



THE STATE  
of **ALASKA**  
GOVERNOR BILL WALKER

## Department of Environmental Conservation

DIVISION OF WATER  
Wastewater Discharge Authorization Program

555 Cordova Street  
Anchorage, Alaska 99501-2617  
Phone: 907.269.6285  
fax: 907.334.2415

April 30, 2015

Company: State of Alaska DOT PF Central Region  
ATTN: Dave Kemp

2200 East 42nd Ave  
Anchorage, AK 99508

Facility:  
Fairbanks Armory and OMS Renovations  
Project Number 80018  
202 Wien Avenue  
Fairbanks, AK 99701

Permit Number: **AKR10FA46**

This email/letter acknowledges that you have submitted a Notice of Intent form to be covered under the APDES General Permit for Stormwater Discharges for Construction General Permit Activity (Construction General Permit). The permittee is authorized to discharge storm water under the terms and conditions of this permit **seven (7) calendar days** after acknowledgment of receipt of the permittee's completed NOI is posted on ADEC's Storm Water Permit Search website (<http://www.dec.state.ak.us/Applications/Water/WaterPermitSearch/Search.aspx>). Coverage under this permit begins seven-days from the 'Date Issued' on the Water Permit Search.

As stated above, this letter acknowledges receipt of a Notice of Intent. However, it is not an ADEC determination of the validity of the information you provided. Your eligibility for coverage under the Permit is based on the validity of the certification you provided. Your signature on the Notice of Intent certifies that you have read, understood, and are implementing all of the applicable requirements. An important aspect of this certification requires that you correctly determine whether you are eligible for coverage under this permit.

As you know, the Construction General Permit requires you to have developed and begun implementing a Stormwater Pollution Prevention Plan (SWPPP) and outlines important inspection and record keeping requirements. You must also comply with any additional location-specific requirements applicable to Alaska. A copy of the Construction General Permit must be kept with your SWPPP. An electronic copy of the Permit and additional guidance materials can be viewed and downloaded at <http://www.dec.state.ak.us/water/wnpssc/stormwater/index.htm>.

For tracking purposes, the following number has been assigned to your Notice of Intent Form:  
**AKR10FA46.**

If you have general questions regarding the stormwater program or your responsibilities under the Construction General Permit, please call (907) 269-6285.

RECEIVED

APR 28 2015

DEC  
Division of Water Quality  
Wastewater Discharge Program

For Agency Use  
Permit # \_\_\_\_\_

Notice of Intent (NOI) for Storm Water Discharges Associated with Construction Activity Under an APDES Construction General Permit



Submission of this Notice of Intent (NOI) constitutes notice that the party identified in Section I of this form requests authorization to discharge pursuant to the APDES Construction General Permit (CGP). Submission of this NOI also constitutes notice that the party identified in Section I of this form meets the eligibility requirements of the CGP for the project identified in Section II of this form. Permit coverage is required prior to commencement of construction activity until you are eligible to terminate coverage as detailed in the CGP. To obtain authorization, you must submit a complete and accurate NOI form. Refer to the instructions at the end of this form.

I. Single/Multiple NOI Project

Is this NOI for a project with a single NOI?  Yes  No

If "No," then you project has multiple NOIs, will the fee be paid with this NOI?  Yes  No  Not Applicable

If "No," then enter the name of the operator paying the fee:

II. Operator Information

Organization: STATE OF ALASKA DOT & PF CENTRAL REGION.

Contact Person: DAVE KEMP, P.E.

Mailing Address:

Street (PO Box): 2200 EAST 42<sup>ND</sup> AVE.

City: ANCHORAGE State: AK Zip: 99508

Phone: (907) 269-0811 Fax(optional):

Email: david.kemp@alaska.gov

III. Billing Contact Information

Organization: STANTON CONSTRUCTION, INC.

Contact Person: BOB STANTON, PE

Mailing Address:

Street (PO Box): 480 UNIVERSITY AVE

City: FAIRBANKS State: AK Zip: 99709

Phone: 907 451-7437 Fax(optional):

Email: bob@stanton-corp.com

[ ] Check if same as Operator Information.

IV. Project/Site Information

Project/Site Name: FAIRBANKS ARMORY & OMS RENOVATIONS Project Number 80018

Project Street/Location: 202 WIEN AVENUE

City: FAIRBANKS State: AK Zip: 99701

Borough or similar government subdivision: FAIRBANKS NORTH STAR

Latitude: 64.841699° N Longitude: -147.753553 W

Determined By:  GPS  USGS topographic map  Other: Google MAPS

If you used a USGS topographic map, what was the scale?	
Estimated Project Start Date: <b>4/27/15</b>	Estimated Project Completion Date: <b>9/15/15</b>
Estimated Area to be Disturbed (to the nearest quarter acre): <b>1.1 Acres.</b>	
Have storm water discharges from your project/site been covered previously under an EPA or DEC issued permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide the Tracking Number for the coverage under a previous EPA or DEC permit:	
If "Yes," have you updated your SWPPP according to the 2011 Alaska Construction General Permit? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>V. SWPPP (Storm Water Pollution Prevention Plan)</b>	
Has the SWPPP been prepared in advance of filing this NOI? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
For projects of 5 or more acres has a SWPPP been submitted to DEC as required per Part 2.1.3 of the 2011 CGP? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Applicable	
Location of SWPPP for Viewing: <input type="checkbox"/> Address in Section II <input checked="" type="checkbox"/> Address in Section IV <input type="checkbox"/> Other	
If other:	SWPPP Street:
	City: State: Zip:
SWPPP Contact Information (if different than that in Section II):	
Name: <b>MIKE GILLON</b>	
Phone: <b>907 - 244 - 6914</b> FAX(optional):	
Email: <b>Mike.gillon@Alaska.gov</b>	
<b>VI. Discharge Information</b>	
Identify the name(s) of waterbodies to which you discharge: <b>Discharge To Catch Basins Adjacent To Project Area</b>	
Is this discharge consistent with the assumptions and requirements of applicable EPA approved or established TMDL(s)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>VII. Treatment Chemicals</b>	
Will you use control measures such as polymers, flocculants or other treatment chemicals at your construction site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>NOTE:</b> If you are unsure at the filing of the NOI, check "No" and then if you use treatment chemicals file an NOI Modification form Indicating "Yes".	
If "Yes," indicate the following polymers, flocculants or other treatment chemicals that will be used at your construction site:	<input type="checkbox"/> Alum <input type="checkbox"/> Gypsum
	<input type="checkbox"/> Polyacrylamide (PAM) <input type="checkbox"/> Polyaluminum Chloride
	<input type="checkbox"/> Other:

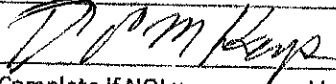
**VIII. Certification Information**

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Printed Name: **DAVE KEMP**

Title: **Chief Statewide Public Facilities**

Signature:



Date:

**4-28-15**

Email: **david.kemp@alaska.gov**

NOI Preparer (Complete if NOI was prepared by someone other than the certifier)

Prepared By:

**MIKE GILLON**

Organization:

**STATE OF ALASKA DOT & PF**

Phone:

**907 244-6914**

Email:

**mike.gillon@alaska.gov**

**IX. Document Attachments**

Documents attached with this application: