Monitoring Summary for KAKE MUNICIPAL WATER

Public water system ID#AK2130083 Community Water System, Surface water

Population: 415

February 22, 2024

| | Requirement | Sample Point ID | Required Sampling Frequency | Last Sample | Next Sample | | |
|----|-------------------------------------|--------------------|---|----------------|--|--|--|
| | | | | | | | |
| | Sanitary Survey | | Every 3 years | 07/08/2022 | 2025 | | |
| DS | S GUNNUK CREEK (Facility ID:DS001) | | | | | | |
| | LEAD AND COPPER | SPDS001PC | 2 consecutive 6 month sets, 10 sample(s) per set | 12/30/2023 | This year January - June & July - December | | |
| | COLIFORM (TCR) | SPDS001TCR | 1 sample(s) monthly | 02/12/2024 | Monthly, according to Sample Siting Plan | | |
| | HAA5 (HALOACETIC) | SPDS1DBP2-H | 1 sample(s) quarterly | 12/13/2023 | See stage 2 sampling detail information below | | |
| | TOTAL TRIHALOMETHANE | SPDS1DBP2-T | 1 sample(s) quarterly | 12/19/2023 | See stage 2 sampling detail information below | | |
| TP | TREATMENT PLANT (Facility ID:TP001) | | | | | | |
| | SOC | SPEP001 | 1 sample(s) quarterly | 06/22/2006 | Submit SOC waiver renewal application by Sept 30, 2024 | | |
| | VOC | SPTP001 | 1 sample(s) annually | 01/24/2023 | 2024 | | |
| | NITRATE | SPTP001 | 1 sample(s) annually | 12/13/2023 | 2024 | | |
| | RADIUM 226 AND 228 | SPTP001 | 1 sample(s) per 9 year cycle | 11/01/2016 | Between 2017 and 2025 | | |
| | TOTAL GROSS ALPHA | SPTP001 | 1 sample(s) per 9 year cycle | 11/01/2016 | Between 2017 and 2025 | | |
| | ARSENIC - SINGLE | SPTP001 | 1 sample(s) per 9 year cycle | 09/11/2019 | Between 2020 and 2028 | | |
| | INORGANICS | SPTP001 | 1 sample(s) per 9 year cycle | 10/09/2019 | Between 2020 and 2028 | | |

| Stage 2 Sampling Detail Information - Sample frequency listed in requirements above | | | | | | | | |
|---|------------------|---------------------------|-----------------|--------------------------------------|--|--|--|--|
| Contaminant | Sample Pt. ID | Location | Sample Count | Sample Dates | | | | |
| ТТНМ | SPDS1DBP2-T | CHINA TOWN | 1 | March, June, September, and December | | | | |
| HAA5 | SPDS1DBP2-H | KAKE TRIB. COUNCIL (S.TC) | 1 | March, June, September, and December | | | | |

| Operator Report | | | | | | | |
|-----------------|---------------------|---------------------------------------|-------------|--|--|--|--|
| Requirement | Location | Sampling Frequency | Last Report | | | | |
| TURBIDITY | After Filters | Daily | 01/01/2024 | Test and record daily. Send reports to ADEC on | | | |
| CHLORINE | Distribution System | Same time/place as routine TCR sample | 01/01/2024 | the last day of the month (before the 10th day of the following month). | | | |
| CHLORINE | Entry Point | Daily | 01/01/2024 | | | | |

| Compliance Schedules | | | | | |
|------------------------------------|------------|---|--|--|--|
| Schedule/Action | Due | Comments | | | |
| LCRR | | | | | |
| SUBMIT LSLI CERTIFICATION | | | | | |
| SUBMIT DRAFT LSL INVENTORY | 04/24/2024 | Submit Draft of Lead Service Line Inventory for more information visit DW LCRR website https://dec.alaska.gov/eh/dw/lcrr/ | | | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | | | | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | | | | |
| Sanitary Survey Corrective Actions | | | | | |
| CONSULT DEC - SIG DEFICIENCY (SW) | 12/28/2022 | | | | |
| CORRECTIVE ACTION | 03/28/2023 | Please provide a timeline in writing with an update on the progress to upgrade the backwash check valve in the water treatment plant with a testable backflow device. | | | |
| CORRECTIVE ACTION | 03/28/2023 | At the time of inspection the surveyor noted that the new TU 5300 was installed but there were not any calibration standards on site. Please obtain the standards as soon as possible and provide proof to the Department. | | | |
| CORRECTIVE ACTION | 03/28/2023 | Please consult with our engineering section to determine if the two yard hydrants at Portage Boat Harbor that are used for washing down boats pose a cross connection risk due to weep holes. You can reach Charity Bare, lead engineer, at 907-262-3400 or via email at charity.bare@alaska.gov. | | | |
| Consumer Confidence Report | | | | | |
| CCR - SUBMITTAL | 06/30/2024 | Due By July 1, 2024 | | | |
| CCR - CERTIFICATION PAGE | 09/30/2024 | Due By October 1, 2024 | | | |
| Lead/Copper Exceedance Schedule | | | | | |
| PBCU EXC SCHED - PUBLIC EDUCATION | 03/31/2024 | Public education for lead exceedance in 2023 must be delivered to patrons by 3/31/2024. | | | |
| PBCU EXC SCHED - WQP TESTING | 12/31/2024 | From the distribution system, collect 3 WQP sample suites during each 6-month period in 2024. 1) First set to be collected between January – June, second set to be collected between July – December 2024. WQP to include pH, alkalinity, & corrosion control inhibitor levels. These samples may be collected at the same time/place as routine RTCR samples. From the entry point to the distribution system, collect two WQP samples no less than every two weeks in 2024. WQP to include pH levels, inhibitor dosage rate & inhibitor concentration/residual. WQP listed on routine monthly operator reports may be used to satisfy this requirement. | | | |

- 1) Periods are three years in length. The current period is 1/1/2023 12/31/2025 and the next period will be 1/1/2026 12/31/2028. Cycles are nine years in length. The current cycle is from 1/1/2020 12/31/2028 and the next cycle is 1/1/2029 12/31/2037.
- 2) Periods for radionuclides (gross alpha, radium 226/228, and uranium) are three or six years in length. The current 6 year period is 01/01/2020 12/31/2025, the next 6 year period will be 01/01/2026 12/31/2031. Cycles for radionuclides are nine years in length. The current cycle is from 01/01/2017 12/31/2025 and the next cycle is 01/01/2026 12/31/2034.
- 3) WL (well) or TP (treatment plant) is the entry point to the distribution system, except for raw water samples and WL (well) is the raw water tap. DS (distribution system) is the home and buildings that receive water from a piped water system.
- 4) Water quality parameters are tested in order to conduct a corrosion control study. Please contact your engineer, health corporation, or certified laboratories for assistance.
- 5) Lead/Copper samples on an annual or 3 year schedule should be collected in month of warmest water temperature.
- 6) Water systems with multiple water sources that do not combine before entering the distribution must take one sample from each entry point to the distribution and may do a composite sample according to 18AAC80.325(17), 18AAC80.315(4).
- 7) SOC waiver renewal forms are due every three year period. SOC waiver, new and renewal, forms can be found at http://dec.alaska.gov/eh/dw/soc/.
- 8) Each public water system is required to have a water operator (or operators) certified at or above the drinking water treatment and drinking water distribution level assigned to the system. To check on current level of certification for your water operator please see the Alaska Certified Water/Wastewater Operator Database maintained by the Division of Water: https://dec.alaska.gov/Applications/Water/OpCert/Home.aspx? p=OperatorSearch. If you have questions regarding the water system level or the operator certification level please contact Operator Certification at 907-465-1139 or at dec.water.fco.opcert@alaska.gov.

Monitoring Summaries reflect sample results the Drinking Water Program has record of at the time the summary is drafted (see date at top of summary). If information appears incorrect or is inconsistent with previous monitoring summaries please contact DW staff. Monitoring summaries are part of the DW Program's compliance assistance efforts to summarize requirements to help water systems stay in compliance. However, they do not cover all items that may be required of a Public Water System (PWS), nor does it supersede the regulation requirement as outlined in the Code of Federal Regulations or the Alaska Administrative Code. The PWS owner/operator is required to understand or seek assistance in understanding what regulations apply to their PWS.

Monitoring summary completed by Jamie Bjorkman, Environmental Program Specialist/ADEC. If you have any questions please contact ADEC at 907-262-3423 or 1-866-956-7656 Email: jamie.bjorkman@alaska.gov Fax: 907-262-2294.

Sincerely,

Jamie Bjorkman Environmental Program Specialist