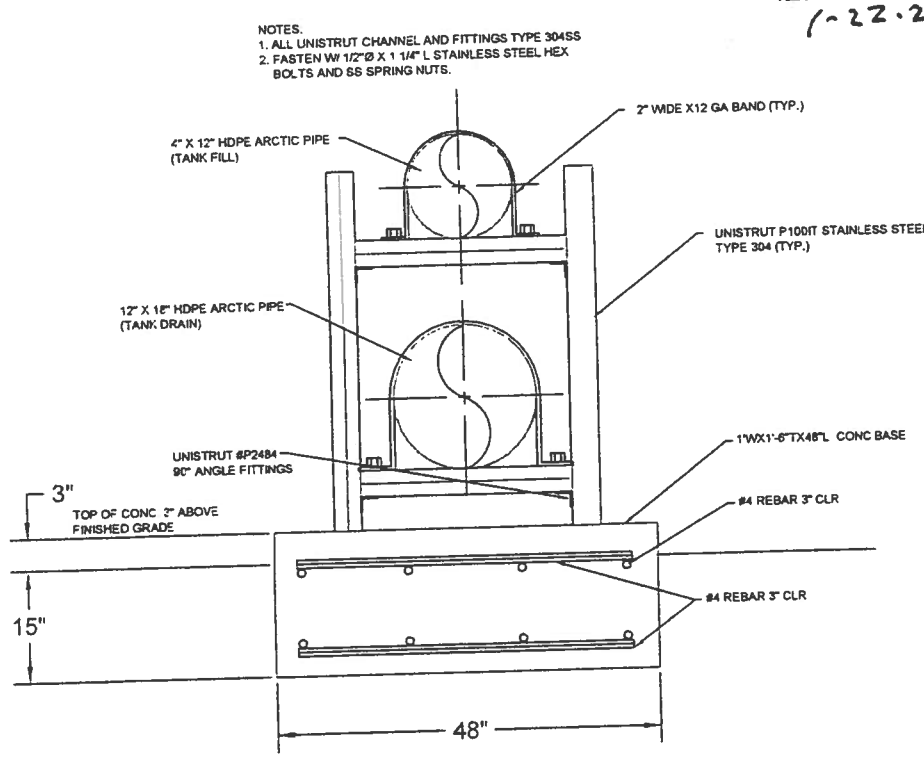
1 STEEL FLANGES AT PENETRATIONS MAY NEED TO BE FIELD TRIMMED

1 M2.6 WALL PENETRATION DETAIL
SCALE: NTS



NOTE:
4" HDPE - 6" SLEEVE

2 M2.6 UNRESTRAINED FLOOR PENETRATION
SCALE: NTS



3 M2.6 TANK TO BUILDING PIPE SUPPORT
SCALE: NTS

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PAUL C. WEISNER
CE-10276
REGISTERED PROFESSIONAL ENGINEER

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2009 WATER SYSTEM UPGRADES

DETAILS

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232048 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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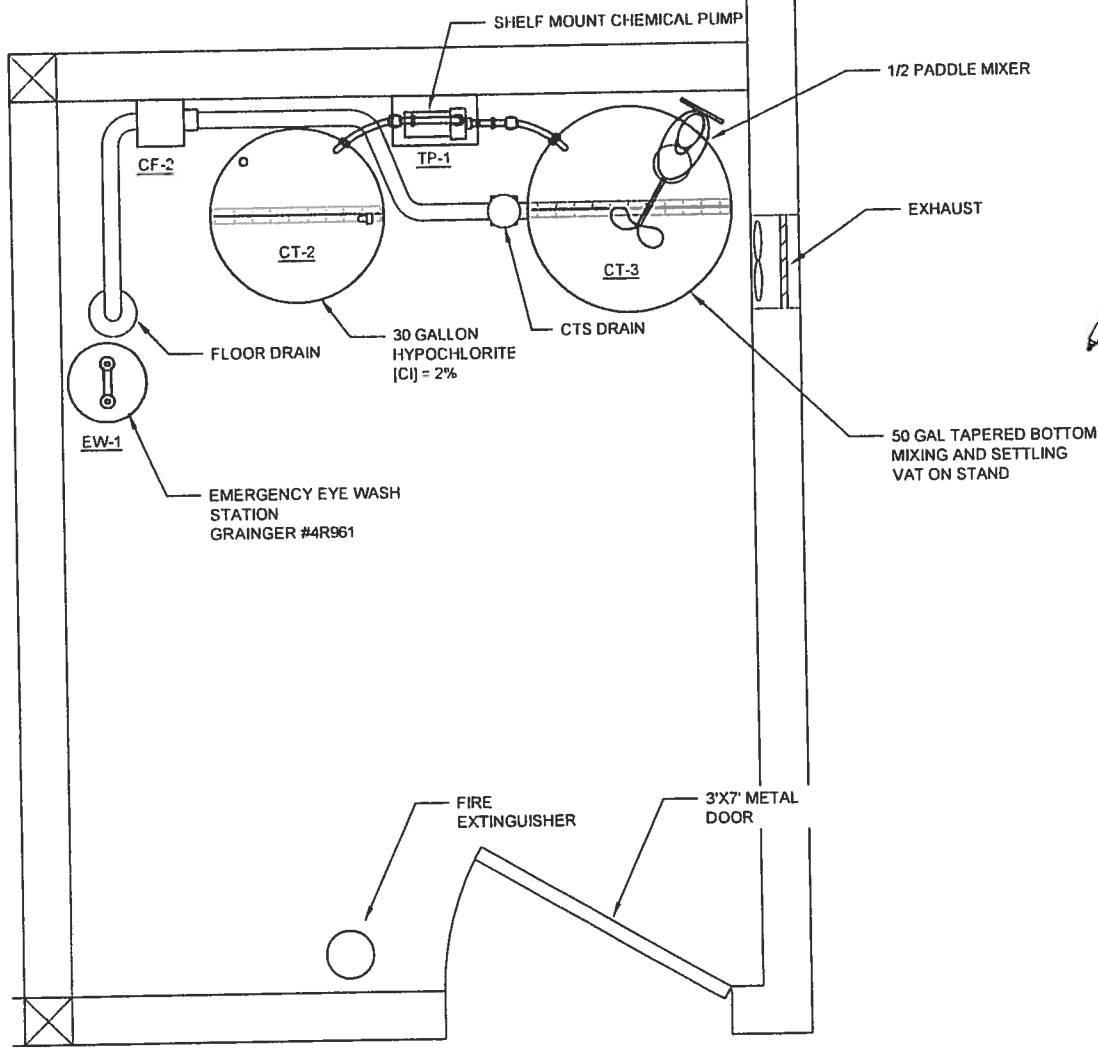
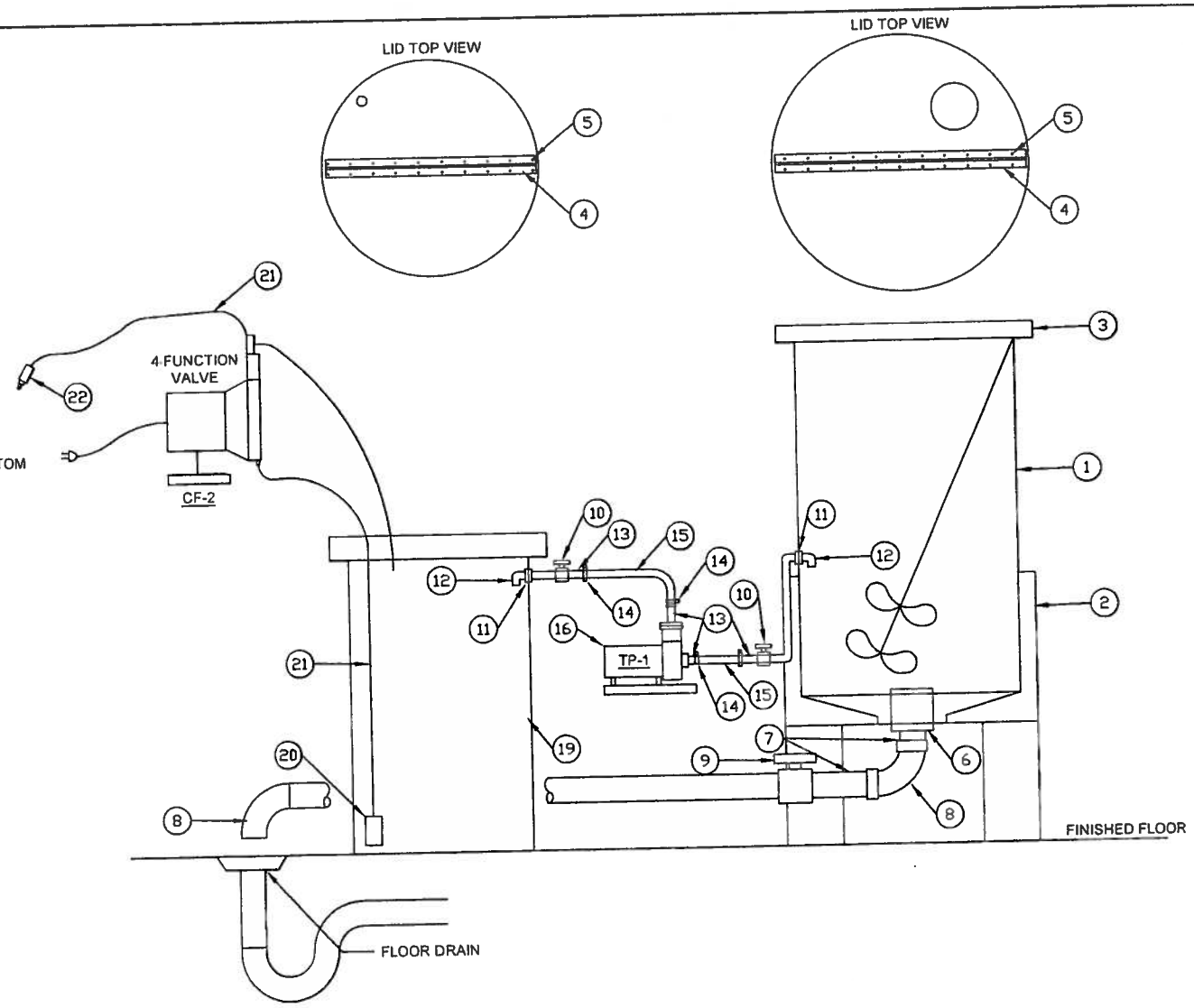


1 M2.7 MECHANICAL PLAN CHLORINATION ROOM
SCALE: 1" = 1'-0"



2 M2.7 HYPOCHLORITE SOLUTION MIXING AND FEED
SCALE NTS

Callout	Description
1	55 gal hypochlorite mixing tank, total drain, with lid, Snyder Industries P.N. 5790000N--L
2	Plastic tank stand 12" h for 22" dia total drain tank, Snyder Industries P.N. 1370000N
3	Tank lid for (1) above. Comes with tank
4	2" wide x 6' long PVC continuous hinge, McMaster-Carr #11195A45
5	1/4-20x3/4" PVC capscrew, fully threaded, McMaster-Carr #95841A540 (Pkg of 10); 1/4-20 PVC Hex nut, McMaster-Carr #94806A029 (pkg of 25)
6	Total bottom drain fitting, 2" FIPT, Viton gaskets, Snyder Industries P.N. 341146
7	2" sch 80 pvc pipe, glue or thread as req'd
8	2" sch 80 PVC 90 deg el, soc x soc, Spears #806-020
9	2" PVC full union ball valve, soc or thread fittings inc., Viton O-ring, Spears #2339-020
10	3/4" PVC full union ball valve, soc or thread fittings inc., Viton O-ring, Spears #2339-007
11	3/4" PVC tank adaptor soc x soc with viton gasket, Spears #8170-007
12	3/4" PVC sch 80 90 deg el, soc x soc, Spears #806-007, with short length of 3/4" sch 80 pvc pipe connecting to tank adaptor

Callout	Description
13	3/4" PVC hose insert adaptor, mipt x insert, Spears #1436-007
14	Type 316 stainless steel worm drive hose clamp, 7/8" to 1-1/4" ID, 1/2" wide, McMaster-Carr #45945K65
15	TYGON B-44-4X IB TUBING 3/4 X 1", mfr Part #ADA00053, Ryan Herco #0030.180
16	Magnetic drive centrifugal pump, TE/Sub motor, 115V, 115VAC, 1/20 hp, 2 amps, 1/2" mipt discharge x 3/4" fipt suction, March Manufacturing model LC-3CP-MD
17	Sch 80 PVC reducer coupling assembly, 3/4" fipt x 1/2" fipt, consisting of Spears #830-007 3/4" fipt coupling and Spears #839-101 3/4" x 1/2" flush bushing
18	not used
19	30 gallon vertical polyethylene open top tank with lid, Snyder Industries #10001VOT with lid
20	Check valve and weight assembly for 1/4" OD chemical feed tubing. Comes with CF-2 chemical feed pump as part of a kit
21	1/4" OD chemical feed tubing. Comes with CF-2 chemical feed pump as part of a kit
22	1/2" tubing injector quill and check valve, 1/2"mipt, comes with CF-2 chemical feed pump as part of a kit

STATE OF ALASKA
49TH
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CE-10275
REGISTERED PROFESSIONAL ENGINEER

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49TH
REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

MECHANICAL
CHLORINATION ROOM
AND DETAILS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 102844 ANCHORAGE, AK 99523 PH: 907-349-1519 FAX: 907-349-1815

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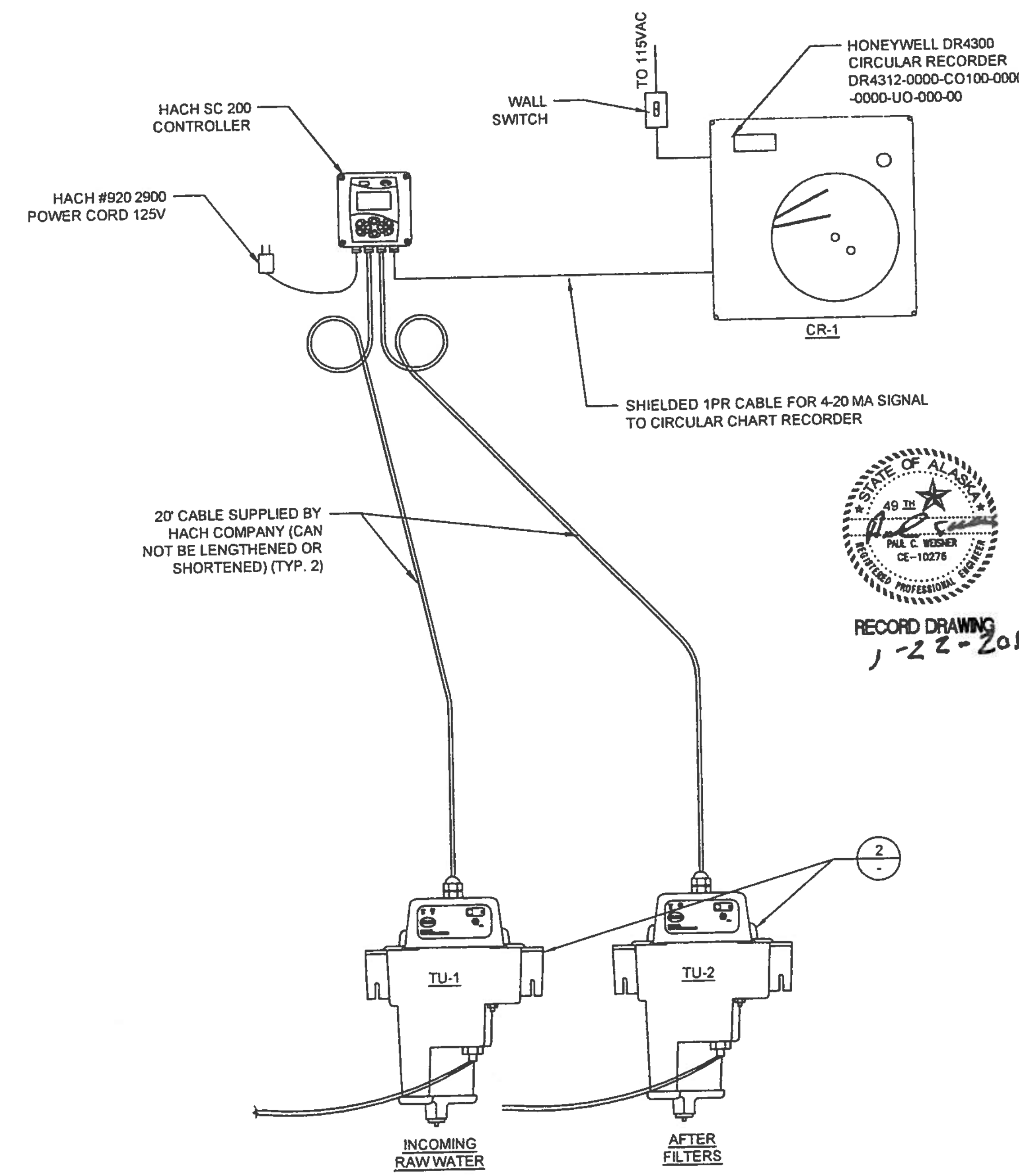
G:\MCAD\ATKA\2009 Water System Upgrades\Record Drawings\M2.7 CHLORINE ROOM rev 1.dwg, 1/4/2013 3:30:08 PM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6



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1-22-2013

2 / M2.8 TURBIDIMETER ARRANGEMENT
SCALE: NTS

NOTES:

THIS SYSTEM WILL HAVE 2 TURBIDITY READINGS. (RAW WATER AND FINISHED WATER) AND ONE FOR EACH TURBIDITY READING TO CIRCULAR CHART RECORDER. THE SC200 CONTROLLER POWERS AND RECORDS DATA FROM THE TURBIDIMETERS AND SENDS A 4-20 MA ANALOG SIGNAL TO THE CIRCULAR CHART RECORDER.

1 HACH SC200 CONTROLLER - 2 INPUTS / 2 EA 4-20MA OUTPUTS
2-1720E HACH TURBIDIMETER
1- HONEYWELL DR4300 CIRCULAR RECORDER - 2 EA 4 MA INPUTS

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STATE OF ALASKA — 49 TH — Lloyd A. Persson No CE 6682 — REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

MECHANICAL TURBIDIMETER ARRANGEMENT

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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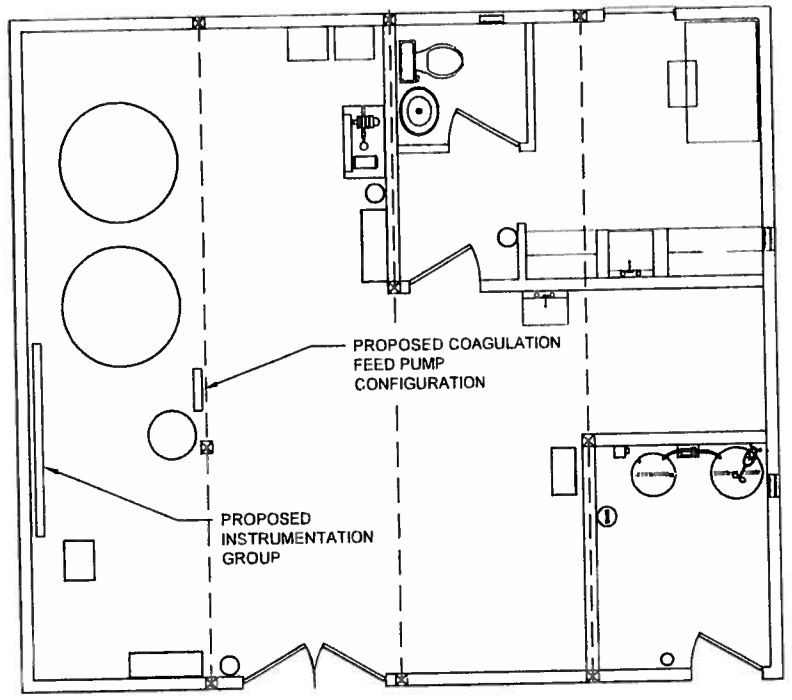
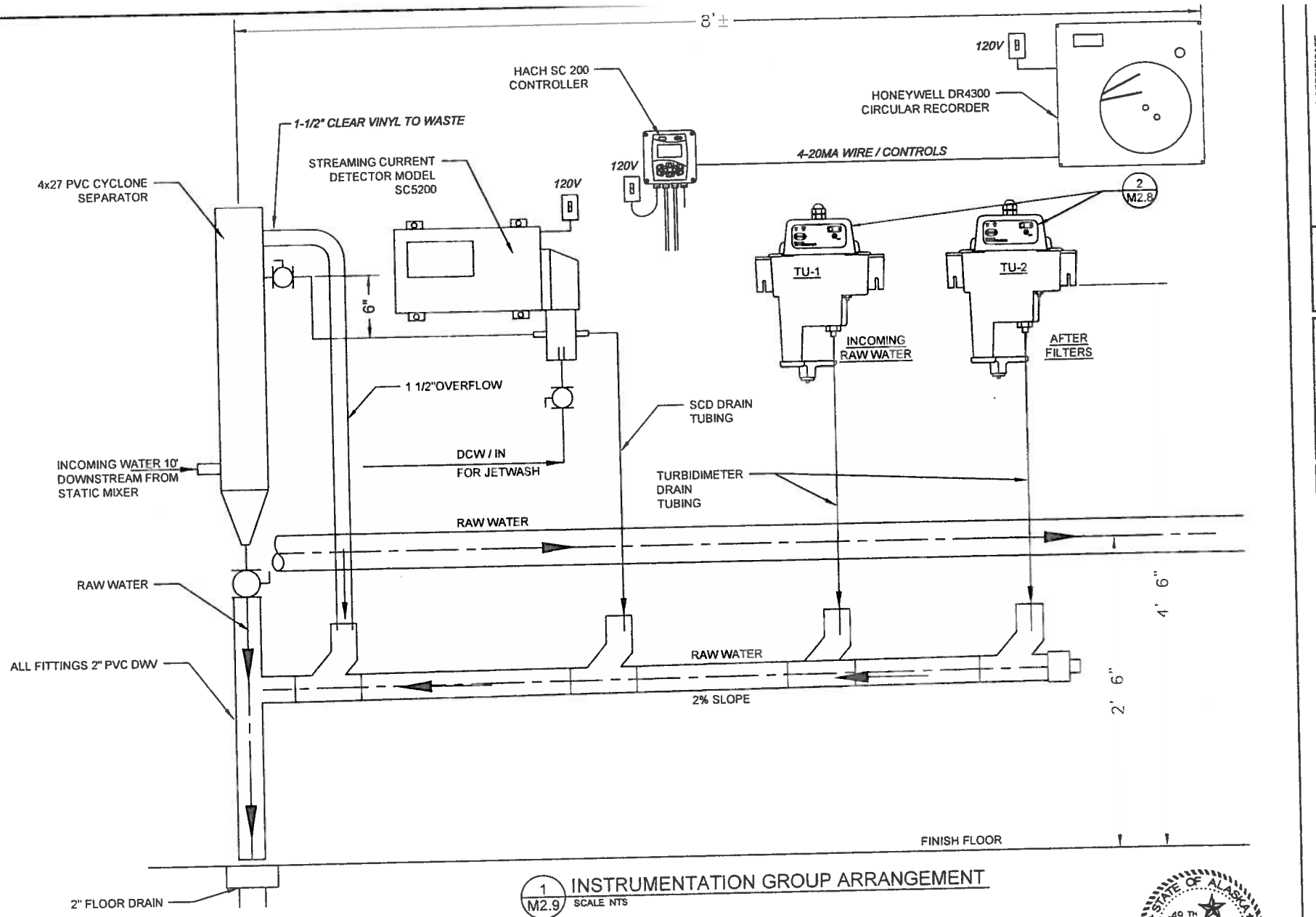


KEY MAP
SCALE: NTS



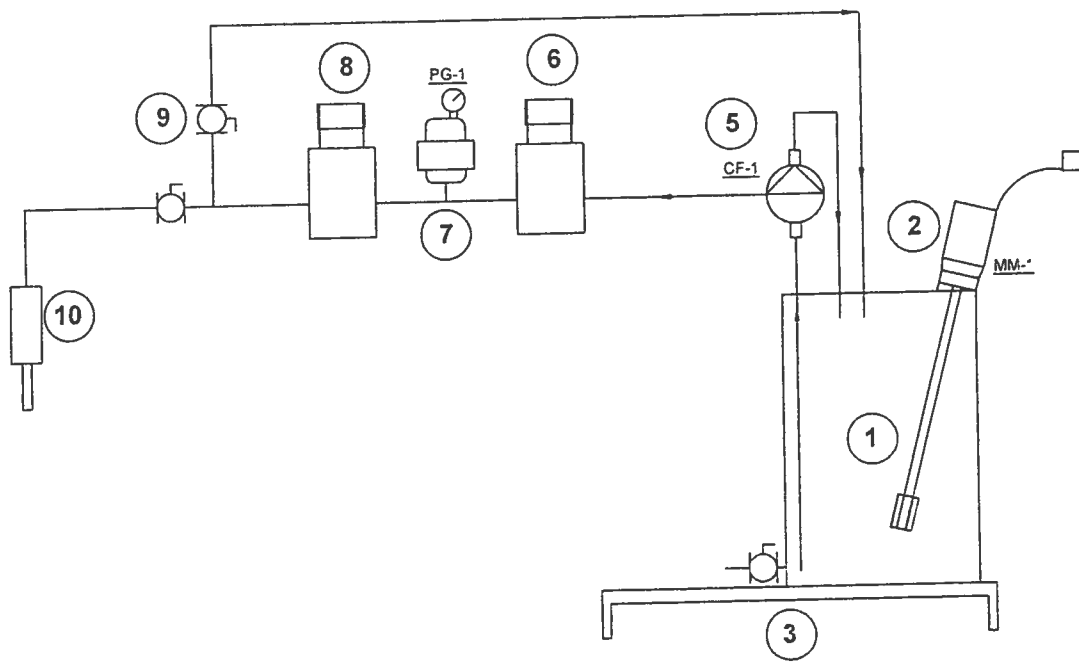
1 M2.9 INSTRUMENTATION GROUP ARRANGEMENT
SCALE NTS

COAGULANT FEED PUMP CONFIGURATION

1. ALL PIPING AND FITTINGS SHALL BE 1/2"SCH 80 PVC, UNLESS OTHERWISE NOTED.
2. CONNECTIONS TO PUMP CFP-1 AND INJECTION QUILL SHALL BE 3/8" OD TUBING AS SUPPLIED BY LMI

COMPONENTS

1 30 GALLON COAGULATION TANK LMI #27400
2 MIXER MOTOR W/ AGITATOR 27" LONG, SS/EPOXY COATED SHAFT SEE C5.2 EQUIP LIST MM-1
3 PUMP AND TANK STAND, 12" HIGH, FABRICATED ALUMINUM
4 ~~CALIBRATION COLUMN 100ML, MILTON ROY #TT-0100~~ *(NOT INSTALLED)*
5 CHEMICAL FEED PUMP 1.00 GPH MAX @ 100PSI, 4-20MA PACING, 115VAC LMI #951-498SI
6 SAFETY VALVE PVC 1/2" PIPT MILTON ROY GVS 082
7 PULSATION DAMPER, 1/2" FIPT, USA BLUE BOOK #ME-70133
8 BACK PRESSURE VALVE PVC BODY 1/2"FIPT MILTON ROY #GVB 082
9 TRUE UNION BALL VALVE PVC, 1/2", SPEARS #2339-005
10 INJECTION QUILL, SUPPLIED BY LMI PUMP



2 M2.9 COAGULATION FEED PUMP CONFIGURATION DIAGRAM
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STATE OF ALASKA 49TH
PAUL C. WEBNER
CE-10276
REGISTERED PROFESSIONAL ENGINEER

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2009 WATER SYSTEM UPGRADES

INSTRUMENTATION & COAGULATION FEED PUMP DIAGRAM

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 202948 ANCHORAGE, AK 99520 PH: 907-349-1919 FAX: 907-349-1915

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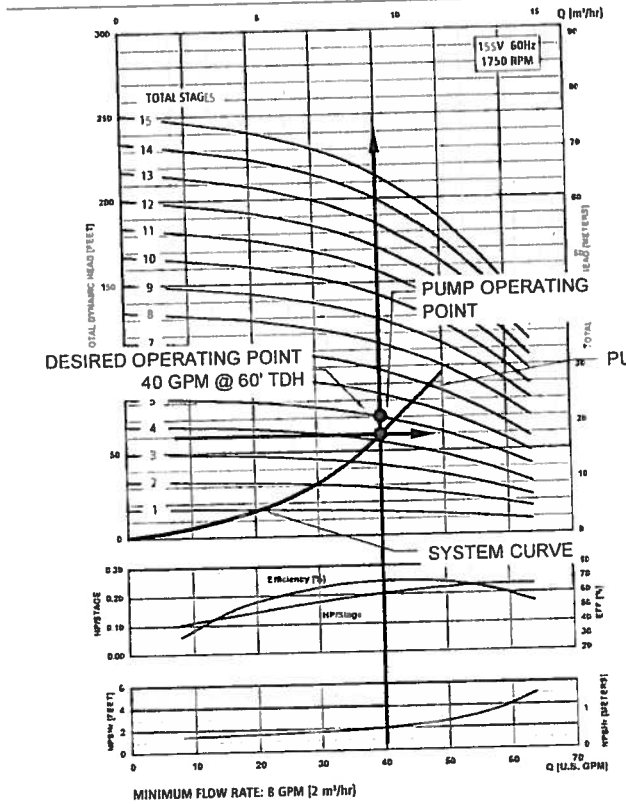
15SV Curve 1750 RPM

GOULDS #15SVFC8F60 15SV-5 PUMP 1-HP



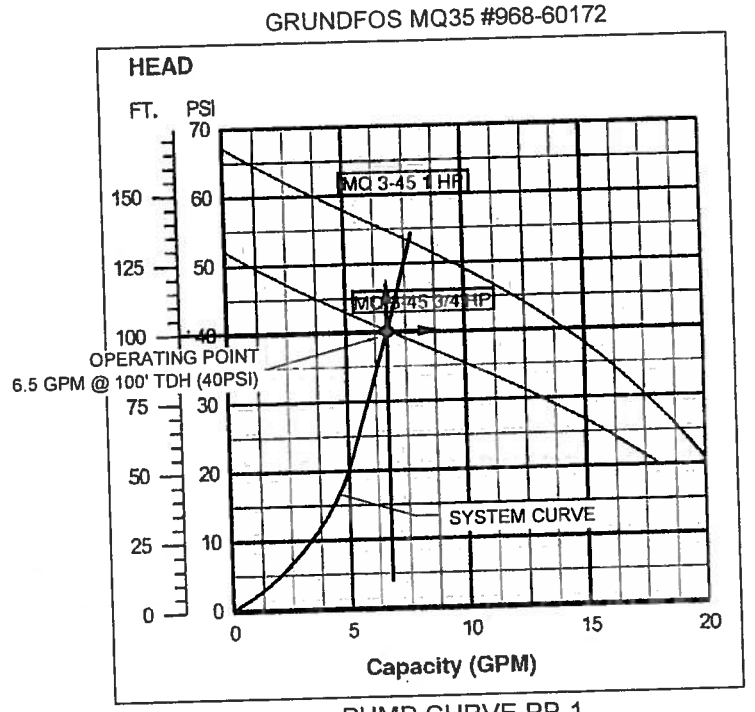
MINIMUM FLOW RATE: 8 GPM [2 m³/hr]

55

GOULDS PUMPS
Commercial Water

PUMP CURVE BP-1
SCALE: NTS

GRUNDFOS MQ35 #968-60172



PUMP CURVE PP-1
SCALE: NTS

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CE-10275
PROFESSIONAL ENGINEER

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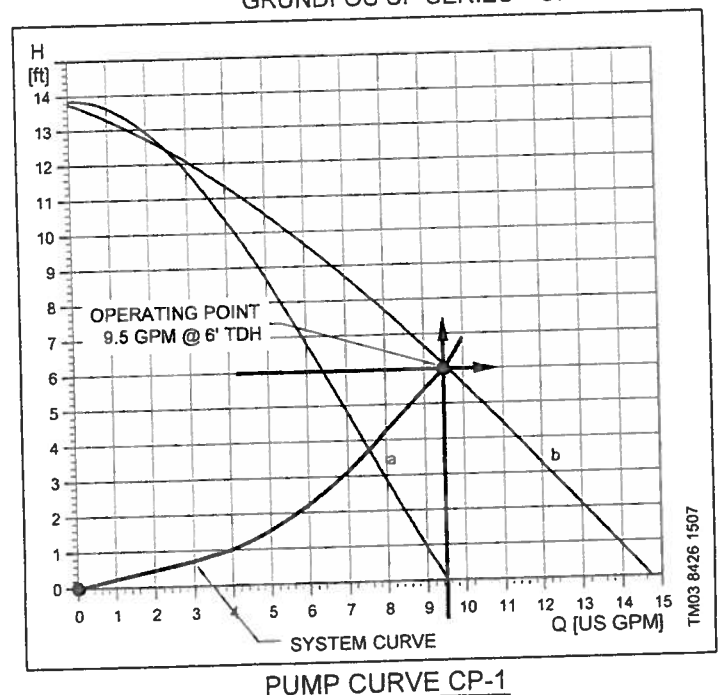
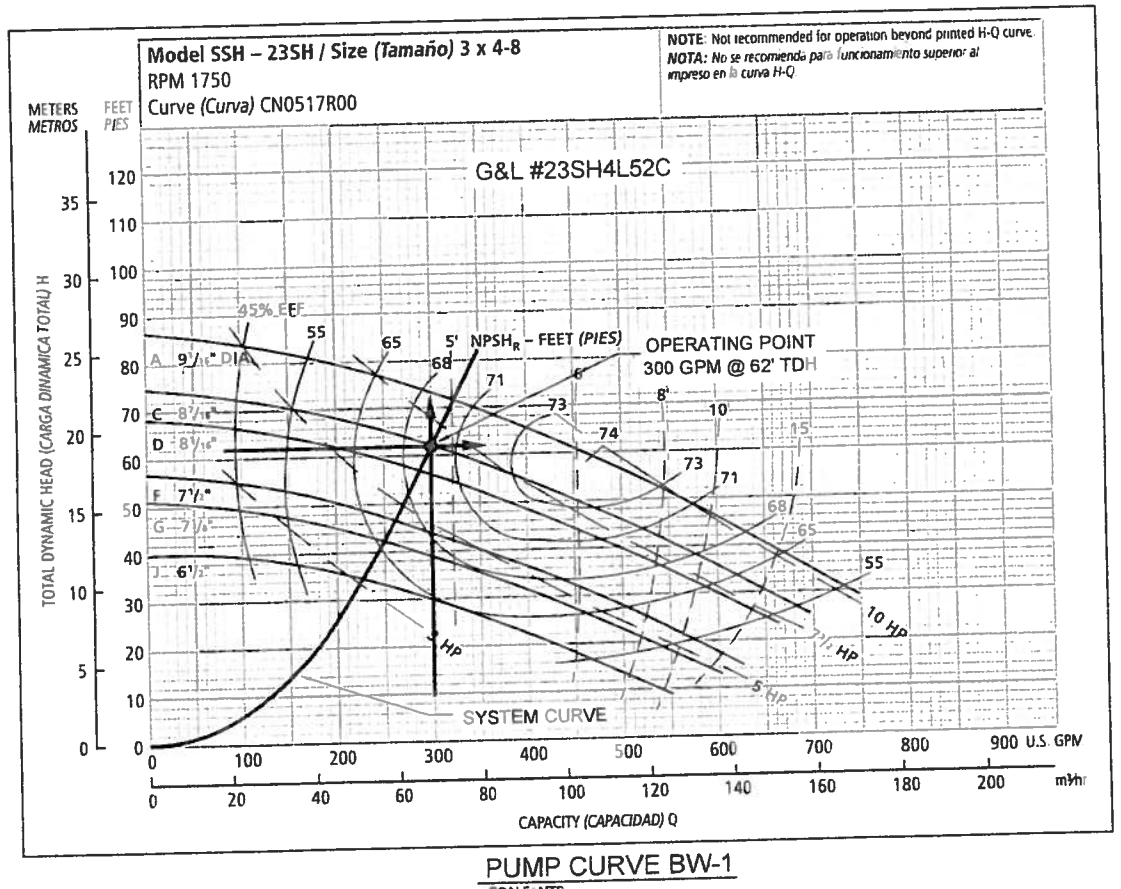
GRUNDFOS UP SERIES UP 15-18 B7



PUMP CURVE CP-1
SCALE: NTS

G&L #23SH4L52C



PUMP CURVE BW-1
SCALE: NTS

RECORD DRAWING CERTIFICATE

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NAME | DATE

SCALE: AS SHOWN

BAR IS ONE INCH ON ORIGINAL DRAWING

IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

2009 WATER SYSTEM UPGRADES

PUMP CURVES

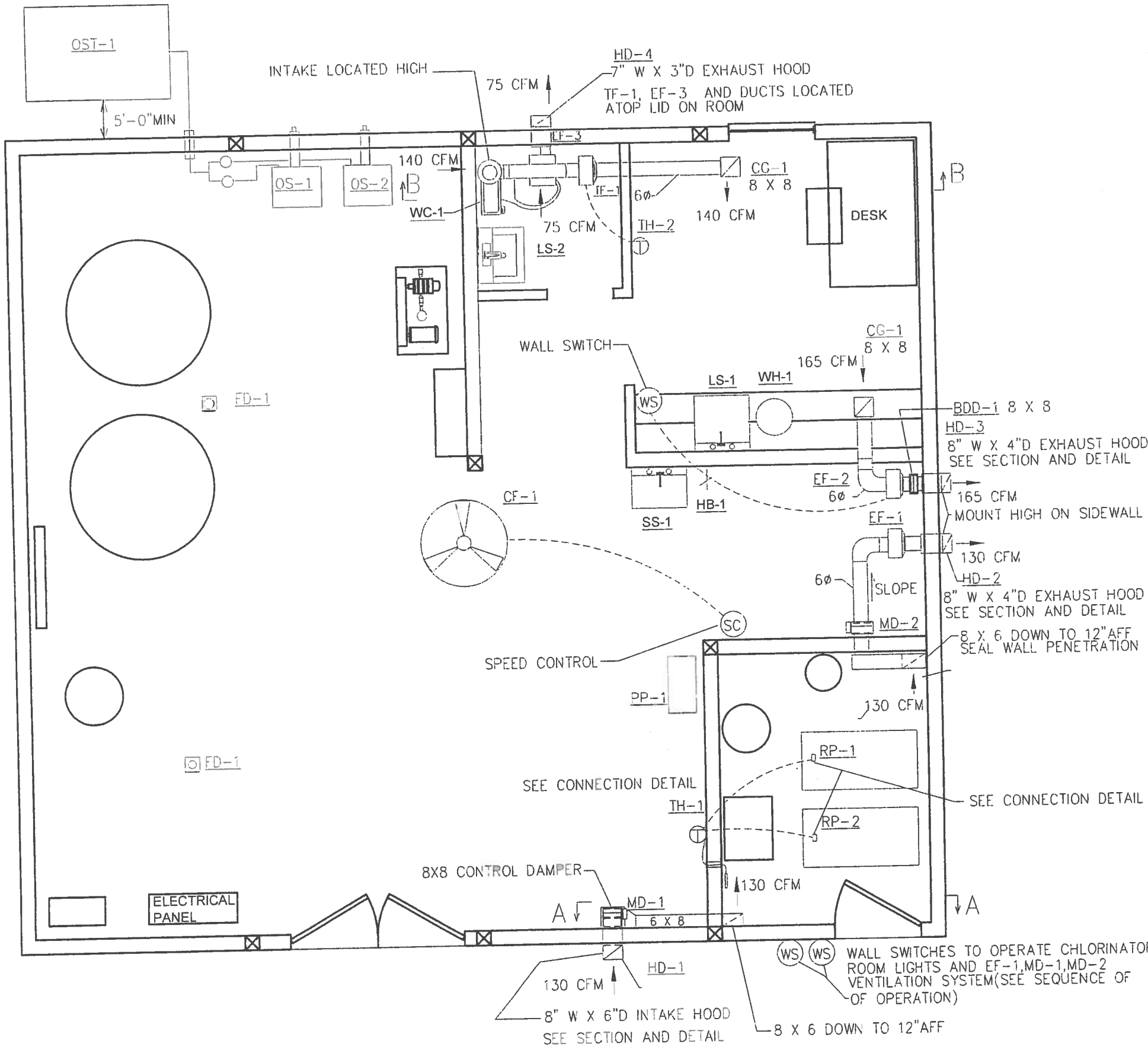
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232048 ANCHORAGE, AK 99523 PH: 907-345-1970 FAX: 907-345-1915

REVISION	BY	DATE

Project No. ___ Date MAY 2010
Designed LAP
Drawn ___
Approved LAP

Sheet No.
M3.1



ATKA WATER PLANT HVAC AND PLG PLAN

SCALE: 1/4"=1'-0"

MD-1 MOTORIZED DAMPER 8" WIDE X 8" HIGH. LOW LEAKAGE, 2 POSITION DAMPER, SPRING RETURN:. MFG: RUSKIN CD-50 OR EQ BELIMO LF120 DAMPER MOTOR: 120 V 5.5 WATTS 35 IN LB OR EQ

MD-2 MOTORIZED DAMPER 8" WIDE X 8" HIGH. LOW LEAKAGE, 2 POSITION DAMPER, SPRING RETURN. MFG: RUSKIN CD-50 OR EQ BELIMO LF120 DAMPER MOTOR: 120 V 5.5 WATTS 35 IN LB OR EQ

BDD-1 WEIGHTED BACKDRAFT DAMPER 8" WIDE X 8" HIGH.
MFG: RUSKIN CBD-2 DAMPER OR EQUAL

EF-1 EXHAUST FAN: INLINE TYPE, DIRECT DRIVE. 130 CFM@ 0.4 IN W.C. MOUNTING BRACKET, SPEED CONTROL, WORM DRIVE CLAMPS, FLEX PIPE FOR CONNECTIONS, CORROSION RESISTANT
MFG: FANTECH (GRAINGER) FR150 .67 AMPS/115V/1 PH OR EQUAL

EF-2 EXHAUST FAN: INLINE TYPE, DIRECT DRIVE,165 CFM@ 0.4 IN W.C., MOUNTING BRACKET, SPEED CONTROL, WORM DRIVE CLAMPS, FLEX PIPE FOR CONNECTIONS, CORROSION RESISTANT
MFG: FANTECH (GRAINGER) FR150 .67 AMPS/115V/1 PH OR EQUAL

TF-1 EXHAUST FAN: INLINE TYPE, DIRECT DRIVE,140 CFM@0.25 IN W.C., MOUNTING BRACKET, SPEED CONTROL, WORM DRIVE CLAMPS, FLEX PIPE FOR CONNECTIONS, CORROSION RESISTANT
MFG: FANTECH (GRAINGER) FR150 .67 AMPS/115V/1 PH OR EQUAL

EF-3 EXHAUST FAN: INLINE TYPE, DIRECT DRIVE. 75 CFM@ 0.35 N W.C. CEILING TYPE BATH FAN, SPEED CONTROL,
MFG: GREENHECK SP-B110 1.1 AMPS/115V/1 PH OR EQUAL

RP-1, RP-2 RADIANT PANEL HEATERS: 375 WATTS, 24 X 45 WTH SURFACE MOUNTING BRACKET
MFG: MARLEY ATH2442 W/ SURFACE MOUNTING BRACKET, 375 WATTS/ 115 V / 1 PH

TH-1 THERMOSTAT: REMOTE BULB THERMOSTAT, 0-100 F RANGE, 3-10 F DIFFERENTIAL. WITH CAPILLARY, WALL BRACKET, AND BULB.
MFG: HONEYWELL F675A1045 OR EQUAL 8.0 AFL,/ 120 V / 1 PH

TH-1 THERMOSTAT: WALL TYPE LINE VOLTAGE THERMOSTAT
44F TO 86 F RANGE, HEATING ONLY
MFG: HONEYWELL T451A3005 OR EQUAL

CF-1 CEILING FAN: 36 INCH DIAMETER CEILING FAN WITH SPEED CONTROL: MFG: LEADING EDGE 36201 WITH 12003 SPEED CONTROL
1 AMP / 120 V / 1 PH OR EQUAL

OS-1, OS-2: OIL STOVE: SELF CONTAINED UNIT. 22,000 BTUH OUTPUT. 90 % EFFICIENCY, SELF CONTAINED WITH BUILT IN CONTROL
275 WATTS / 120 V / 1 PH OR EQUAL
MFG: TOYOTOMI OM-22 OR EQUAL
CG-1 CEILING GRILLE: 8 X 8 BAR GRILLE, NO VOLUME DAMPER
MFG: SHOEMAKER 901 OR EQUAL

SEQUENCE OF OPERATION:
RP-1, RP-2 CYCLE ON TH-1 SET POINT 60 F
TF-1 CYCLES ON TH-2. SET POINT ADJUSTIBLE
FAN MOVES WARM AIR FROM ROOF PEAK TO OFFICE/LAB
CF-1 OPERATES CONTINUOUSLY. CONTROLLED BY SPEED CONTROL
EF-2 OPERATES ON WALL SWITCH
OS-1, OS-2 OIL STOVES OPERATE ON INTEGRAL CONTROLS

EF-1, MD-1, MD-2 OPERATION: EF-1, MD-1, MD-2 ARE INTERLOCKED. WHEN WALL SWITCH OUTSIDE CHLORINATOR ROOM IS SET TO "ON" EF-1 STARTS AND MD-1, MD-2 OPEN TO FULL OPEN. SWITCH ACTIVATES FLASHING RED LIGHT(LABELED "UNSAFE TO ENTER"). LIGHT IS ON FOR 3 MINUTES TO PURGE AREA AND AT THE END OF THE 3 MINUTE TIME A GREEN LIGHT (LABELED "SAFE TO ENTER") IS ILLUMINATED. WHEN OPERATOR LEAVES WORK AREA THE SWITCH IS SET TO "OFF" AND EF-1 STOPS, MD-1, MD-2 DAMPERS CLOSE.

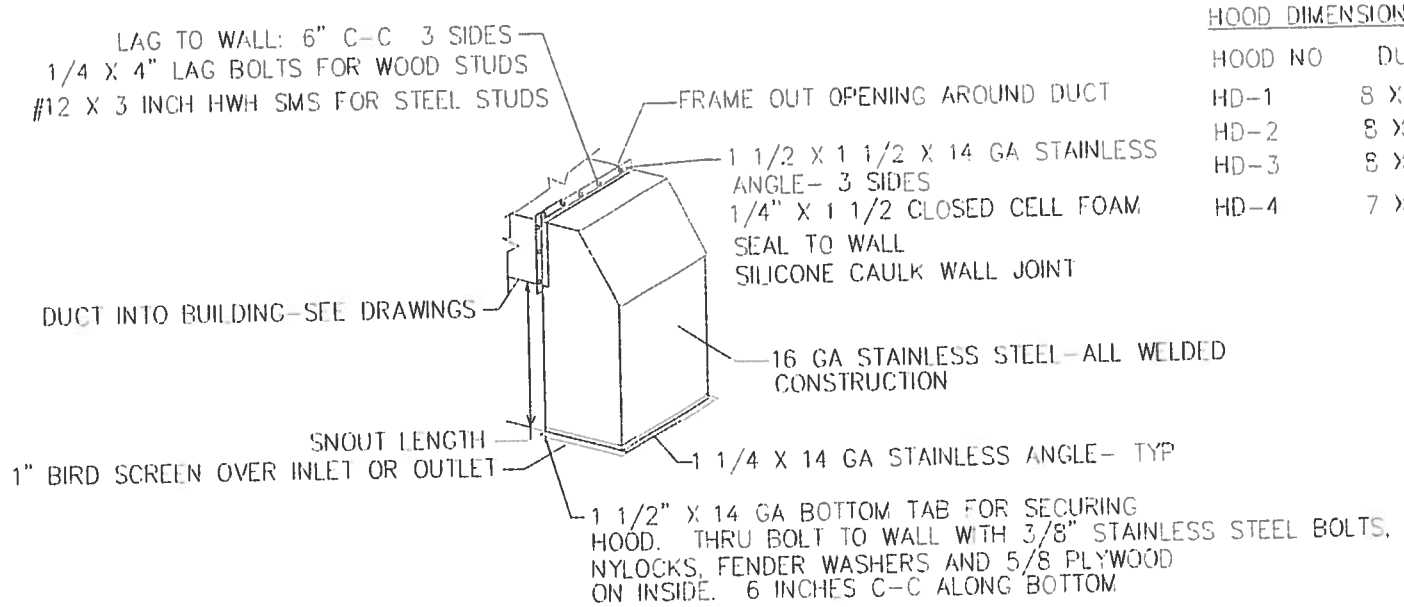
CAPSTONE ENGINEERING LLC
MECHANICAL ENGINEERS
12110 BUSINESS BLVD. STE 6, PMB 169
EAGLE RIVER, ALASKA 99577
TELEPHONE & FAX 541-884-8065

STATE OF ALASKA
FREDERICK H. BELZ
ME 6498
CERTIFIED PROFESSIONAL ENGINEER

MARCH 4, 2011

HVAC AND PLUMBING PLAN
ATKA WATER PLANT
ATKA, ALASKA

MARCH 4, 2011
DRAWN F.H. BELZ
SCALE: AS NOTED
REVISED AS BUILT JAN 16, 2013
JOB NO. C375
SHEET NO M4.1

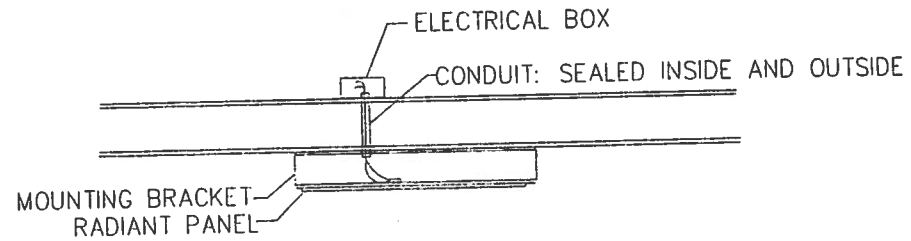


HOOD DIMENSIONS

HOOD NO	DUCT	HOOD SIZE	SNOUT LENGTH
HD-1	8 X 6	8"W X 6"DEEP	18 INCHES
HD-2	8 X 8	8"W X 4"DEEP	18 INCHES
HD-3	8 X 8	8"W X 4"DEEP	18 INCHES
HD-4	7 X 7	7"W X 3"DEEP	18 INCHES

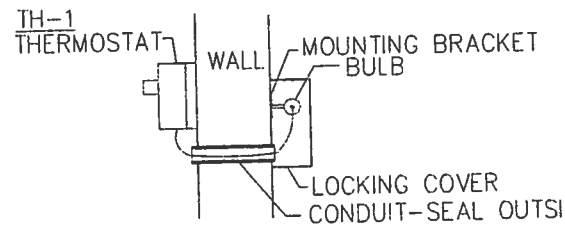
ATKA ARCTIC HOODS

NO SCALE



RP-1, RP-2 CONNECTION DETAIL

NO SCALE



TH-1 MOUNTING DETAIL

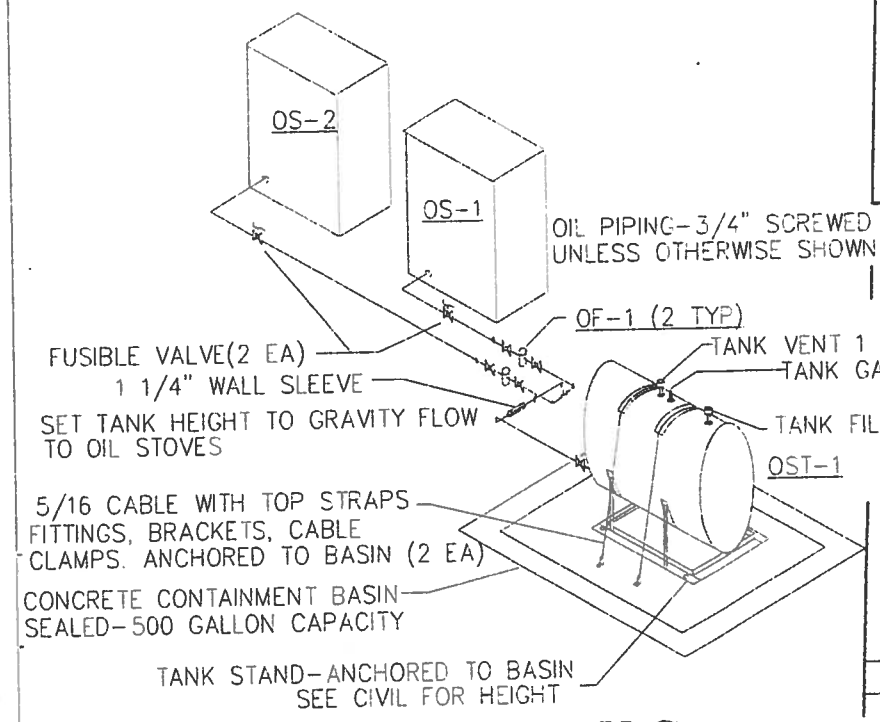
NO SCALE

OST-1 300 GALLON SINGLE WALL TANK
39" DIA X 60" LONG-MFG: ANCHORAGE TANK AT300F OR EQUAL
PROVIDE STAND AND CABLE TIE DOWNS AS SHOWN

OF-1 INLINE OIL FILTER MFG: GENERAL FILTER OR EQUAL

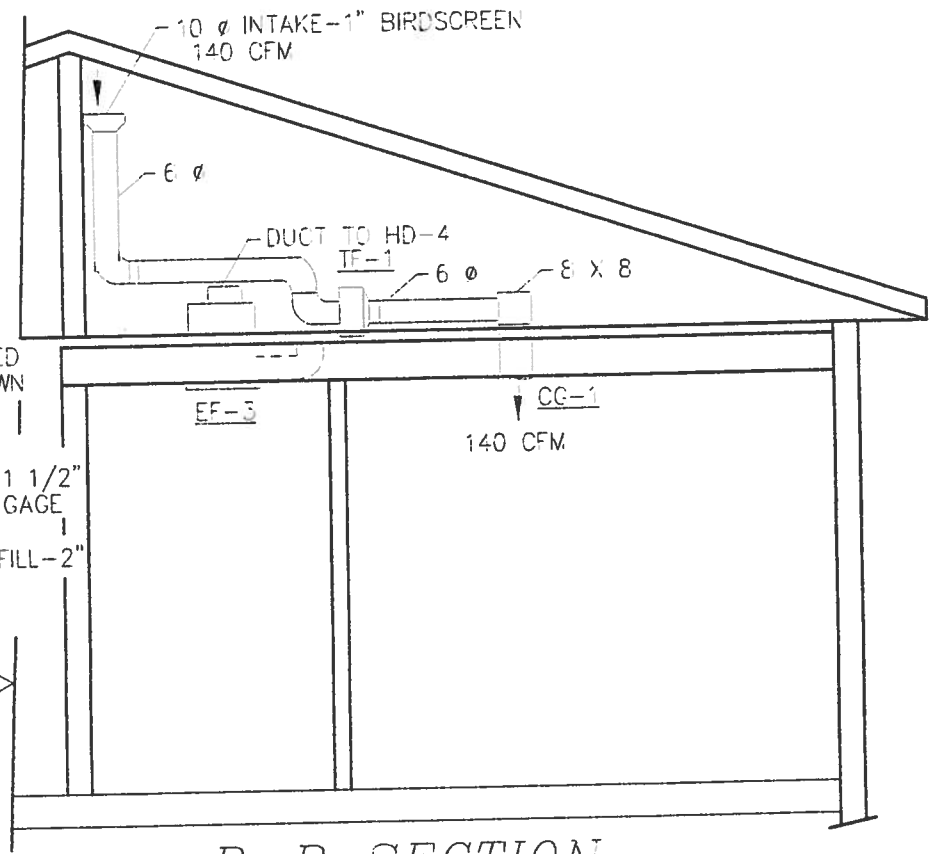
FUSIBLE VALVE: FIROMATIC 3/4" SCREW FITTING TYPE OR EQUAL

OIL PIPING: SCH 80 SCREWED BLACK STEEL, WROUGHT FITTINGS



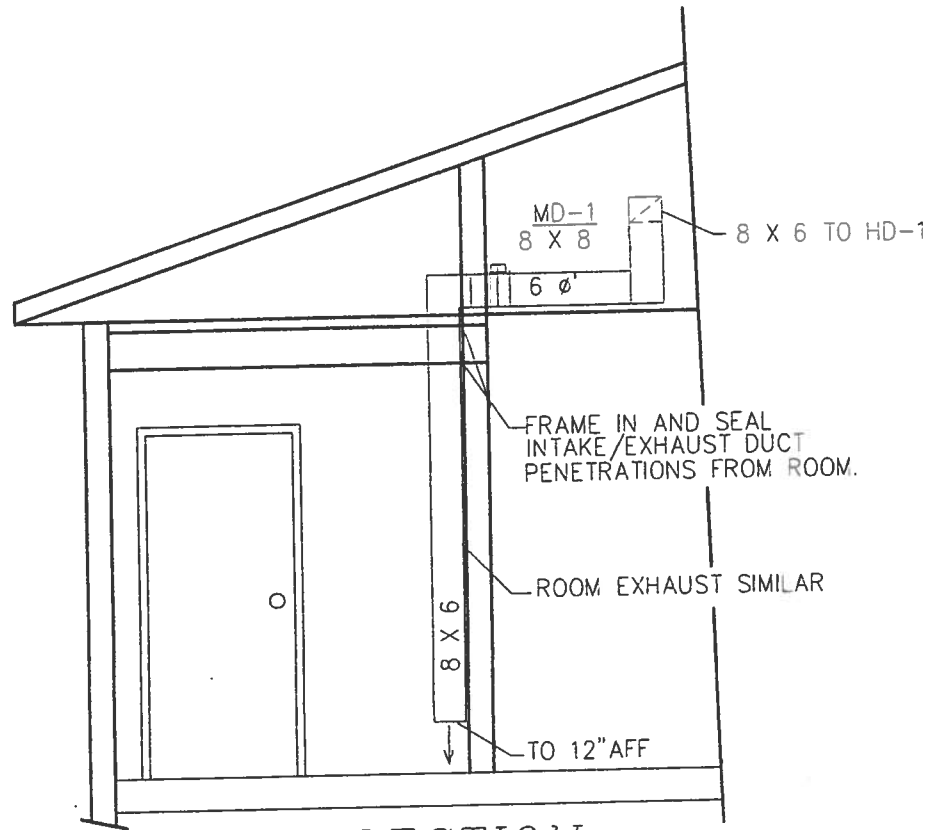
OIL PIPING DETAILS

NO SCALE



B-B SECTION

SCALE: 1/4"=1'-0"



A-A SECTION

SCALE: 1/4"=1'-0"

CAPSTONE ENGINEERING LLC
MECHANICAL ENGINEERS
12110 BUSINESS BLVD. STE 6, PMB 169
EAGLE RIVER, ALASKA 99577
TELEPHONE & FAX 541-884-8065

STATE OF ALASKA
FREDERICK H BELZ
ME 6698
REGISTERED PROFESSIONAL ENGINEER

MARCH 4, 2011

HVAC AND PLUMBING DETAILS
ATKA WATER PLANT
ATKA, ALASKA

DRAWN FH BELZ
MARCH 4, 2011
SCALE AS NOTED
REVISED JAN 16, 2013 AS BUILTS
JOB NO. C375
SHEET NO M4.2

PLUMBING FIXTURE CONNECTION SCHEDULE					
FIXTURE	WASTE	VENT	CW	HW	DESCRIPTION
WC-1	3"	2"	1/2"	-	FLOOR MOUNT TANK TYPE 1.6 GPF
LS-1	1 1/2"	1 1/4"	1/2"	1/2"	WALL MOUNT LAVATORY-
FD-1	2	1 1/2"	-	-	FLOOR DRAIN
WH-1			1/2"	1/2"	TANK TYPE 4 GALLON ELECTRIC HEATER
SS-1	2"	1 1/2"	1/2"	1/2"	FLOOR MOUNT LAUNDRY SINK
LS-1	2"	1 1/2"	1/2"	1/2"	COUNTER MOUNTED LAB SINK
HB-1			1/2"		INDOOR HOSE BIB
EW-1	1 1/2"	1 1/4"	1/2"	1/2"	EYE WASH UNIT-WITH TEMPERED WATER VALVE

PLUMBING FIXTURES

WC-1: WATER CLOSET: FLOOR MOUNT, FLUSH TANK 1.6 GPM PER FLUSH
COMFORT HEIGHT, OPEN FRONT SOLID PLASTIC SEAT W/METAL HINGES
MFG: AM STD CADET OR EQUAL WHITE COLOR

LS-2: LAVATORY: WALL MOUNT, 4 INCH FAUCET MOUNTING, CAST IRON,
SINGLE LEVER MIXING FAUCET. WHITE COLOR SINK
MFG: AM STD REGALYN W/ DELTA SINGLE LEVER HANDLE FAUCET OR EQUAL-

WH-1: WATER HEATER: 4 GALLON TANK TYPE HEATER. 1500 WATT/ 120 V / 1 PH
MFG: ARISTON GL4TI (GRAINGER 4JY90) OR EQUAL

SS-1: SERVICE SINK: FLOOR MOUNT MOLDED STONE TYPE SINK, SINGLE BASIN
MFG: FIAT FL-1 WITH LEGS AND DELTA SINGLE LEVER KITCHEN FAUCET OR EQUAL

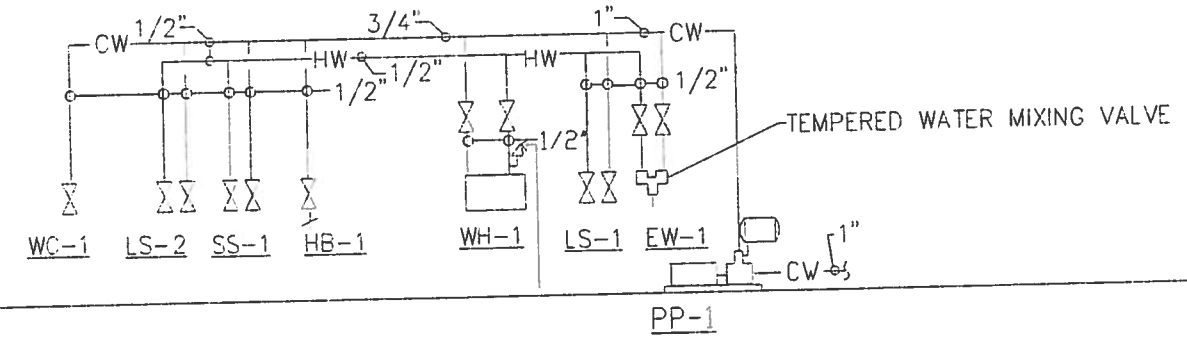
LS-1: LAB COUNTER SINK: COUNTER MOUNTED, 18 GA STAINLESS STEEL SINK, SINGLE BASIN,
BASIN IS APPROX 18 W X 16 FR X 9" DEEP. FAUCET IS GOOSENECK MIXING FAUCET 4" C-C MOUNTING
MFG: JUST, ELKAY OR APPROVED EQUAL

HB-1: HOSE BIB: INDOOR TYPE FOR COLD WATER, WHEEL HANDLE TYPE

FD-1: MEDIUM DUTY CAST IRON FLOOR DRAIN. NICKEL FINISH COVER. MFG SMITH 2005 OR EQUAL

PLUMBING MATERIALS

POTABLE WATER PIPING: TYPE L COPPER, NO LEAD SOLDER, WROUGHT FITTINGS.
INSULATE HW LINES 1/2" CLOSED CELL FOAM
WASTE AND VENT: ABS
WATER STOPS: WHEEL HANDLE TYPE
WATER SUPPLIES: FLEXIBLE WITH PLATING
PIPE HANGERS: SEE PROCESS SPECIFICATIONS



WATER PLANT LOCAL WATER DISTRIBUTION

NO SCALE

CAPSTONE ENGINEERING LLC
MECHANICAL ENGINEERS
1210 BUSINESS BLVD. STE 6, PMB 169
EAGLE RIVER, ALASKA 99577
TELEPHONE & FAX 541-884-8065

STATE OF ALASKA
FREDERICK H. BELZ
ME 6698
REGISTERED PROFESSIONAL ENGINEER

MARCH 4, 2011

PLUMBING DETAILS
ATKA WATER PLANT
ATKA, ALASKA

MARCH 4, 2011
DRAWN FH BELZ
SCALE: AS NOTED
REVISED JAN 16, 2013 AS BUILT
JOB NO C375

SHEET NO M4.3

REF. OR TAG NO.	EQUIPMENT DESCRIPTION	LOCATION	MANUFACTURER'S SPECIFICATION	SETPOINT
AIR BLOWERS				
AB-1	AIR BLOWER, 60 SCFM AT 8.5 PSIG, WITH SELF CONTAINED AIR INTAKE AND FILTER, MUFFLER, 208 VAC 3-PH MOTOR	NEAR PRESSURE FILTER PF-1	UNIMAC SERIES 3M	8.5 PSI OR BEST SETTING TO GIVE GOOD AGITATION OF FILTER MEDIA DURING AIR SCOUR
AIR RELEASE, AUTOMATIC				
AV-1	AIR/VACUUM VALVE FOR RELEASE OF AIR TRAPPED, 1" FIPT INLET AND OUTLET, OPERATION PRESSURE BELOW 150 PSI	ON TOP OF PRESSURE FILTERS PF-1 AND PF-2	NETAFIM 2" COMBINATION AIR AND VACUUM RELIEF AIR VENT WITH CONTINUOUS ACTING AIR VENT	N/A
AV-2	AIR/VACUUM VALVE FOR RELEASE OF AIR TRAPPED, 1" FIPT INLET AND OUTLET, OPERATION PRESSURE BELOW 150 PSI	ON WATERMAIN BEFORE IT EXITS THE WTP BUILDING	NETAFIM 2" COMBINATION AIR AND VACUUM RELIEF AIR VENT WITH CONTINUOUS ACTING AIR VENT	N/A
BACKFLOW PREVENTERS				
BF-1	BACKFLOW PREVENTER, DOUBLE CHECK VALVE ASSEMBLY, 4", 300 SERIES STAINLESS STEEL, 175 PSI, 33-110° F	BACKWASH WATER LINE DOWNSTREAM OF BACKWASH PUMP BF-1	WATTS SERIES 774 (MODEL #774, 4") WITH ISOLATION GATE VALVES AND TESTING PORTS	N/A
CHEMICAL FEED PUMPS, EQUIPMENT				
CF-1	ELECTRONIC CHEMICAL FEED PUMP, CAPABLE OF 1.00 GPH 3/8" OD TUBING CONNECTIONS, 120 VAC, MANUAL OR ANALOG 4-20 MA OPERATION	IN AREA OF WATER TREATMENT PLANT BETWEEN BP-1 AND PF-1	LMI SERIES AA ELECTRONIC METERING PUMP, PVC WET ENDS, MODEL #AA951-450HI	AS REQ'D TO ACHIEVE PROPER COAGULANT FEED, APPROXIMATELY 3 PPM
CF-2	ELECTRONIC CHEMICAL FEED PUMP, CAPABLE OF 1.00 GPH 3/8" OD TUBING CONNECTIONS, 120 VAC, MANUAL OR ANALOG 4-20 MA OPERATION	IN AREA OF WATER TREATMENT PLANT BETWEEN BP-1 AND PF-2	LMI SERIES AA ELECTRONIC METERING PUMP, PVC WET ENDS, MODEL #AA951-450HI	AS REQ'D TO ACHIEVE PROPER HYPOCHLORITE FEED, APPROXIMATELY 1 PPM
CONTROL VALVES				
CV-1	FLOW CONTROL VALVE, RUBBER VARIABLE ORIFICE SIZE TYPE, 2" FIPT CONNECTIONS, 20 GPM RATED	BETWEEN PRESSURE FILTERS	DOLE VALVE 2" CONNECTIONS 20 GPM	FIXED AT 20 GPM
CV-2	FLOW CONTROL VALVE, RUBBER VARIABLE ORIFICE SIZE TYPE, 2" FIPT CONNECTIONS, 20 GPM RATED	BETWEEN PRESSURE FILTERS	DOLE VALVE 2" CONNECTIONS 20 GPM	FIXED AT 20 GPM
FLOW METERS, TOTALIZERS, CONTROLLERS, INDICATORS				
M-1	FLOWMETER, MAGNETIC TYPE, 2"FLANGES SENSOR WITH REMOTE MOUNTED ELECTRONICS AND READOUT	RAW WATER PIPING IN WATER TREATMENT ROOM	ENDRESS + HAUSER 50W, 2" FLANGED	N/A
M-2	FLOWMETER, BRONZE, TURBINE 4-100 GPM THROUGH 2" PVC PIPE, WITH BRONZE STRAINER	FILTERED WATER PIPING IN WATER TREATMENT ROOM	NEPTUNE BRONZE HIGH PERFORMANCE TURBINE METER, 2", WITH STRAINER, CALIBRATED IN US GALLONS, OVAL FLANGES, DIRECT READING BRONZE BOX AND COVER	N/A
M-3	FLOWMETER, BRONZE, TURBINE 4-500 GPM THROUGH 4" PIPE, WITH BRONZE STRAINER	WATER MAIN EXITING WTP BUILDING TO TOWN	NEPTUNE BRONZE HIGH PERFORMANCE TURBINE METER, 4", WITH STRAINER, CALIBRATED IN US GALLONS, OVAL FLANGES, DIRECT READING BRONZE BOX AND COVER	N/A
M-4	FLOWMETER, MAGNETIC TYPE, 4"FLANGES SENSOR WITH REMOTE MOUNTED ELECTRONICS AND READOUT	BACKWASH WATER LINE DOWNSTREAM OF DOUBLE CHECK VALVE BW-1	ENDRESS + HAUSER 50W, 4" FLANGED	N/A
FLOW SWITCH				
FS-1	FLOW SWITCH, ELECTRONIC, USING HEATER & TEMPERATURE SENSING FOR FLOW (0.01 TO 0.5'/SEC), 3/4" MPT CONNECTION, 115 VAC, 2" INSERTION LENGTH	RAW WATER PIPING IN WATER TREATMENT ROOM	FLUID COMPONENTS INTER-NATIONAL (FCI) MODEL FLT93B-AB00	UPPER END OF RANGE, ABOUT 0.5 FT/SEC
FS-2	FLOW SWITCH, ELECTRONIC, USING HEATER & TEMPERATURE SENSING FOR FLOW (0.01 TO 0.5'/SEC), 3/4" MPT CONNECTION, 115 VAC, 2" INSERTION LENGTH	FILTERED WATER PIPING IN WATER TREATMENT ROOM	FLUID COMPONENTS INTER-NATIONAL (FCI) MODEL FL93B-AB00	UPPER END OF RANGE, ABOUT 0.5 FT/SEC
HVAC				
BDD-1	WEIGHTED BACKDRAFT DAMPER 8"W X 8"H	ON TOP OF LAB CEILING LID ABOVE COUNTER	RUSKIN CBD-2 OR EQUAL	N/A
FC-1	CEILING FAN, 36" DIAMETER WITH SPEED CONTROL	CENTER OF CEILING OF WATER PLANT ROOM	LEADING EDGE 36201 WITH 12003 SPEED CONTROL, 1A, 120V, 1 PH OR EQUAL	SPEED AS DESIRED BY OPERATOR
EF-1	EXHAUST FAN, INLINE TYPE DIRECT DRIVE, 130 CFM @0.4"WC, MOUNTING BRACKET, SPEED CONTROL, WORM DRIVE CLAMPS, FLEX PIPE FOR CONNECTIONS, CORROSIOON RESISTANT	ON CEILING LID ABOVE CHLORINE ROOM	FANTECH (GRAINGER) FR150, 0.67 AMPS/115V/1PH OR EQUAL	N/A
EF-2	EXHAUST FAN, INLINE TYPE DIRECT DRIVE, 165 CFM @0.4"WC, MOUNTING BRACKET, SPEED CONTROL, WORM DRIVE CLAMPS, FLEX PIPE FOR CONNECTIONS, CORROSIOON RESISTANT	ON CEILING LID ABOVE LAB ROOM	FANTECH (GRAINGER) FR150, 0.67 AMPS/115V/1PH OR EQUAL	N/A
EF-3	EXHAUST FAN, INLINE TYPE, CEILING TYPE BATH FAN 75 CFM@ 0.35 IN WC, SPEED CONTROL	ON CEILING OF LAB BATHROOM	GREENHECK SP-B110, 1.1 AMPS/115VAC/1 PH OR EQUAL	N/A
MD-1	MOTORIZED DAMPER, 8"W X 8"H, LOW LEAKAGE, 2-POSITION DAMPER, SPRING RETURN	ON OUTSIDE WALL BETWEEN ENTRANCE AND CHLORINE ROOM	RUSKIN CD-50 OR EQUAL, BELIMO LF120 DAMPER MOTOR, 120 VAC 5.5W 35 IN-LB OR EQUAL	N/C
MD-2	MOTORIZED DAMPER, 8"W X 8"H, LOW LEAKAGE, 2-POSITION DAMPER, SPRING RETURN	ON EXHAUST DUCT ABOVE CEILING OF CHLORINE ROOM	RUSKIN CD-50 OR EQUAL, BELIMO LF120 DAMPER MOTOR, 120 VAC 5.5W 35 IN-LB OR EQUAL	N/C
OS-1, 0S-2	OIL HEATER, SELF CONTAINED UNIT, 22,000 BTU/HR OUTPUT, 90% EFFICIENCY, BUILT-IN TEMPERATURE CONTROL, 275 WATTS/120V/1 PH	OUTSIDE WALL OF WATER TREATMENT ROOM NEAR FILTERS	TOYOTOMI OM-22 OR EQUAL	65F ON OS-1 AND 60F ON OS-2 INITIAL SETTING
RP-1, RP-2	RADIANT PANEL HEATERS, 375 WATTS, 24X40 WITH SURFACE MOUNTING BRACKET	CEILING IN CHLORINE ROOM	MARLEY ATH2442 WITH SURFACE MOUNTING BRACKET, 375WATTS/115V/1 PH	50F
TF-1	EXHAUST FAN, INLINE TYPE DIRECT DRIVE, 140 CFM @0.4"WC, MOUNTING BRACKET, SPEED CONTROL, WORM DRIVE CLAMPS, FLEX PIPE FOR CONNECTIONS, CORROSIOON RESISTANT	ON CEILING LID ABOVE LAB BATHROOM	FANTECH (GRAINGER) FR150, 0.67 AMPS/115V/1PH OR EQUAL	N/A
TS-1	REMOTE BULB THERMOSTAT, 0-100F RANGE, 3-10F DIFFERENTIAL WITH CAPILLARY, WALL BRACKET, AND BULB	ON WATER PLANT SIDE OF CHLORINE ROOM WALL	HONEYWELL F675A1045 OR EQUAL, 8 FLA, 120V, 1 PH OR EQUAL	50F INITIAL
TS-2	THERMOSTAT, WALL TYPE, LINE VOLTAGE, 44F TO 86F RANGE, HEATING ONLY	ON LAB WALL	HONEYWELL T451A3005 OR EQUAL	AS DESIRED BY OPERATOR

STATE OF ALASKA, 49TH, PAUL C. WEISNER, CE-10276, REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING

1-22-2013

RECORD DRAWING CERTIFICATE

THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF KNOWLEDGE.

NAME ____ DATE ____

SCALE: AS SHOWN

BAR IS ONE INCH ON ORIGINAL DRAWING

IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

CONSTRUCTION RECORD

FIELD BOOK

STAKING

FOREMAN

AS BUILT

INSPECTOR

STATE OF ALASKA, 49TH, Lloyd A. Parsson, No. CE 9602, REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

EQUIPMENT LIST

ATKA, ALASKA

CE2 ENGINEERS, INC.

PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-343-1010 FAX: 907-343-1015

REVISION	BY	DATE

Project No. ____

Date MAY 2010

Designed LAP

Drawn ____

Approved LAP

Sheet No. M5.1

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\M5.1_2_3 Equip Sht REV 2.dwg, 1/15/2013 11:51:34 AM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6

REF. OR TAG NO.	EQUIPMENT DESCRIPTION	LOCATION	MANUFACTURER'S SPECIFICATION	SETPOINT
INSTRUMENTATION				
CR-1	CIRCULAR CHART RECORDER, 10" DIAMETER CHARTS, 2 PEN, 4-20 MA IMPUT FROM TURBIDIMTERS, 120VAC POWERED	IN INSTRUMENT-ATION AREA NEAR PRESSURE FILTERS	HONEYWELL DR4300 SERIES DIGITAL CHART RECORDER MODEL #DR4312-0000-C0100-0000-0000 00-000-00	N/A
SCD-1	STREAMING CURRENT DETECTOR, 4-20 MA OUTPUT, WITH AUTOMATIC JETWASH	WATER TREATMENT PLANT NEAR CF-1	MILTON ROY SC5200 WITH AUTOMATIC JET WASHER AND INLET CYCLONE SEPARATPR	DETERMINED BY JAR TESTING
TU-1, TU-2	TURBIDIMETER, INCANDESCENT NEPHELOMETER, WITH CONTROLLER TO HANDLE TWO TURBIDIMETERS	NEAR PRESSURE FILTERS	TWO HACH FILTER 1720E NEPHELOMETER AND ONE SC200 CONTROLLER WITH 4-20MA OUTPUT TO CIRCULAR CHART RECORDER CR-1	N/A
VFD MOTOR CONTROLS				
MC-AB1	7.5 HP SOFT START, 208 VAC 3 PH, NEMA 12 ENCLOSURE	MAIN WATER TREATMENT AREA, LOWER FLOOR, NEAR AB-1 AND PRESSURE FILTRRS	ALLEN-BRADLEY POWER FLEX 70	N/A
MC-BW1	10 HP SOFT START, 208 VAC 3 PH, NEMA 12 ENCLOSURE	MAIN WATER TREATMENT AREA, LOWER FLOOR, NEAR BW-1	ALLEN-BRADLEY POWER FLEX 70	N/A
PRESSURE FILTERS				
PF-1	MULTIMEDIA PRESSURE FILTER	WATER TREATMENT AREA	FOR CONSTRUCTION DETAILS SEE SHEET M2.4	N/A
PF-2	MULTIMEDIA PRESSURE FILTER	WATER TREATMENT AREA	FOR CONSTRUCTION DETAILS SEE SHEET M2.4	N/A
PRESSURE GAUGES				
DP-1 DP2	DIFFERENTIAL PRESSURE GAUGE, 4 1/2" DIA FACE, 1/4" NPT PORTING IN LINE, AUX. SWITCH, PANEL MOUNTED, 150 PSI RATED, 0-10 PSID, AIR BLEEDING FITTINGS	NEXT TO PRESSURE FILTER PF-2 ON WALL. DP-1 MONITORS PF-1 AND DP-2 MONITORS PF-2	ORANGE RESEARCH #1203PGS-5-E-C-4.5-F-A-10. CONDUIT CONNECTION,	10 PSID ON AUXILIARY SWITCH
PG-1	PROCESS PRESSURE GAUGE, THERMOPLASTIC CASE, 4-1/2" DIAMETER FACE, 0-60 PSIG, SILICONE FILLED, SS WETTED INTERNALS, 1/2" MPT BOTTOM PIPING CONNECTION	MULTIPLE LOCATIONS	WIKA TYPE 23X.34, CATALOG #9834826	N/A
PG-2	GAGE FOR MONITORING THE DEPTH OF WATER IN WATER STORAGE TANK WT-1. 6" DIAMETER FACE, 0-15 PSIG, 0-35 FT. ALTITUDE, MANUAL SET HAND, 1/4" MPT BOTTOM PIPING CONNECTION, USA BLUE BOOK CATALOG #ME-65075	WATER TREATMENT AREA ON 8" PVC PIPE GOING OUT TO COMMUNITY	USA BLUE BOOK CATALOG #ME-85075	N/A
PUMPS, CIRCULATING, BACKWASH, EFFLUENT, PRESSURE, SEWAGE, TRANSFER, ETC.				
BP-1	5-STAGE CENTRIFUGAL PUMP, 40 GPM @ 60' TDH, STAINLESS STEEL HOUSING, , 2" 300# FLANGE SUCTION AND DISCHARGE, 1.0 HP 17500 RPM 208V 3 PHASE	NEAR RAW WATER OUTLET IN WATER TREATMENT PLANT	5 STAGE STAINLESS CENTRIFUGAL PUMP, GOULDS 15SVFC8F60 1750RPM PREMIUM EFFICIENCY TEFC MOTOR, 208 V 3 PH	N/A
BW-1	END SUCTION, CLOSE COUPLED CENTRIFUGAL PUMP, STAINLESS STEEL, 4" FLG SUCTION X 3" FLG DISCH., 208 V 3-PH, 1750 RPM TEFC MOTOR, 10 HP, 300 GPM @ 60' TDH	ON SUPPLY PIPING IN WTP OUT OF WATER TANK WT-1	G&L CODE 23SH4L52C (23SH, 3 X 4-8, WITH 10 HP 1750 TEFC 208 VAC 3-PH MOTOR AND SIZE D 8-7/16" DIA IMPELLER	100 GPM SLOW FILL UP TO 300 GPM BACKWASH
CP-1	IN LINE CENTRIFUGAL PUMP, BRONZE, 3/4" SWEAT CONNECTIONS, 9.5 GPM @ 6' TDH, 80 WATTS, 115 VAC	NEAR AREA WHERE PIPING LEAVES WTP AND GOES TO WATER TANK WT-1	GRUNDFOS MODEL #UP 15-18B7	9.5 GPM
PP-1	END SUCTION PRESSURE PUMP, WITH INTEGRAL PRESSURE TANK, STAINLESS AND THERMOPLASTIC CONSTRUCTION, 1-1/4 FIPT SUCTION X 1" FIPT DISCHARGE, WITH PRESSURE AND FLOW SWITCH AND RUN DRY PROTECTION	NEAR AREA WHERE PIPING LEAVES WTP AND GOES TO WATER TANK WT-1	GRUNDFOS MODEL #MQ 35 , CAT #968 60172 115/60/1PH	6.5 GPM @ 40 PSI, PRESSURE RANGE 20-40 PSI
TP-1	END SUCTION MAGNETIC DRIVE CENTRIFUGAL PUMP, 8 GPM @ 5'TDH, 1/2 MIPT DISC X 3/4 FIPT SUCTION, 1/20 HP TE/SUB MOTOR, 115 VAC, WITH CORD	CHLORINE ROOM BETWEEN CT-2 AND CT-3	MARCH MANUFACTURING MODEL LC-3CP-MD	N/A
PRESSURE RELIEF/REGULATOR VALVES				
PV-1	PRESSURE RELIEF VALVE, BRONZE, 1" FNPT INLET AND OUTLET, 100 PSI	TOP OF PRESSURE FILTERS, NO ISOLATION VALVES	WATTS MODEL 140S-100PSI	100 PSIG
STATIC MIXER, MOTORIZED MIXER				
MM-1	MOTORIZED MIXER, 1725 RPM, FLANGE MOUNT, TOTALLY ENCLOSED 1/20 HP, STAINLESS STEEL PROPELLER, SHAFT, COUPLER, EPOXY COATED, FACTORY POWER CORD, 115V, 30" LONG SHAFT	IN WATER TREATMENT PLANT NEAR CF-1 AND CF-2	WINGERT F-M-TE-PRP/WRD-EK-SCP-316-30"	FOR CHEMICAL MIXING IN CT-1 AND CT-3
SM-1	WAFER-TYPE STATIC MIXER, FITS BETWEEN 3" 150# FLANGES, PVC MOUNTING RING, 0.7 BEETA, 1/8" EPDM GASKETS, INJECTION QUILL INCLUDED	IN WATER TREATMENT PLANT NEAR CF-1	WESTFALL MFG, WAFER STYLE, 2", MODEL 2800, PVC MOUNTING RING WITH 1/2" PVC QUILL AND BUILT-IN CHECK VALVE.	DESIGNED FOR 40 GPM OPERATION
THERMOMETERS				
TH-1	THERMOMETER, DIGITAL, SELF-POWERED, VARIABLE ANGLE MOUNTING, RANGE -40F TO +300F, WITH THERMOWELL	VARIOUS LOCATIONS, AS REQUIRED	WEISS #DVU35 ELECTRONIC THERMOMETER (INDUSTRIAL GLASS THERMOMETER STEM ASSEMBLY, 3 1/2" STEM LENGTH) WITH E35-75BS 3/4" NPT SOCKET	N/A
WATER HEATERS				
WH-1	ITEM # 1PZ78 WATER HEATER, 10 GAL, 120 VAC, 1500 W PLUG IN, 1 HEATING ELEMENT, 3/4" T&P VALVE, 3/4" NPT H & C CONNECTIONS	ON LID ABOVE LAB AND BATHROOM	VANGUARD #3648 GRAINGER #1PZ78 OR EQUAL	110F

STATE OF ALASKA, 49TH, PAUL C. WEISNER, CE-10276, REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING
1-22-2013

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORD INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROV HEREIN IS ACCURATE TO THE BEST O KNOWLEDGE
NAME | DA

SCALE: AS SHOWN

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

STATE OF ALASKA, 49TH, Lloyd A. Pearson, NO CE 9992, REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

EQUIPMENT LIST

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-343-1010 FAX: 907-343-1015

REVISION	BY	DATE

Project No.
Date MAY 2010
Designed LAP
Drawn
Approved LAP

Sheet No. M5.2

G:\ACAD\ATKA\2009 Water System Upgrades\Record Drawings\M5.1_2_3 Equip Sht REV 2.dwg, 1/15/2013 11:51:46 AM, cmerz, \\Ce2main\LANIER MP C2050/LD520C PCL 6

REF. OR TAG NO.	EQUIPMENT DESCRIPTION	LOCATION	MANUFACTURER'S SPECIFICATION	SETPOINT
TANKS				
CT-1	30 GAL VERTICAL MIXING TANK WITH LID, POLYETHYLENE, 18" DIA X 31"H, MOLDED GALLONAGE AND LITER MARKINGS ON SIDE, NSF-61 APPROVED	NEAR FILTER PF-1	SNYDER INDUSTRIES PART #568-0000N--L	N/A
CT-2	30 GAL VERTICAL MIXING TANK WITH LID, POLYETHYLENE, 18" DIA X 31"H, MOLDED GALLONAGE AND LITER MARKINGS ON SIDE, NSF-61 APPROVED	IN CHLORINE ROOM NEAR CT-3	SNYDER INDUSTRIES PART #568-0000N--L	N/A
CT-3	55 GAL VERTICAL MIXING TANK WITH LID, TOTAL DRAIN POLYETHYLENE, 22" DIA X 40"H, MOLDED GALLONAGE AND LITER MARKINGS ON SIDE, NSF-61 APPROVED WITH 12" HIGH PLASTIC TANK STAND	IN CHLORINE ROOM NEAR CT-2	SNYDER INDUSTRIES PART #579-0000N--L, WITH 1370000N-- 12" H TANK STAND	N/A
WT-1	INSULATED WATER TANK, 140,000 GAL, 39.6' ID X 16' TALL, W/ SS INTERNALS	OUTSIDE OF WATER TREATMENT PLANT	CUSTOM MADE TANK AND APPURTENANCES, SEE DRAWING C4.1 AND C4.2	N/A
PLUMBING FIXTURES AND COMPONENTS				
EW-1	EYEWASH STATION, SELF-STANDING, PLASTIC BOWL	CHLORINE ROOM BETWEEN CT-2 AND CT-3	BRADLEY S19-210, GRAINGER 4R961	N/A
LS-1	LAB COUNTER SINK. COUNTER MOUNTED, 18 GA STAINLESS STEEL SINK, SINGLE BASIN, BASIN IS APPROX 18 W X 16 FR X 9" DEEP. FAUCET IS GOOSENECK MIXING FAUCET 4" C-C MOUNTING	LABORATORY	JUST, ELKAY OR APPROVED EQUAL	N/A
LS-2	LAVATORY SINK, WALL MOUNT, 4 INCH FAUCET MOUNTING, CAST IRON, SINGLE LEVER MIXING FAUCET, WHITE COLOR SINK	BATHROOM	AM STD REGALYN W/ DELTA SINGLE LEVER HANDLE FAUCET OR EQUAL	N/A
SS-1	SERVICE SINK. ENAMELED CAST IRON, BLANK BACK W/ SS RIM GUARD AND WALL HANGER SUPPORTS w/ TRAP AND FAUCET	WATER TREATMENT AREA	KOHLER BANNON K-6718 SERVICE SINK, KOHLER ADJUSTABLE TRAP K-6673, KOHLER KINLOCK FAUCET K-8907	N/A
FD-1	MEDIUM DUTY CAST IRON FLOOR DRAIN. NICKEL FINISH COVER	VARIOUS LOCATIONS	SMITH 2005 OR EQUAL	N/A
HB-1	HOSE BIB. INDOOR TYPE FOR COLD WATER. WHEEL HANDLE TYPE			
WC-1	WATER CLOSET. FLOOR MOUNT, FLUSH TANK 1.6 GPM PER FLUSH COMFORT HEIGHT, OPEN FRONT SOLID PLASTIC SEAT W/METAL HINGES	BATHROOM	AM STD GLENWALL OR EQUAL WHITE COLOR, w/ FLOOR MOUNT, PVC ADAPTER TYPE CLOSET CARRIER (16123) OR EQUAL	N/A
WH-1	WATER HEATER. 4 GALLON TANK TYPE HEATER. 1500 WATT/ 120 V / 1 PH	ABOVE LAB CEILING	ARISTON GL4TI (GRAINGER 4JY90) OR EQUAL	N/A

STATE OF ALASKA 49TH PAUL C. WEISNER CE-10276 REGISTERED PROFESSIONAL ENGINEER

RECORD DRAWING 1-22-2013

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STATE OF ALASKA 49TH Lloyd A. Fanning NO CE 9692 REGISTERED PROFESSIONAL ENGINEER

2009 WATER SYSTEM UPGRADES

EQUIPMENT LIST

ATKA, ALASKA

CE2 ENGINEERS, INC.

PO BOX 232948 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

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Date MAY 2010

Designed LAP

Drawn ____

Approved LAP

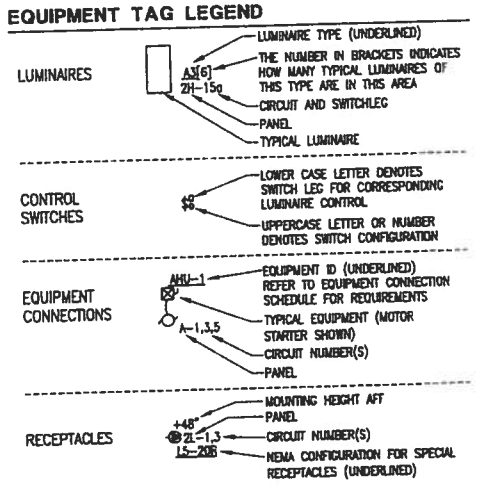
Sheet No M5.3

ELECTRICAL LEGEND

(NOTE: THIS IS A STANDARD LEGEND AND NOT ALL SYMBOLS ARE NECESSARILY USED.)

- EXTERIOR LIGHT FIXTURE, POLE MOUNTED, HEADS AS SHOWN
- HAND HOLE
- E — ELECTRIC VAULT
- PHOTOCELL CONTROL
- LUMINAIRE – TYPE AS NOTED ON PLAN
- LUMINAIRE – WALL MOUNTED: TYPE AS NOTED ON PLAN
- LUMINAIRE – EMERGENCY LIGHT
- TRACK LIGHTING – TRACK LENGTH AS SCALED: TYPE AS NOTED ON PLAN
- EMERGENCY LIGHTING UNIT (WALL: CEILING; REMOTE HEAD): TYPE "E", UON
- EMERGENCY BATTERY TO POWER REMOTE HEAD(S); TYPE "ERB", UON
- EXIT SIGN (CEILING; WALL); SHADE DENOTES FACE; ARROWS AS INDICATED; TYPE "X", UON
- $ — SWITCH – SINGLE POLE, SINGLE THROW, UON
- $3 — SWITCH – THREE WAY
- $4 — SWITCH – FOUR WAY
- $a — SWITCH CONTROL FOR FIXTURES DENOTED WITH "a" APPENDED TO CIRCUIT NUMBER
- $L — SWITCH – LOW VOLTAGE
- $D — SWITCH – ELECTRONIC DIMMER SWITCH COMPATIBLE WITH LIGHT FIXTURE
- $K — SWITCH – KEYED
- $P — SWITCH – PILOT LIGHT
- $M — SWITCH – INTEGRAL MOTOR OVERLOAD
- $V — SWITCH – VARIABLE SPEED CONTROL
- $OC — LIGHT CONTROL OCCUPANCY SENSOR – WALL SWITCH BOX MOUNTED
- LIGHT CONTROL OCCUPANCY SENSOR – CEILING MOUNTED
- POWER DISTRIBUTION PANELBOARD
- METERING DEVICE
- CT — CURRENT TRANSFORMER ENCLOSURE
- POWER PANELBOARD ([NEW – SURFACE; RECESSED], [EXISTING – SURFACE; RECESSED])
- T — TRANSFORMER: APPROX. PHYSICAL SIZE AS SCALED; ACTUAL RATING AS NOTED ON ONE-LINE DIAGRAMS
- MOTOR CONNECTION
- COMBINATION BATHROOM FAN/LIGHT: TYPE AS NOTED ON PLAN
- NON-FUSED SAFETY SWITCH
- FUSED SAFETY SWITCH
- ENCLOSED CIRCUIT BREAKER SWITCH
- MOTOR STARTER
- COMBINATION MOTOR STARTER SAFETY SWITCH
- PUSH BUTTON CONTROL STATION
- JUNCTION BOX OR EQUIPMENT CONNECTION – FLEX OR RECEPTACLE AS REQUIRED (CEILING; WALL; FLOOR)
- FSD — POWER CONNECTION TO FSD CONTROLLED BY FIRE ALARM SYSTEM
- SIMPLEX RECEPTACLE
- DUPLEX RECEPTACLE
- DOUBLE DUPLEX RECEPTACLE
- DUPLEX RECEPTACLE – SPLIT WIRED FOR SWITCH CONTROL OF LOWER OUTLET
- GFCI — DUPLEX RECEPTACLE – GFCI PROTECTED
- DUPLEX RECEPTACLE – GFCI PROTECTED MOUNTED +48" AFF
- DUPLEX RECEPTACLE – GFCI PROTECTED MOUNTED ABOVE COUNTERTOP
- DUPLEX RECEPTACLE – MOUNTED ABOVE COUNTERTOP
- DUPLEX RECEPTACLE – FLOOR MOUNTED FIRE RATED POKE THROUGH, UON
- DUPLEX RECEPTACLE – FLOOR MOUNTED FIRE RATED POKE THROUGH, UON
- RECEPTACLE – PENDANT MOUNTED FROM CEILING
- RECEPTACLE – FLUSH MOUNTED IN CEILING
- D — DRYER RECEPTACLE – 30A, 3 POLE, 4 WIRE NEMA 14-30R
- ELECTRIC RANGE RECEPTACLE – 50A, 3 POLE, 4 WIRE, NEMA 14-50R
- SPECIAL PURPOSE RECEPTACLE – NEMA CONFIGURATION AS NOTED (SURFACE; WALL)
- GROUND CONNECTION POINT
- DUAL CHANNEL SURFACE MOUNTED RACEWAY – LENGTH AS SCALED
- SINGLE CHANNEL SURFACE MOUNTED RACEWAY – LENGTH AS SCALED
- TELECOMMUNICATION OUTLET (WALL; FLOOR)
- TELEPHONE OUTLET
- TELEVISION OUTLET (WALL; CEILING)
- DUAL CHANNEL SERVICE POLE
- TELECOMMUNICATION FLOOR STANDING RACK
- TELECOMMUNICATION WALL MOUNTED RACK
- TMGB — TELECOMMUNICATION MAIN GROUNDING BUS
- TGB — TELECOMMUNICATION GROUNDING BUS
- CONTROL PANEL – TYPE AS NOTED (SURFACE; RECESSED)
- FIRE ALARM CONTROLLED MAGNETIC DOOR HOLDER / RELEASE
- ABORT STATION
- CARBON MONOXIDE DETECTOR
- HEAT DETECTOR – RATE OF RISE
- 135° — HEAT DETECTOR – FIXED TEMPERATURE AS NOTED
- SMOKE DETECTOR – PHOTOELECTRIC TYPE
- SM — SMOKE DETECTOR – MULTI-SENSOR TECHNOLOGY TYPE
- SMOKE DETECTOR – DUCT MOUNTED
- BR — SMOKE DETECTOR – BEAM RECEIVER
- BT — SMOKE DETECTOR – BEAM TRANSMITTER
- FLAME DETECTOR
- LINE TYPE HEAT SENSITIVE CABLE DETECTOR
- FIRE ALARM HORN
- FIRE ALARM STROBE
- FIRE ALARM COMBINATION HORN/STROBE
- P — FIRE ALARM PULL STATION
- FCP — FIRE ALARM CONTROL PANEL
- FSA — FIRE SYSTEM ANNUNCIATOR PANEL
- HCP — HALON CONTROL PANEL
- FIRE ALARM SPEAKER STROBE
- WATER FLOW BELL – 120V CONTROLLED BY FLOW SWITCH
- FIRE ALARM FLOW SWITCH
- FIRE ALARM TAMPER SWITCH
- MICROPHONE INPUT JACK
- MICROPHONE INPUT JACK – FLOOR MOUNTED
- INTERCOM CALL BUTTON
- INTERCOM ADMINISTRATION PHONE
- SPEAKER (WALL; CEILING)
- CLOCK SPEAKER COMBINATION WALL MOUNT UNIT
- CLOCK – WALL MOUNTED
- CR — SECURITY ACCESS CARD READER
- DS — DOOR CONTROL SOLENOID
- DM — DOOR MAGNETIC CONTACT
- GB — SECURITY SYSTEM – GLASS BREAK SENSOR
- SECURITY SYSTEM – MOTION SENSOR
- PS — SECURITY SYSTEM – DOOR POSITION SENSOR
- RD — SECURITY SYSTEM – REQUEST TO EXIT MOTION DETECTOR
- KP — SECURITY SYSTEM – ACCESS KEY PAD
- MP — SECURITY SYSTEM – MOTION SENSOR – NARROW PATTERN
- SC — SECURITY SYSTEM – CAMERA
- ACCESS PANEL
- LINETYPE DENOTING CABLE TRAY
- LINETYPE/LINEWEIGHT DENOTING FUTURE WORK
- LINETYPE/LINEWEIGHT DENOTING EXISTING WORK TO REMAIN
- LINETYPE/LINEWEIGHT DENOTING NEW WORK
- LINETYPE/LINEWEIGHT DENOTING DEMO WORK
- X — DENOTES AVAILABLE FAULT CURRENT

EQUIPMENT TAG LEGEND



ABBREVIATIONS

(E)	EXISTING
A	AMPERES
AC	ABOVE COUNTER
AFF	ABOVE FINISHED FLOOR
AFCI	ARC FAULT CIRCUIT INTERRUPTER
AFG	ABOVE FINISHED GRADE
AHJ	AUTHORITY HAVING JURISDICTION
AIC	AMPS INTERRUPTING CAPACITY
C	CONDUIT OR CELCIUS
CAT	CATEGORY
CB	CIRCUIT BREAKER
CO	CONDUIT ONLY
CT	CURRENT TRANSFORMER
(D)	DEMOLISH
DISC	DISCONNECT
EGC	EQUIPMENT GROUNDING CONDUCTOR
F	FAHRENHEIT
FAA	FIRE ALARM ANNUNCIATOR
FACP	FIRE ALARM CONTROL PANEL
FHP	FRACTIONAL HORSEPOWER
FLA	FULL LOAD AMPS
FSD	FIRE SMOKE DAMPER
FT	FEET
FU	FUSE
G	GROUND FAULT CIRCUIT INTERRUPTER
GEC	GROUNDING ELECTRODE CONDUCTOR
HP	HORSEPOWER
ID	IDENTIFICATION
IN	INCHES
KVA	KILOVOLT-AMPERE
KW	KILOWATT
LRA	LOCKED ROTOR AMPS
LTG	LIGHTING
MCA	MINIMUM CIRCUIT AMPACITY
MDP	MAIN DISTRIBUTION PANEL
MDS	MAIN DISTRIBUTION SWITCHBOARD
MFS	MAXIMUM FUSE SIZE
(N)	NEW
NC	NORMALLY CLOSED
NO	NORMALLY OPEN
P	POLES
PC	PHOTO CELL
PH, #	PHASE
PNL	PANEL
PRI	PRIMARY
REC	RECEPTACLE
(R)	RELOCATED
RIB	RELAY IN A BOX (MOTOR RATED)
SCCR	SHORT CIRCUIT CURRENT RATING
SE	SERVICE ENTRANCE RATED
SEC	SECONDARY
SSEBJ	SUPPLY SIDE EQUIPMENT BONDING JUMPER
SVC	SERVICE
TELECOM	TELECOMMUNICATION
TGB	TELECOMMUNICATION GROUNDING BUSBAR
TMGB	TELECOMMUNICATION MAIN GROUNDING BUSBAR
TYP	TYPICAL
UON	UNLESS OTHERWISE NOTED
V	VOLTS
VA	VOLT-AMPERES
VFD	VARIABLE FREQUENCY DRIVE
W	WATTS OR WIRE
WG	WIRE GUARD
WP	WEATHERPROOF (NEMA 4 RATED)
XFMR	TRANSFORMER

MOUNTING HEIGHT SCHEDULE

PANELBOARDS (TOP)	+70"
SPECIAL SYSTEM PANELS (TOP)	+66"
POWER METER BASE (CENTER LINE OF SOCKET)	+66"
CONTACTORS, MOTOR STARTERS, DISCONNECT SWITCHES (TOP)	+66"
RECEPTACLES IN OFFICE AREAS	+18"
RECEPTACLES IN NON-FINISHED AND MECHANICAL SPACES	+46"
ABOVE COUNTER DEVICES (DENOTED "AC" OR BY SYMBOL)	SEE NOTES
WALL MOUNTED SWITCHES	+46"
TELECOMMUNICATION OUTLETS	+18"
WALL MOUNTED TELEPHONE OUTLET (DENOTED "W")	+54"
CLOCK OUTLETS	+80" TO BOTTOM
HORNS/STROBES/HORN STROBES/DOORBELL RINGER	+80" TO BOTTOM
PULL STATIONS, PUSH BUTTONS, DOORBELL PUSHBUTTON	+46"

NOTES:

1) COORDINATE AND INSTALL ALL EQUIPMENT AND DEVICES WITH THE ARCHITECTURAL PLANS AND ANY SPECIFICALLY DENOTED REQUIREMENTS.
2) MOUNTED HEIGHTS SHALL PREVAIL UNLESS OTHERWISE NOTED OR FIELD CONDITIONS REQUIRE DEVIATION.
3) MOUNTING HEIGHTS ARE FROM FINISHED FLOOR TO THE CENTERLINE OF THE DEVICE UNLESS OTHERWISE NOTED.
4) COORDINATE MOUNTING HEIGHTS AND LOCATIONS OF OUTLETS DENOTED AS ABOVE COUNTER TO BE INSTALLED 6" ABOVE COUNTERS OR BACKSPLASHES, WHICHEVER IS HIGHER.

GENERAL REQUIREMENTS

1. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH ALL REQUIREMENTS OF THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE, STATE, MUNICIPAL, AND FEDERAL LAWS, AMENDMENTS AND/OR ORDINANCES GOVERNING THE PROJECT. IF IN ANY INSTANCE THE PLANS AND SPECIFICATIONS ARE IN DIRECT CONFLICT WITH SUCH CODES, LAWS, AND/OR ORDINANCES, THE CODE, LAWS, AND/OR ORDINANCES SHALL HAVE JURISDICTION AND THE WORK IN QUESTION SHALL BE INSTALLED ACCORDING TO THE CODES, LAWS, AND/OR ORDINANCES. ALL WORK SHALL BE PERFORMED UNDER THE SUPERVISION OF A CERTIFIED ELECTRICIAN AND ELECTRICAL ADMINISTRATOR.
2. THE CONTRACTOR SHALL OBTAIN ALL REQUIRED CONSTRUCTION PERMITS AND PAY ALL ASSOCIATED FEES.
3. MATERIALS AND EQUIPMENT SHALL BE COMMERCIAL GRADE AND ACCEPTABLE TO THE AUTHORITY HAVING JURISDICTION AS SUITABLE FOR THE USE INTENDED. ALL ELECTRICAL EQUIPMENT SHALL INCLUDE THE SEAL OF A NATIONALLY RECOGNIZED TESTING LABORATORY FOR THE PURPOSE FOR WHICH IT IS INSTALLED. WHENEVER POSSIBLE, SIMILAR ITEMS SHALL BE SUPPLIED BY THE SAME MANUFACTURER THROUGHOUT THE PROJECT.
4. COORDINATE AND PROVIDE THE EQUIPMENT WITH THE SHORT CIRCUIT CURRENT RATING (SCCR) FOR THE AVAILABLE FAULT CURRENT AT THE POINT OF THE SYSTEM WHERE INSTALLED. SERIES RATING OF EQUIPMENT IS ACCEPTABLE. PROVIDE ARC FAULT WARNING LABELS ON ALL PANELBOARDS, MCC UNITS AND SIMILAR EQUIPMENT PER NEC REQUIREMENTS.
5. THE FOLLOWING WIRING METHODS SHALL BE ACCEPTABLE FOR INSTALLATION OF ELECTRICAL CIRCUITS. TYPE MC CABLE, INTERMEDIATE METAL CONDUIT, RIGID METAL CONDUIT, RIGID NONMETALLIC CONDUIT (FOR UNDERGROUND USE ONLY), ELECTRICAL METALLIC TUBING, FLEXIBLE METALLIC TUBING, FLEXIBLE METAL CONDUIT, AND LIQUID TIGHT FLEXIBLE CONDUIT. ALL WIRING METHODS SHALL INCLUDE AN EQUIPMENT GROUNDING CONDUCTOR TO BE INSTALLED THEREIN AND SIZED FOR THE CIRCUITS SERVED.
6. ALL CONDUCTORS SHALL BE COPPER. ALL CONDUCTORS IN UNHEATED SPACES OF THE BUILDING OR LOCATED OUTSIDE OF THE BUILDING ARE REQUIRED TO HAVE TYPE XHHW 90 DEGREE C INSULATION. ALL CONDUCTORS LOCATED IN HEATED SPACES CAN BE XHHW OR THHN 90 DEGREE C INSULATION UNLESS NOTED OTHERWISE. CONDUCTOR AMPACITY SHALL BE BASED ON TABLE 310-16 OF THE NEC. USE 60-DEGREE C. RATING FOR CIRCUITS TERMINATING ON DEVICES RATED BELOW 100A. USE 75-DEGREE C RATING FOR CIRCUITS TERMINATING ON DEVICES AND IN ENCLOSURES RATED 100A AND OVER. DERATE CONDUCTORS PER NEC REQUIREMENTS.
7. CONCEAL ALL ELECTRICAL RACEWAYS, BOXES, CABLING, CONDUCTORS AND THE LIKE IN WALLS, BELOW FLOORS, SLABS OR ABOVE FINISHED CEILING SPACES. ELECTRICAL EQUIPMENT AND WIRING CAN BE EXPOSED IN MECHANICAL ROOMS, TELECOMMUNICATION ROOMS OR WHERE SPECIFICALLY NOTED.
8. DO NOT ROUTE RACEWAYS ON THE EXTERIOR SURFACE OF THE BUILDING OR THE ROOF UNLESS SPECIFICALLY NOTED OTHERWISE.
9. PROVIDE ALL WIRING AND EQUIPMENT IN WET AND EXTERIOR LOCATIONS USING EQUIPMENT AND WIRING METHODS RATED FOR WET ENVIRONMENTS.
10. ALL CABLING LOCATED IN CEILING SPACES THAT ARE PLENUMS SHALL BE PLENUM RATED.
11. PROVIDE ACCESS PANELS FOR ALL LOCATION NECESSARY TO ACCESS ELECTRICAL EQUIPMENT AND JUNCTION BOXES. ACCESS PANELS SHALL BE FIRE RATED EQUAL TO OR EXCEEDING THE ADJACENT WALL OR CEILING CONSTRUCTION AND PAINTED TO MATCH.
12. CONNECT ALL EMERGENCY LIGHTING UNITS AND MODULES TO THE LOCAL AREA LIGHTING CIRCUITS AHEAD OF ANY SWITCHES OR RELAYS. LOCATE REMOTE TEST SWITCHES AND INDICATOR LIGHTS AS NECESSARY FOR TEST SWITCHES ON EMERGENCY MODULES.
13. SEAL ALL PENETRATIONS. SEAL PENETRATIONS AT ALL FIRE WALLS WITH APPROVED FIRE STOPPING COMPOUND.
14. OUTLET BOXES LOCATED BACK TO BACK IN FIRE RATED WALLS SHALL BE SPACED A MINIMUM OF 2 FEET HORIZONTALLY OR PROVIDE AN APPROVED FIRE PROTECTIVE MATERIAL PLACED ON OR AROUND THEM LISTED FOR THE FIRE RATING OF THE WALL.
15. CONTRACTOR SHALL SUBMIT REQUEST FOR SUBSTITUTION IN WRITING TO THE ENGINEER.
16. PROVIDE SEISMIC SUPPORT AND DESIGN PER IBC REQUIREMENTS.
17. THE ELECTRICAL CONTRACTOR SHALL CONTACT EACH SERVING UTILITY CO. AND VERIFY EXACT SERVICE REQUIREMENTS FOR POWER, TELEPHONE AND CABLE TV. THE CONTRACTOR SHALL COORDINATE AND PROVIDE ALL REQUIREMENTS OF EACH SERVING UTILITY AND ALL EQUIPMENT SHALL CONFORM TO THE SERVING UTILITY STANDARDS AND REQUIREMENTS.

AS-BUILT DRAWINGS

INFORMATION HAS NOT BEEN VERIFIED OR IS CLAIMED TO BE ACCURATE BY THE ENGINEER. ALL WORK IS BASED ON CONTRACTOR PROVIDED RED-LINE DRAWINGS.

EIC ENGINEERS, INC
ELECTRICAL ENGINEERS
6927 OLD SEWARD HWY, SUITE 200
ANCHORAGE, AK 99518
T 907.349.9712
F 907.349.9713
www.eicengr.com
EIC JOB # 810-1288

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.
NAME / DATE

SCALE:
IF NOT ONE INCH ON THIS SHEET THE DRAWINGS ARE NOT SCALED ACCORDINGLY.

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

2009 WATER SYSTEM UPGRADES

ELECTRICAL LEGEND AND SCHEDULES

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 220045 ANCHORAGE, AK 99522 PH: 907-349-1818 FAX: 907-349-1815

REVISION	BY	DATE

Project No. — Date: AP JUL 2011
Designed: BLS
Drawn: BLS
Approved: EDC

Sheet No. E1.0

SHEET NOTES

1. CONNECT TO TANK LIGHT, COORDINATE WITH MECHANICAL.
2. EQUIPMENT CONTROLLED FROM CONTROL PANEL. SEE E3.2 FOR DETAIL.
3. ALL INSTALLATIONS THIS AREA TO MEET NEMA 4 WET AREA CLASSIFICATION REQUIREMENTS.
4. ALL INSTALLATIONS THIS AREA TO MEET NEMA 4X WET/CORROSIVE AREA CLASSIFICATION REQUIREMENTS. PROVIDE PVC CONDUIT.

LUMINAIRE SCHEDULE

TYPE	DESCRIPTION	LAMPS	MOUNTING	MANUFACTURER/MODEL	NOTES
E1	EMERGENCY LIGHTING UNIT W/ NEMA 4X RATING	(2) 9W KRYPTON	WALL +7'0"	LITHONIA #INDX618	
E2	EMERGENCY LIGHTING UNIT	(2) 5.4W KRYPTON	WALL +7'0"	LITHONIA #ELM2	
FB2	48" FLUORESCENT WALL BRACKET	(2) 32W T8	WALL ABOVE VANITY	LITHONIA #WP-2-32-MVOLT-GEB10RS	
FL2	48" FLUORESCENT WRAPAROUND	(2) 32W T8	CEILING SURFACE	LITHONIA #LB-2-32-MVOLT-GEB10RS	
FW2	48" ENCLOSED & GASKETED FLUORESCENT W/ WET LABEL	(2) 32W T8	CEILING SURFACE	LITHONIA #DMW-2-32-MVOLT-GEB10RS	
ZW1	WALL MOUNTED HID AREA LIGHT W/ CUTOFF OPTICS & INTEGRAL PHOTOCELL	(1) 50W MH	EXTERIOR WALL	LITHONIA #TWAC-50M-120-PE	

STANDARD NOTES

A) CATALOG NUMBERS ARE FOR GENERAL REFERENCE AND ARE NOT INCLUSIVE OF ALL OPTIONS OR REQUIREMENTS DENOTED ON PLANS AND SPECIFICATIONS.
B) REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND PROVIDE MOUNTING HARDWARE/FLANGES ETC FOR ALL LUMINAIRES FOR CEILING TYPES SHOWN.
C) LUMINAIRES NOTED ON THE FLOOR PLANS AS 'NL' (NIGHTLIGHT) SHALL BE CONNECTED TO UNSWITCHED POWER CIRCUIT NOTED ON DRAWINGS.
D) ALL FLUORESCENT BALLASTS TO BE ELECTRONIC WITH LESS THAN OR EQUAL 10% TOTAL HARMONIC DISTORTION.
E) ALL FLUORESCENT LAMPS TO BE 3500K.

REFERENCED NOTES

1) NONE

MECHANICAL EQUIPMENT CONNECTION SCHEDULE

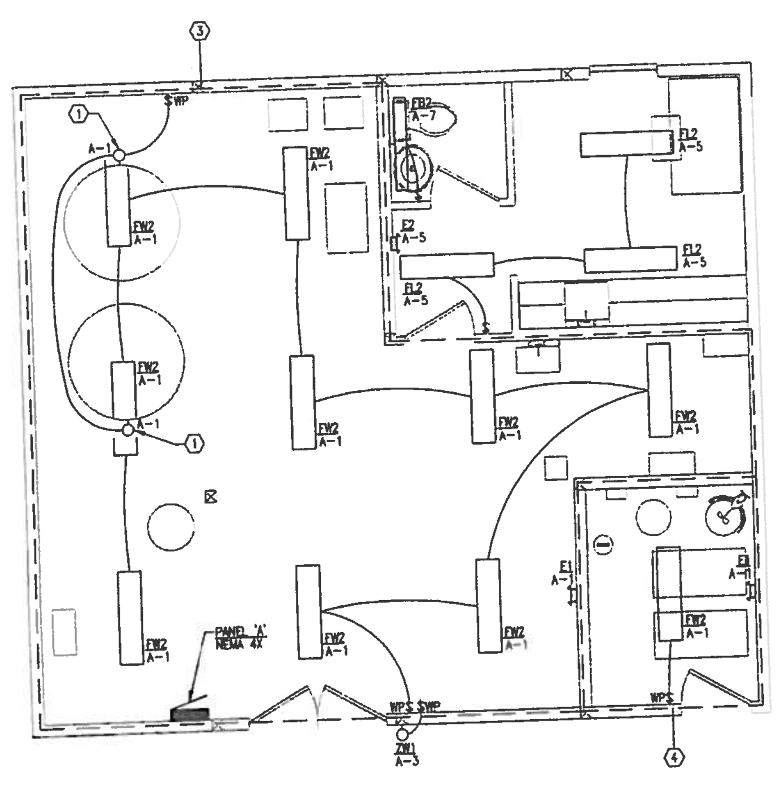
UNIT ID	LOCATION OR FUNCTION	LOAD RATINGS KVA	HP	FLA	MCA	MFS	V	PH	CONDUCTORS & CONDUIT	NOTES
AB-1	AIR BLOWER		7.5				208	3	(3)8 AWG, (1)10 AWG EGC, 3/4" C.	1
BP-1	BOOST PUMP		1.5				208	3	(3)12 AWG, (1)12 AWG EGC, 1/2" C.	
BW-1	BACK WASH PUMP		10				208	3	(3)8 AWG, (1)10 AWG EGC, 3/4" C.	1
CF-1	CEILING FAN		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	3
CFP-1	COAGULANT FEED PUMP		1/2				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
CFP-2	COAGULANT FEED PUMP		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
CP-1	CIRCULATION PUMP		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
EF-1	EXHAUST FAN		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
EF-2	EXHAUST FAN		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
EF-3	EXHAUST FAN		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
OS-1	OIL STOVE		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
OS-2	OIL STOVE		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
PP-1	PRESSURE PUMP		3/4				208	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	
RP-1	RADIANT PANEL HEATER	375W					120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	2
RP-2	RADIANT PANEL HEATER	375W					120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	2
TF-1	EXHAUST FAN		FHP				120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	2
WH-1	WATER HEATER	1.5					120	1	(2)12 AWG, (1)12 AWG EGC, 1/2" C.	

STANDARD NOTES

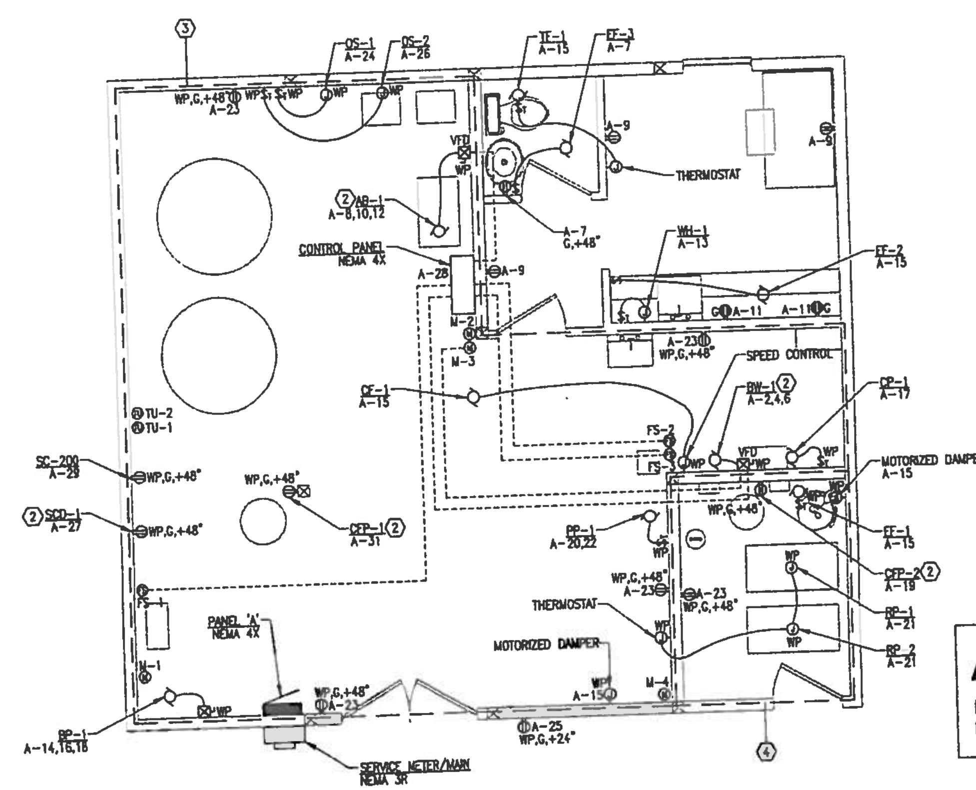
A) REFER TO FLOOR PLAN DRAWINGS FOR EQUIPMENT TYPE REQUIREMENTS, LOCATIONS AND QUANTITIES.
B) COORDINATE ALL CONNECTION REQUIREMENTS WITH MECHANICAL AND ACTUAL EQUIPMENT SUPPLIED PRIOR TO ROUGH-IN.

REFERENCED NOTES

1) PROVIDE VFD WITH BYPASS CONTACTOR. SEE MECHANICAL.
2) EQUIPMENT CONTROLLED BY LINE VOLTAGE THERMOSTAT. SEE MECHANICAL.
3) FAN CONTROLLED BY SPEED CONTROL WALL SWITCH. SEE MECHANICAL.



1 ELECTRICAL LIGHTING PLAN
E2.0 SCALE: 1/4" = 1'-0"



2 ELECTRICAL POWER PLAN
E2.0 SCALE: 1/4" = 1'-0"

AS-BUILT DRAWINGS

INFORMATION HAS NOT BEEN VERIFIED OR IS CLAIMED TO BE ACCURATE BY THE ENGINEER. ALL WORK IS BASED ON CONTRACTOR PROVIDED RED-LINE DRAWINGS.

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SCALE:

CONSTRUCTION RECORD: FIELD BOOK / STAKING / FOREMAN / AS BUILT / INSPECTOR

2009 WATER SYSTEM UPGRADES

ELECTRICAL PLANS

ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION | BY | DATE

Project No.
Date: APRIL 2011
Designed: BLS
Drawn: BLS
Approved: EDC

Sheet No. E2.0

FEEDER SCHEDULE

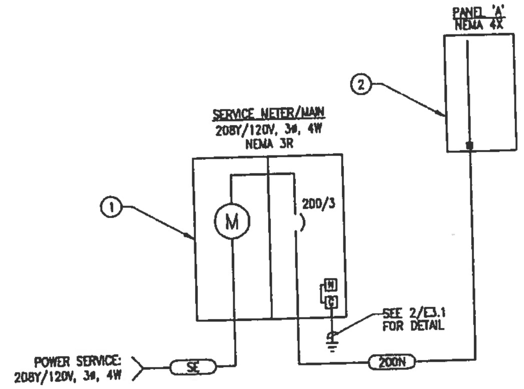
FEEDER ID	RACEWAY QNTY	RACEWAY SIZE	CONDUCTORS	NOTES
200N	1	2"	(4)3/0 AWG, (1)6 AWG EGC	
SE	N/A	N/A	C.O. STUBBED OUT FOR UTILITY CONNECTION	1

STANDARD NOTES

A) ALL CONDUCTOR SIZES SHOWN ARE COPPER.

REFERENCED NOTES

1) COORDINATE CONDUIT SIZE, QUANTITY, LOCATION, ROUTING, AND REQUIREMENTS WITH UTILITY. SERVICE MAY BE OVERHEAD OR UNDERGROUND.



1 POWER ONE-LINE DIAGRAM
E3.1 SCALE: NONE

EQUIPMENT SCCR SCHEDULE

ALL EQUIPMENT TO HAVE SCCR EXCEEDING THE AVAILABLE SCA AT THE CALCULATED X/R RATIO. WHERE X/R RATIO IS GREATER THAN THE INDUSTRY STANDARD TEXT X/R RATIOS THE APPROPRIATE MULTIPLICATION FACTOR SHALL BE APPLIED TO PROPERLY RATE THE EQUIPMENT.

DOWNSTREAM EQUIPMENT AND CIRCUIT BREAKER RATINGS MAY BE SATISFIED BY USING FULLY RATED EQUIPMENT OR UL-LISTED SERIES RATED CIRCUIT BREAKERS RATED FOR THE AVAILABLE SCA AT EQUIPMENT. SERIES RATED EQUIPMENT MOTOR LOADS CANNOT EXCEED 1% OF AIC RATING PER NEC 240.86(C).

EQUIPMENT ID	SCAmps	X/R
SERVICE METER/MAIN	15,835	1.04
PANEL 'A'	15,087	1.02

ASSUMED UTILITY SYSTEM CONFIGURATION

TRANSFORMER

75 KVA; 1.1 %Z; 1.22 X/R

SCA(PRI.): INFINITE SCA(SEC.): 19,212

CONDUCTORS (TRANSFORMER SECONDARY)

PER PHASE

CU 1/C, 1 EA., #3/0, 20 FT, RACEWAY = NON-METAL

CONTRACTOR TO VERIFY ACTUAL EQUIPMENT TO BE PROVIDED WITH SERVING UTILITY PRIOR TO EQUIPMENT PROCUREMENT. ANY DECREASE OF TRANSFORMER %Z, CONDUCTOR LENGTHS, OR INCREASE IN TRANSFORMER KVA OR CABLE SIZES TO BE REPORTED TO CONTRACT OFFICER.

DETAIL EQUIPMENT

1. SERVICE METER/MAIN- SE RATED, NEMA 3R, 208Y/120V, 3Φ, 4W, 200A MAIN CB, 18,000 AIC. SQUARE D OR EQUIVALENT.
2. PANEL 'A'- NEMA 4X, 208Y/120V, 3Φ, 4W, 200A, 18,000 AIC, 42 SPACE. SQUARE D OR EQUIVALENT.

PANEL "A" SCHEDULE

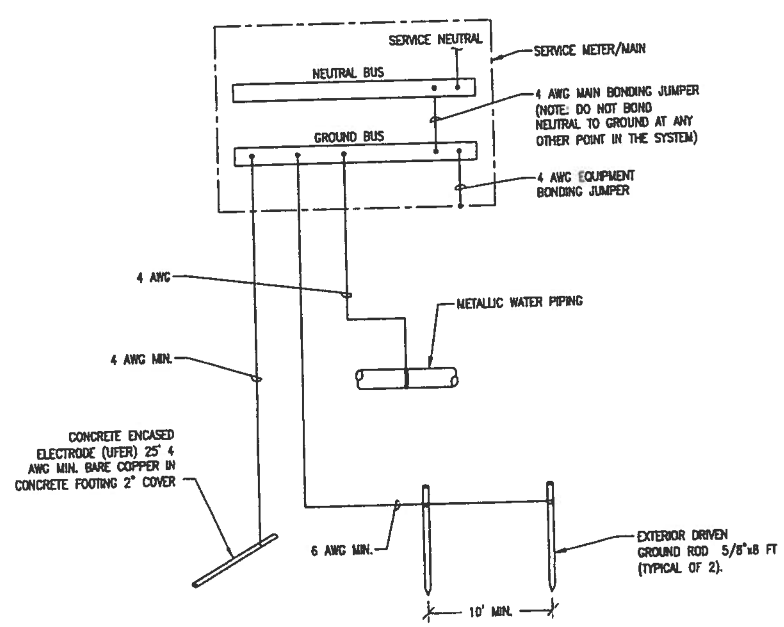
VOLTAGE: 208Y/120V, 3PH, 4W
BUS: 225
MAIN: LUGS ONLY - FED BY 200A CB

LOCATION: "WATER TREATMENT BUILDING"

MIN. A.I.C. RATING: SEE 1LINE
ENCLOSURE: NEMA 4X
MOUNTING: SURFACE

LOAD DESCRIPTION	NOTE	KVA	LOAD	AMP	P	CKT	CKT	AMP	P	LOAD DESCRIPTION	NOTE	KVA	LOAD
LTG-INTERIOR TANK LIGHTS		1.04	L	20	1	1	2	60	3	BW-1		11.10	LM
LTG-EXTERIOR		0.07	L	20	1	3	4	-	-				-
LTG-OFFICE		0.23	L	20	1	5	6	-	-				-
LTG & REC-TOILET,EF-3		0.44	M	20	1	7	8	50	3	AB-1		8.72	M
REC-OFFICE		0.54	R	20	1	9	10	-	-				-
REC-OFFICE COUNTER		0.36	R	20	1	11	12	-	-				-
WH-1		1.50	C	20	1	13	14	15	3	BP-1		2.38	M
CF-1,UF-1,UF-2,IF-1,MOTORIZED DAMPERS		1.32	M	20	1	15	16	-	-				-
CP-1		0.83	M	20	1	17	18	-	-				-
CP-2		0.83	M	20	1	19	20	20	2	FP-1		1.66	M
RP-1,RP-2		0.75	C	20	1	21	22	-	-				-
REC-INTERIOR		0.90	R	20	1	23	24	20	1	OS-1		0.50	M
REC-EXTERIOR		0.18	R	20	1	25	26	20	1	OS-2		0.50	M
SCD-1		1.18	N	20	1	27	28	20	1	CONTROL PANEL		0.50	C
SC-200		0.50	N	20	1	29	30	20	1	SPARE			S
CFP-1		1.18	N	20	1	31	32	20	1	SPARE			S
SPARE			S	20	1	33	34	20	1	SPARE			S
SPARE			S	20	1	35	36	20	1	SPARE			S
- SPACE -					1	37	38		1	- SPACE -			
- SPACE -					1	39	40		1	- SPACE -			
- SPACE -					1	41	42		1	- SPACE -			

SUMMARY BY LOAD TYPE		CONNECTED KVA PH A	PH B	PH C	FEED	TOTAL KVA	NEC %	NEC TOTAL	NOTES:
G	GENERAL LOADS						N/A		
A	APPLIANCE						0.75		
E	ELECTRIC RANGE						1.00		
L	LIGHTING	1.0	0.1	0.2		1.3	1.25	1.7	
R	RECEPTACLES	1.4	0.5	1.3		3.2	10K+50%	3.2	
M	MOTORS	5.9	5.8	5.0		16.7	1.00	16.7	
LM	LARGEST MOTOR	3.7	3.7	3.7		11.1	1.25	13.9	
C	CONTINUOUS	1.5	1.3			2.8	1.25	3.4	
N	NON-CONTINUOUS	0.4	1.2	0.5		2.1	1.00	2.1	
S	SPARE						1.00		
X	NON-COINCIDENT						0.00		
K	KITCHEN						1.00		
D	DRYER						1.00		
O	OTHER						1.00		
ETR	EXIST'G TO REMAIN						1.25		
F	FEEDER								
TOTAL KVA (PHASE)		13.9	12.6	10.7		37.2		41.0	
TOTAL AMPERES		115.8	104.8	89.3		103.3		113.8	
PHASE BALANCE ABC		A-B	B-C	C-A					
PERCENT		10.6%	15.0%	25.7%					



2 BUILDING GROUNDING DIAGRAM
E3.1 SCALE: NONE

AS-BUILT DRAWINGS

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6927 OLD SEWARD HWY, SUITE 200
ANCHORAGE, AK 99518
T 907.349.9712
F 907.349.9713
www.eiceng.com
EIC JOB #810-1283

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NAME DATE

SCALE:
BAR IS ONE INCH ON ORIGINAL DRAWING
0 1"
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

CONSTRUCTION RECORD
FIELD BOOK
STAKING
FOREMAN
AS-BUILT
INSPECTOR

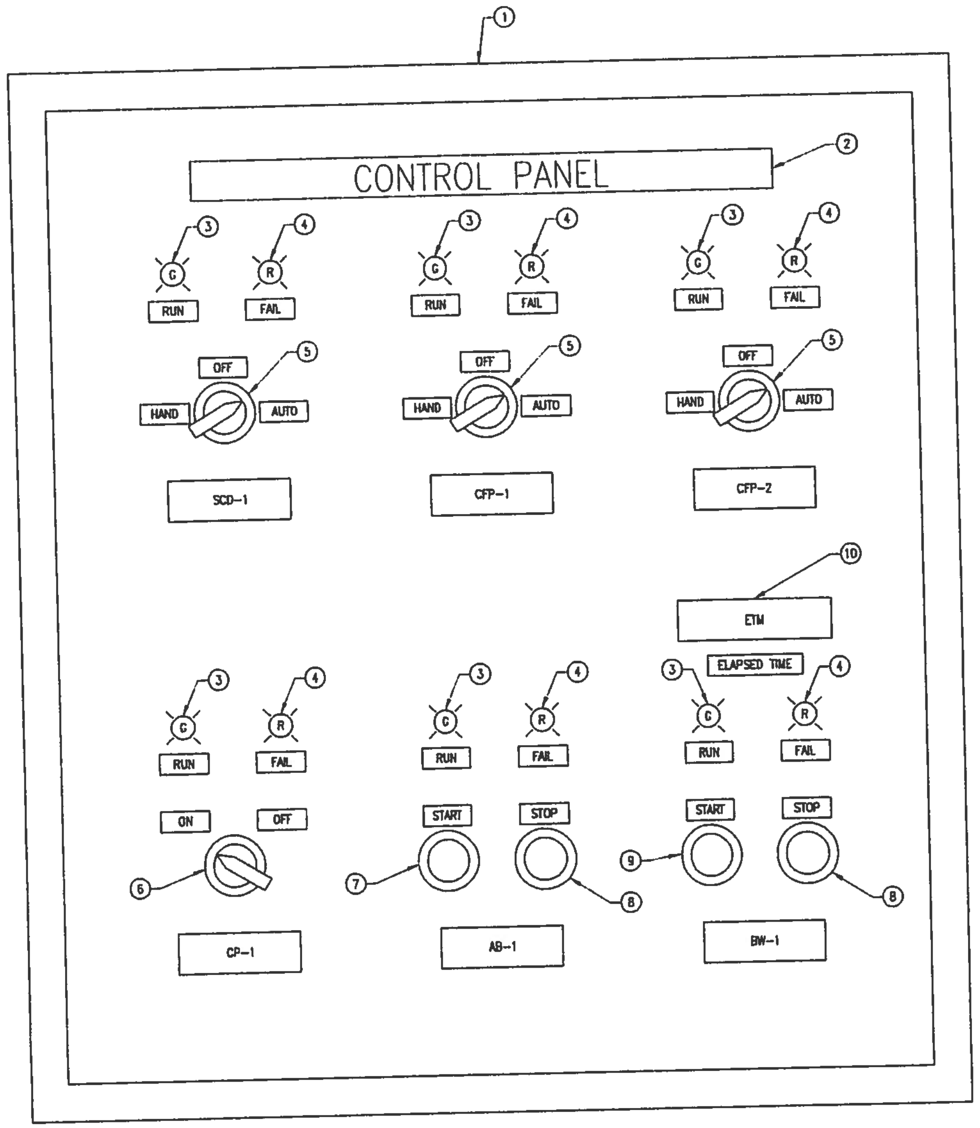
2009 WATER SYSTEM UPGRADES
ELECTRICAL DIAGRAMS AND DETAILS
ATKA, ALASKA

CE2 ENGINEERS, INC.
PO BOX 232946 ANCHORAGE, AK 99523 PH: 907-349-1010 FAX: 907-349-1015

REVISION | BY | DATE

Project No.
Date APRIL 2011
Designed BLS
Drawn BLS
Approved EDC

Sheet No. E3.1



CONTROL PANEL COMPONENT SCHEDULE

ITEM	DESCRIPTION	NOTES
1	CONTROL PANEL ENCLOSURE- NEMA 4X, SIZED AS ADEQUATE TO HOUSE COMPONENTS	
2	NAME TAG- BLACK LAMINATED PLASTIC W/ WHITE CORE, SCREW MOUNTED, 1/4" (1/2" FOR FRONT DOOR ONLY) ENGRAVED LETTERS	
3	PILOT LIGHT- 30mm, GREEN, LED, 120VAC, PUSH TO TEST TYPE, ALLEN BRADLEY 800T-PTH16G	
4	PILOT LIGHT- 30mm, RED, LED, 120VAC, PUSH TO TEST TYPE, ALLEN BRADLEY 800T-PTH16R	
5	SELECTOR SWITCH- 30mm, 3-POSITION MAINTAINED W/ TERMINAL BLOCKS & CAM SHOWN, ALLEN BRADLEY 800 SERIES	
6	ON/OFF SWITCH- 30mm, 2-POSITION MAINTAINED W/ TERMINAL BLOCKS & CAM SHOWN, ALLEN BRADLEY 800 SERIES	
7	START PUSHBUTTON- 30mm, MOMENTARY SWITCH, 120VAC, GREEN, ALLEN BRADLEY 800 SERIES	
8	STOP PUSHBUTTON- 30mm, MOMENTARY SWITCH, 120VAC, RED, ALLEN BRADLEY 800 SERIES	
9	START PUSHBUTTON- 30mm, MOMENTARY SWITCH, 2-POLE, 120VAC, GREEN, ALLEN BRADLEY 800 SERIES	
10	ELAPSE TIME METER- HOUR METER, RESETTABLE, 99999.9 HOUR REGISTER, 120V	

STANDARD NOTES

A) CONTRACTOR TO PROVIDE PART NUMBERS SHOWN OR EQUIVALENT.

REFERENCED NOTES

1) NONE

1 CONTROL PANEL
E3.2 SCALE: NONE

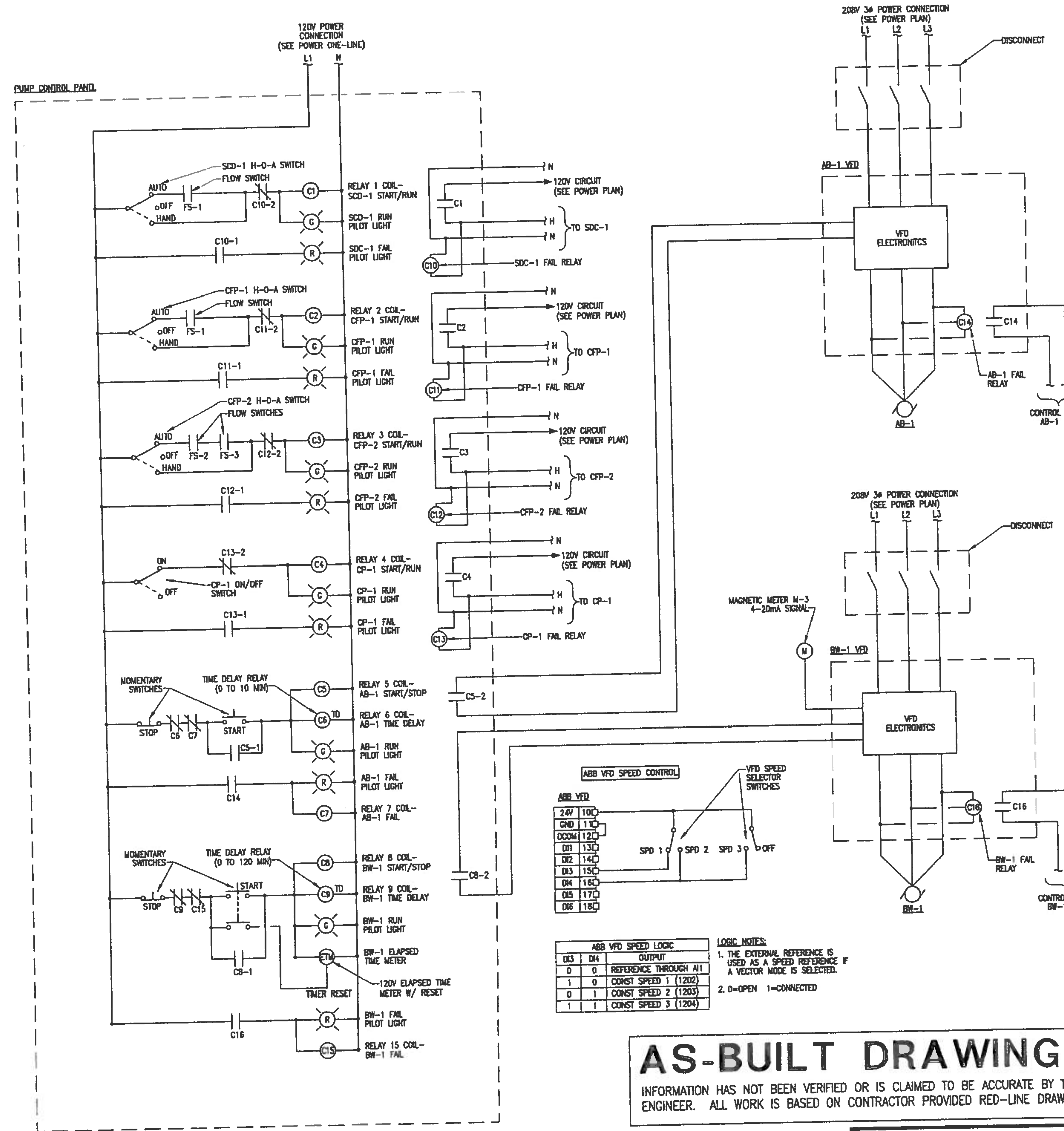


ABB VFD SPEED LOGIC		
DI3	DI4	OUTPUT
0	0	REFERENCE THROUGH AI1
1	0	CONST SPEED 1 (1202)
0	1	CONST SPEED 2 (1203)
1	1	CONST SPEED 3 (1204)

LOGIC NOTES:
1. THE EXTERNAL REFERENCE IS USED AS A SPEED REFERENCE IF A VECTOR MODE IS SELECTED.
2. 0=OPEN 1=CONNECTED

2 CONTROL PANEL DIAGRAM
E3.2 SCALE: NONE

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Sheet No.	Project No	Date	Designed	Drawn	Approved
E3.2		APRIL 2011	BLS	BLS	EDC

REVISION | BY | DATE

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2009 WATER SYSTEM UPGRADES

ELECTRICAL DIAGRAMS AND DETAILS

ATKA, ALASKA

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NAME DATE

ATKA BLDG. PAK

ATKA, AK

CONSTRUCTION SET
DATE 3/24/11

GENERAL NOTES:

- THIS PROPOSAL IS BASED ON THE INFORMATION FURNISHED TO BIG SKY INSULATIONS, INC. YOU MUST CHECK COMPLIANCE WITH YOUR LOCAL CODES AND CONDITIONS.
- BIG SKY INSULATIONS, INC'S SHOP DRAWINGS ARE FOR ILLUSTRATION PURPOSES AND PANEL ASSEMBLY. SUCH DRAWINGS ARE NOT TO BE CONSIDERED AS REPLACEMENT FOR THE EXPERTISE OF AN ARCHITECT OR ENGINEER, NOR THEIR DRAWINGS. THESE DRAWINGS EXCLUDE ANY DESIGN OF SITE, FOUNDATION, MECHANICAL, ELECTRICAL OR PLUMBING.
- BIG SKY INSULATIONS, INC MAKES EVERY EFFORT TO SUPPLY COMPLETE PANEL LAYOUT DRAWINGS FROM THE ORIGINAL ARCHITECTURAL AND / OR STRUCTURAL DRAWINGS PROVIDED TO US. IT IS THE RESPONSIBILITY OF THE CONTRACTOR OR OWNER TO CHECK AND VERIFY ALL DIMENSIONS, NOTES AND DETAILS ON THE PANEL DRAWINGS FOR COMPATIBILITY WITH THE ARCHITECTURALS AND OTHER CONSULTANTS' DRAWINGS AND EXISTING CONDITIONS PRIOR TO COMMENCEMENT OF WORK.
- SHOULD ANY DISCREPANCIES OR OMISSIONS BE FOUND, THE CONTRACTOR OR OWNER MUST NOTIFY A BIG SKY INSULATION, INC. REPRESENTATIVE (IN WRITING), AS SOON POSSIBLE SO THAT CORRECTIONS CAN BE MADE BEFORE PANELS BEGIN FABRICATION.
- THE CONTRACTOR OR OWNER SHALL NOTIFY BIG SKY INSULATIONS, INC. (IN WRITING) OF ANY CHANGES TO THE SITE AND FIELD CONDITION WHICH MAY AFFECT THE PANELS, PRIOR TO THE START OF PANEL FABRICATION.
- IT IS THE CONTRACTOR OR OWNER'S RESPONSIBILITY TO PROVIDE A LEVEL AND SQUARE FOUNDATION TO ENSURE A GOOD FIT OF THE R-CONTROL PANELS. BIG SKY INSULATION, INC. DOES NOT ASSUME RESPONSIBILITY FOR ANY VARIANCES FROM THE FINAL SIGNED PANEL DRAWING AND SPECIFICATIONS OR ADJUSTMENTS REQUIRED RESULTING FROM THE CONDITIONS ENCOUNTERED ON THE JOB SITE.
- THE DETAILS ON THE DRAWINGS MAY NOT BE ALL INCLUSIVE. PANELS MUST BE INSTALLED PER AFM R-CONTROL CONSTRUCTION MANUAL. PLEASE REFER TO THE MANUAL DURING INSTALLATION.
- NOTE: ALL DIMENSIONAL LUMBER & HEADERS TO BE SUPPLIED BY OTHERS (UNLESS NOTED OTHERWISE ON PLAN). REQUIRED SUPPORT BEAMS, COLUMNS, DIMENSIONAL LUMBER AND HEADERS NOTED MUST BE DESIGNED AND SUPPLIED BY OTHERS.
- ALL FIELD CUTS, INCLUDING ELECTRICAL AND PLUMBING CHASES, MUST BE IN ACCORDANCE WITH THE R CONTROL CONSTRUCTION MANUAL, OR PRE APPROVED BY BIG SKY INSULATIONS, INC.
- THE OWNER / BUILDER MUST VERIFY PANEL LAYOUT AND PANEL SIZES. ANY CHANGES MUST BE IN WRITING, AND SUBJECT TO BIG SKY INSULATIONS, INC. APPROVAL.
- BIG SKY INSULATIONS, INC. ACCEPTS NO RESPONSIBILITY FOR CONSTRUCTION, ARCHITECTURE, OR ENGINEERING.
- ALL ELEVATIONS DRAWN ARE VIEWED FROM THE EXTERIOR UNLESS OTHERWISE NOTED.
- BY USE OF THESE DOCUMENTS, THE OWNER AND THE CONTRACTOR ACKNOWLEDGE THEY HAVE REVIEWED THEM AND ARE IN AGREEMENT WITH THEIR CONTENT.

DRAWING SHEET INDEX

DESIGN VALUES

ELEVATION	-	FT
ROOF LIVE LOAD	30	PSF
ROOF DEAD LOAD	15	PSF
WIND LOAD	150	MPH
EXPOSURE	D	
FLOOR LIVE LOAD	-	PSF
SEISMIC CLASS	E	

DRAWING SYMBOL INDEX

— ROOF PLANE — WALL NUMBER
WALL LOCATION, PANEL NUMBER, W01-04 — PANEL IDENTIFICATION
PITCH ?? & ROOF PITCH

PANEL THICKNESS INDEX

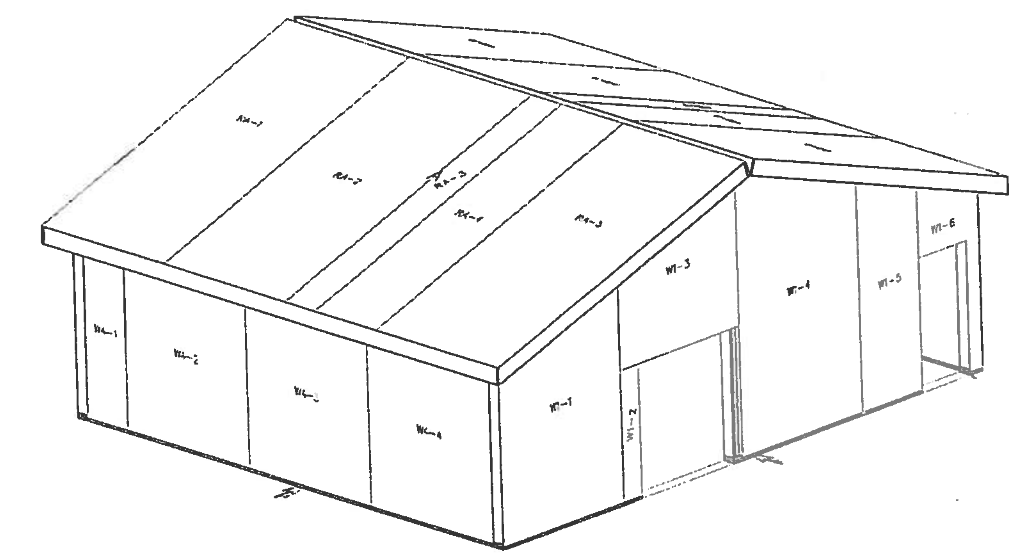
	PANEL THICKNESS	EPS CORE WIDTH	OSB WIDTH
WALLS			
HOUSE	8 3/8"	7 1/4"	7/16"
GARAGE	N/A	N/A	N/A
ROOF			
HOUSE	10 3/8"	9 1/4"	7/16"
GARAGE	N/A	N/A	N/A

BSI HEADER DEPTH

HEADER: 11 1/4"

REVISION POLICY

BIG SKY INSULATION, INC. UNDERSTANDS THAT SOME PROJECTS MAY REQUIRE ALTERATIONS. WE WILL DO OUR BEST TO ACCOMMODATE YOUR CHANGES AND / OR ADJUSTMENTS. EACH CUSTOMER INITIATED CHANGE TO SHOP DRAWINGS MAY RESULT IN A PRODUCT COST REVIEW AND ADDITIONAL CHARGES MAY BE APPLIED. CHANGES MAY AFFECT THE DELIVERY DATE.



PANEL NOTES:

- ALL INSULATED HEADERS WILL NEED TO BE FIELD CUT TO APPROPRIATE LENGTHS.
- WHEN PANEL JOINTS ARE INDICATED ON THE ELEVATIONS, PLEASE REFER TO THEIR DETAILS FOR APPLICATION.
- ALL HEADERS ARE SET AT 6'-10 5/8" FROM THE BOTTOM OF PANEL UNLESS NOTED OTHERWISE.
- HORIZONTAL WALL ELECTRICAL CHASES ARE LOCATED 14" AND 42".
- ROOF ELECTRICAL CHASES ARE TYP. 2' FROM EDGE OF PANEL.
- ELECTRICAL CHASES ARE MARKED WITH A BLUE LINE APPROXIMATELY 2" LONG ON THE INSIDE EDGE OF PANELS.

*** LIMITATIONS ***
NISHKIAN MONKS, PLLC WAS RETAINED IN A LIMITED CAPACITY FOR THIS PROJECT. NO RESPONSIBILITY AND / OR LIABILITY IS ASSUMED BY, OR IS TO BE ASSIGNED TO NISHKIAN MONKS, PLLC FOR STRUCTURAL ITEMS BEYOND THAT SHOWN ON THESE STRUCTURAL INSULATED PANEL (SIP) SHOP DRAWINGS. THE NISHKIAN MONKS, PLLC ENGINEER'S STAMP DOES NOT INCLUDE A REVIEW OF NON-STRUCTURAL LIFE SAFETY ITEMS, BUT ONLY PROVIDE AN ENGINEERING REVIEW AND APPROVAL OF: ☒ SIP WALLS, ☒ SIP ROOFS, ☐ SIP FLOORS FOR ☒ GRAVITY LOADS, ☒ LATERAL LOADS PRESCRIBED BY BOTH THE LOCAL BUILDING CODE AND E.O.R..

STATE OF ALASKA — MATTHEW T. MILLER — No. CE 12370 — REGISTERED PROFESSIONAL ENGINEER
March 24, 2011

BIG SKY INSULATIONS, INC.
15 Arden Drive P.O. Box 838
Belgrade, Montana 59714
(800) 766-3626
Denver, Colorado (303) 282-6665 Grand Jct., Colorado (970) 241-3929 Puyallup, Washington (866) 839-1321

R CONTROL

DRAWN BY Kevin
DRAWING PLOT DATE 3/2/11
REVISED
3/16/11
3/24/11

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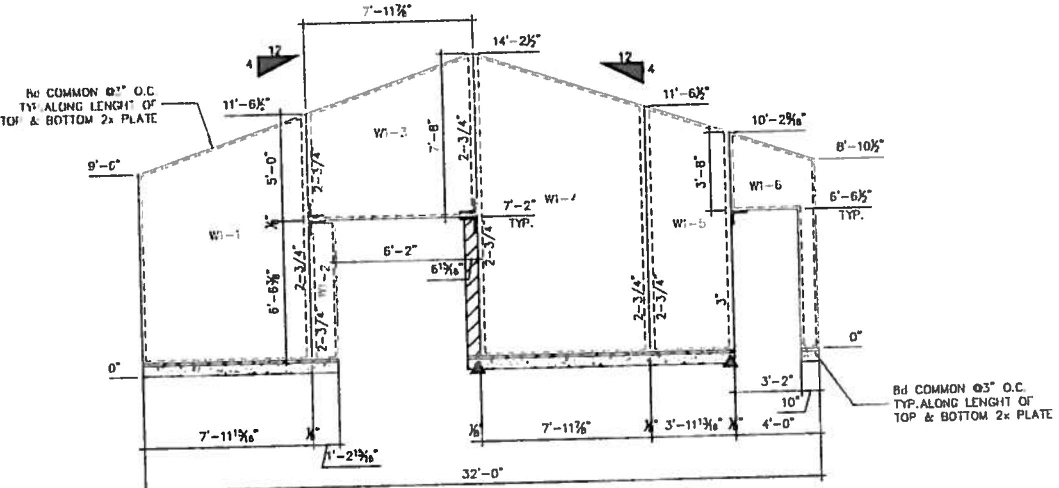
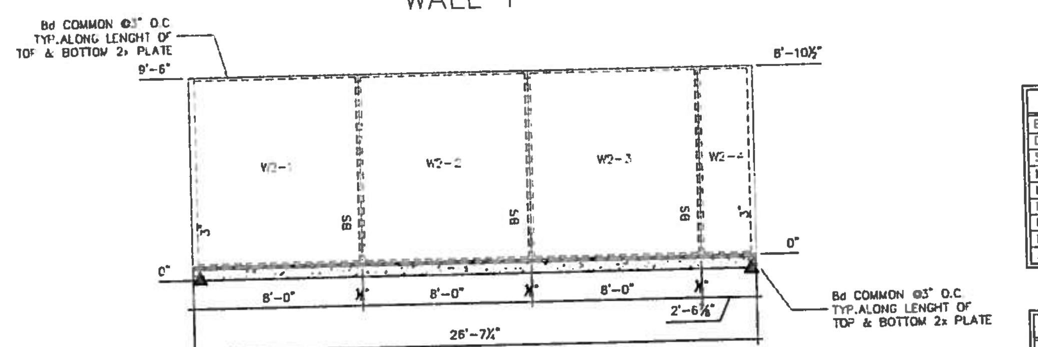
ATKA, AK



WALL 1



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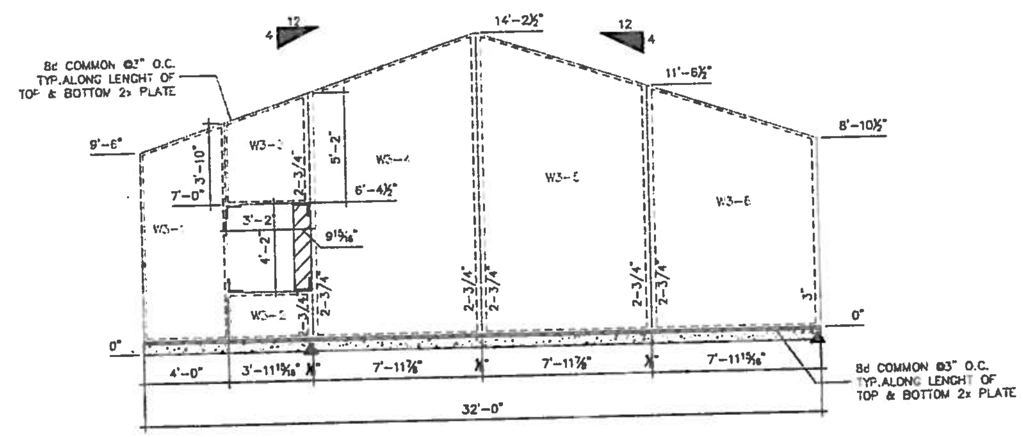

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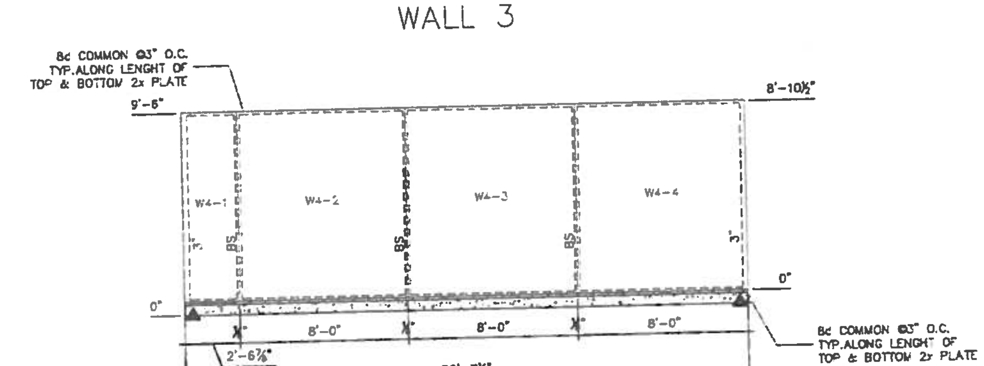


WALL 4

PAGE NOTES: WALL PANELS

- ALL VIEWS ARE SET AT 1/4"=1'-0" UNLESS OTHERWISE NOTED
- ALL VIEWS ARE SET TO BE PERPENDICULAR TO WALL PANELS
- ALL PERIMETER LUMBER IS TO BE RECESSED 1-9/16" FOR A SINGLE 2X UNLESS OTHERWISE NOTED
- TS= TOP SKIN DIMENSION
- BS= BOTTOM SKIN DIMENSION
- HBO= HEADER NOT SUPPLIED BY BSI DUE TO SIZE OR LOADING CONDITIONS
- ▨ = STICK FRAME BY OTHERS
- PANELS TREATED WITH FRAMEGUARD.

PANEL COMPONENT LEGEND, SUPPLIED BY BSI

CODE	DESCRIPTION	DETAIL REF.	COMMENTS
BS	BLOCK SPLINE (8' LENGTHS)	SIP-102G	
DS	DOUBLE SPLINE (8' LENGTHS)	SIP-102	
SS	SINGLE SPLINE (8' LENGTHS)	SIP-102E	
IB	SINGLE I-BEAM	SIP-102B	
IIB	INSULATED I-BEAM	SIP-102C	
FIB	FACTORY INSTALLED I-BEAM	BSI-502B	
HDR-E	INSULATED DOUBLE MICRO-LAM HEADER	BSI-515	
HDR-F	INSULATED SINGLE MICRO-LAM HEADER	BSI-516	
PNL-HDR	PANEL HEADER (IDENTIFIED BY P#)	BSI-513	

PANEL RECESS LEGEND, LUMBER SUPPLIED BY OTHERS.

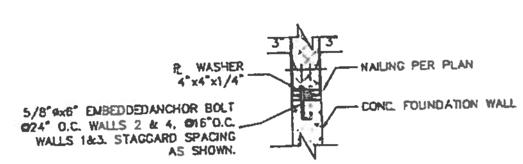
CODE	DESCRIPTION	DETAIL REF.	COMMENTS
1 1/4"	RECESS DEPTH	SIP-102D (SIM)	RIM BOARD
1 1/2"	RECESS DEPTH	SIP-102D	
2 1/4"	RECESS DEPTH	BSI-502G	
3"	RECESS DEPTH	BSI-502H	
1 3/4"	RECESS DEPTH	SIP-102D (SIM)	LVL
2 3/4"	RECESS DEPTH	BSI-502J	
3 5/8"	RECESS DEPTH	BSI-502J (SIM)	

NOTE: PANELS ARE RECESSED ACCORDING TO LUMBER SIZES CALLED OUT BY ENGINEER OF RECORD UNLESS SUPPLIED BY BSI.

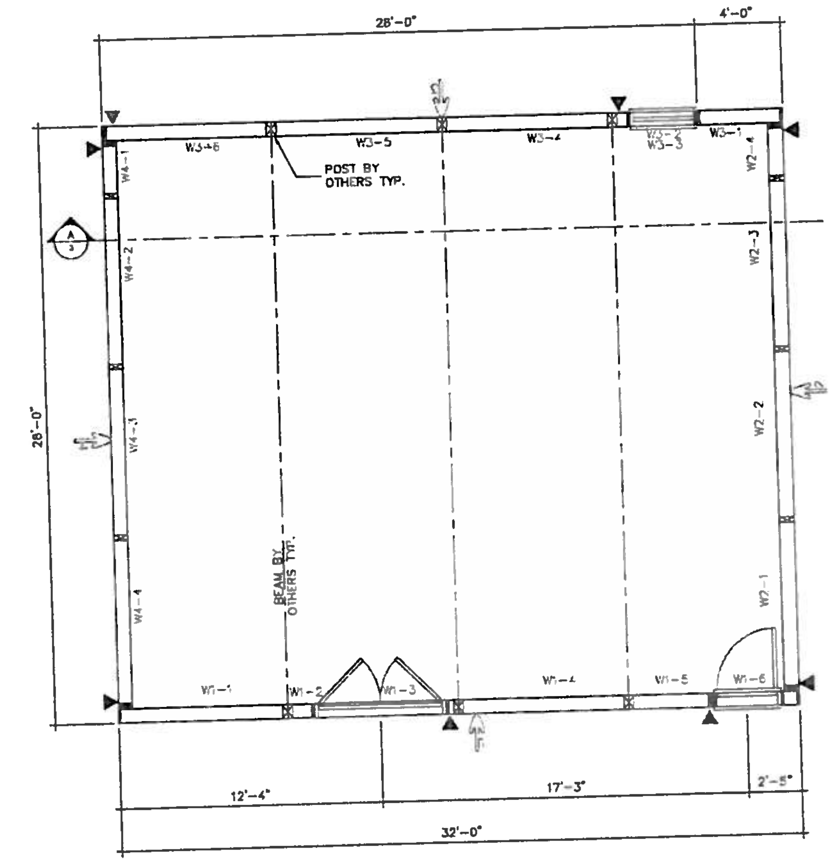
HOLDOWN SCHEDULE

SIZE	POST/CHORD	NAILING	EMBEDMENT
LSDTHD8	(2) 2x8 MIN.	16-16d SINKERS	8"
STHD14	(2) 2x8 MIN	24-16d SINKERS	14"

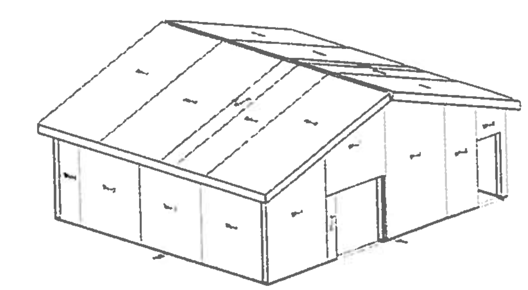
▲=SIMPSON STHD14
▲=SIMPSON LSDTHD8
⌐=SIMPSON A35 CLIP



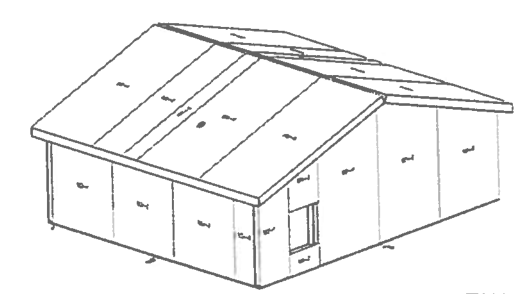
SIP TO FDN. CONN.
1/2" = 1' - 0"



FIRST FLOOR PLAN
1/4" = 1' - 0"



SW 3D VIEW
1/8" = 1' - 0"



NE 3D VIEW
1/8" = 1' - 0"

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R CONTROL

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DRAWING PLOT DATE 3/2/11
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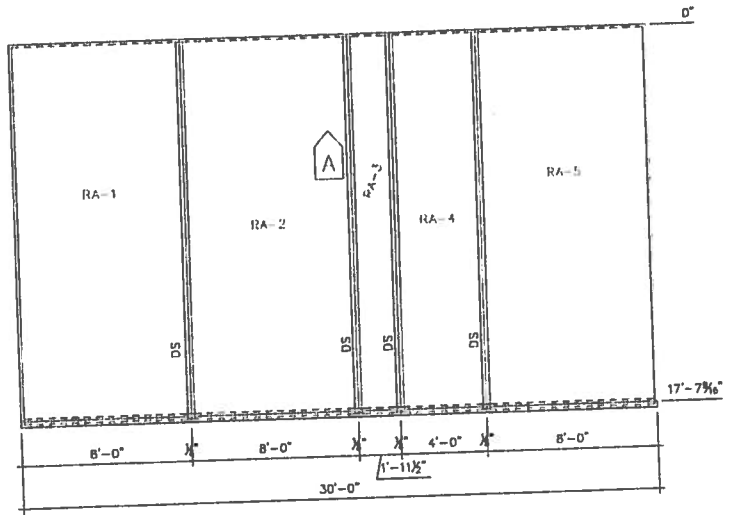

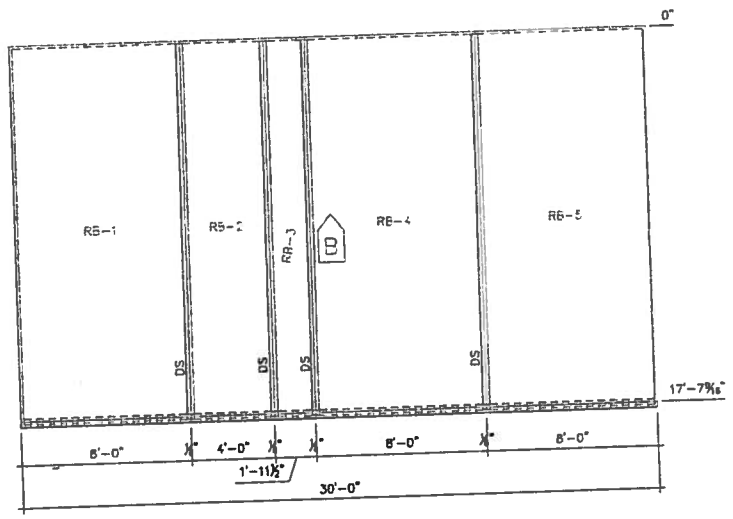

PANEL COMPONENT LEGEND, SUPPLIED BY BSI

CODE	DESCRIPTION	DETAIL REF.	COMMENTS
BS	BLOCK SPLINE (8' LENGTHS)	SIP-102G	
DS	DOUBLE SPLINE (8' LENGTHS)	SIP-102	
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PANEL RECESS LEGEND, LUMBER SUPPLIED BY OTHERS.

CODE	DESCRIPTION	DETAIL REF.	COMMENTS
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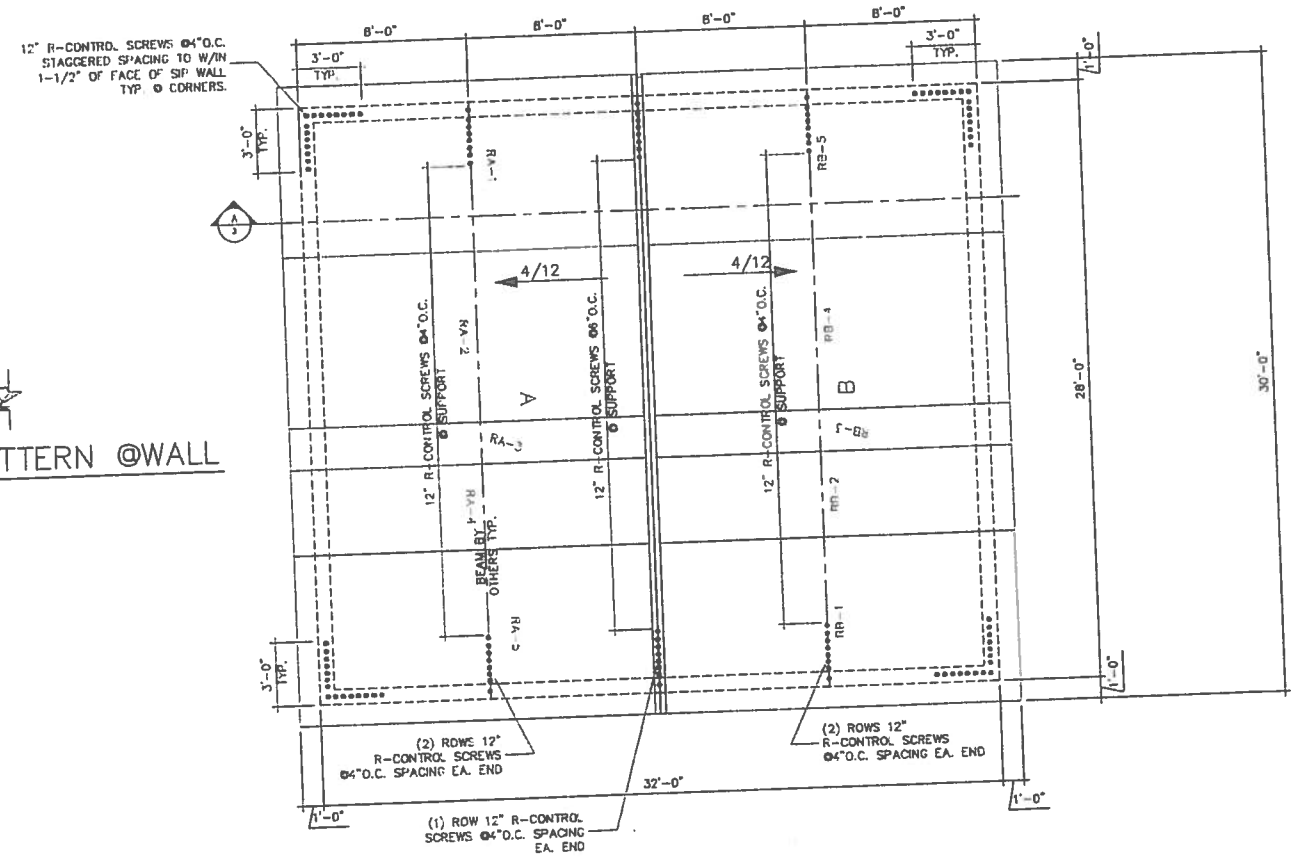
1 1/2"	RECESS DEPTH	SIP-102D	
2 1/4"	RECESS DEPTH	BSI-502G	
3"	RECESS DEPTH	BSI-502H	
3 3/4"	RECESS DEPTH	SIP-102D (SIM)	LVL
2 3/4"	RECESS DEPTH	BSI-502J	
2 5/8"	RECESS DEPTH	BSI-502J (SIM)	

NOTE: PANELS ARE RECESSED ACCORDING TO LUMBER SIZES CALLED OUT BY ENGINEER OF RECORD UNLESS SUPPLIED BY BSI.

STAGGERED PATTERN @WALL
NTS

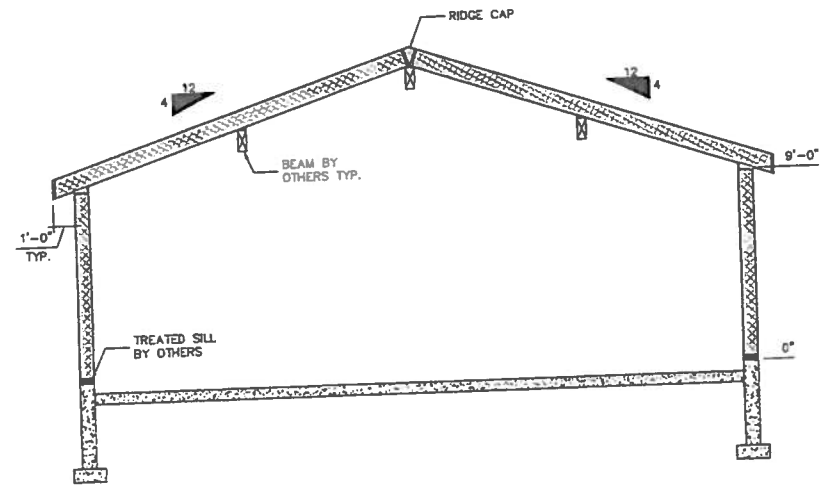
TYP. CONNECTION @ WALL U.N.O. 12"
R-CONTROL SCREW @6"O.C. STAGGER SPACING
TO W/IN 1-1/2" OF FACE OF SIP WALL.



ROOF PLAN
1/4" = 1' - 0"

PAGE NOTES: ROOF PANELS

- ALL VIEWS ARE SET AT 1/4"=1'-0" UNLESS OTHERWISE NOTED
- ALL VIEWS ARE SET TO BE PERPENDICULAR TO ROOF PLANES
- ALL PERIMETER LUMBER IS TO BE RECESSED 1-9/16" FOR A SINGLE 2X UNLESS OTHERWISE NOTED
- ALL DIMENSIONS ARE TO TOP SKIN UNLESS NOTED OTHERWISE
- TS= TOP SKIN DIMENSION
- BS= BOTTOM SKIN DIMENSION
- PANELS TREATED WITH FRAMEGUARD



A BUILDING SECTION
1/4" = 1'-0"

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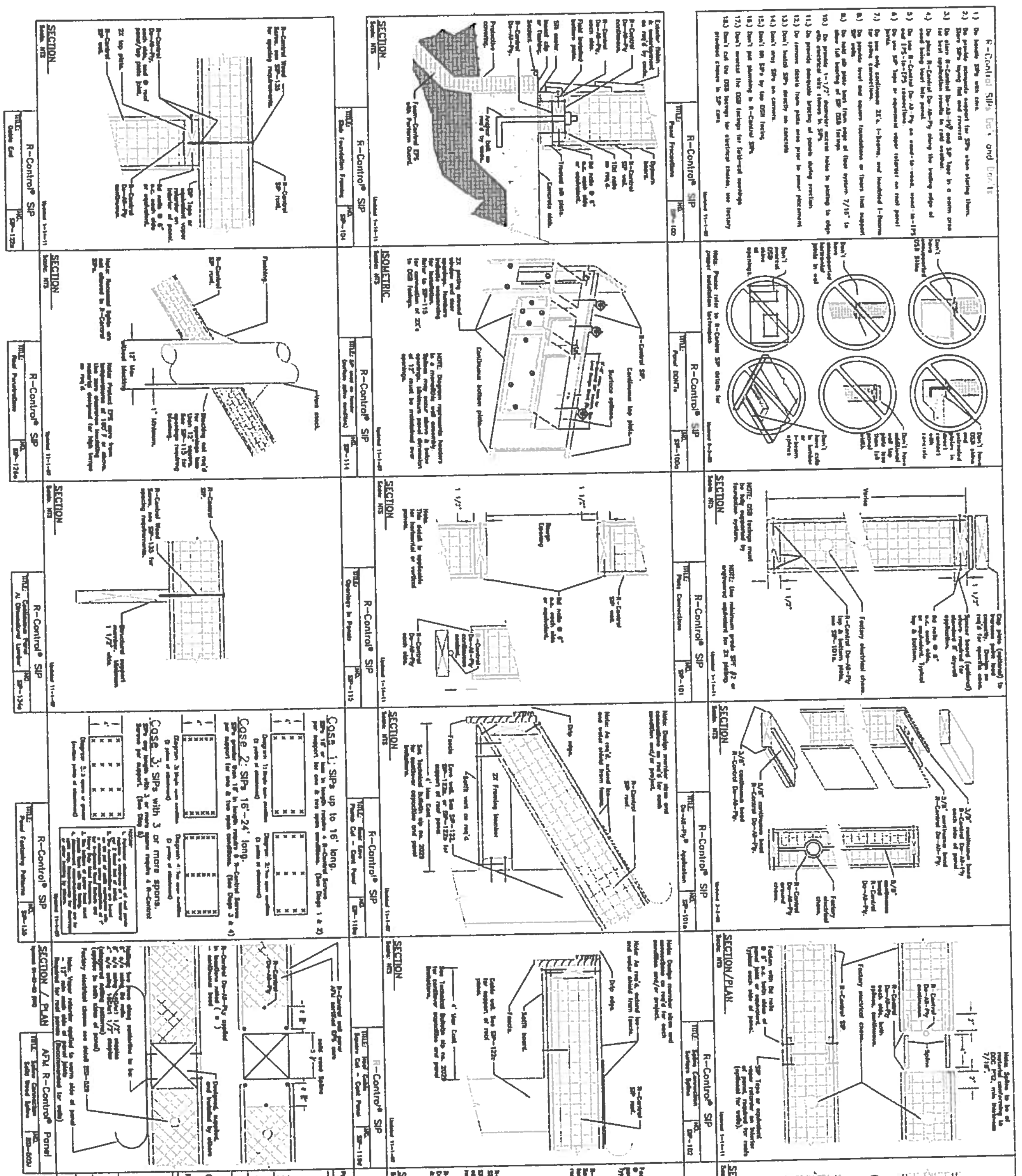

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