

# Monitoring Summary for ROMIG PARK S/D

Public water system ID#AK2211114

Population: 493

March 21, 2025

Community Water System, Surface water purchased

|                                                            | Requirement        | Sample Point ID | Required Sampling Frequency   | Last Sample | Next Sample                                   |
|------------------------------------------------------------|--------------------|-----------------|-------------------------------|-------------|-----------------------------------------------|
|                                                            | Sanitary Survey    |                 | Every 3 years                 | 05/10/2023  | 2026                                          |
| <b>COMMON HEADER FOR WELL 1 AND CC (Facility ID:CH001)</b> |                    |                 |                               |             |                                               |
|                                                            | SOC                |                 | 1 sample(s) quarterly         |             | 2023-2025 SOC Waiver Granted                  |
|                                                            | ARSENIC - SINGLE   | SPCH001         | 1 sample(s) quarterly         | 01/07/2025  | Quarterly                                     |
|                                                            | NITRATE            | SPCH001         | 1 sample(s) annually          | 01/07/2025  | 2026                                          |
|                                                            | VOC                | SPCH001         | 1 sample(s) per 3 year period | 04/07/2022  | Between 2023 and 2025                         |
|                                                            | RADIUM 226 AND 228 | SPCH001         | 1 sample(s) per 9 year cycle  | 05/03/2016  | Between 2017 and 2025                         |
|                                                            | TOTAL GROSS ALPHA  | SPCH001         | 1 sample(s) per 9 year cycle  | 05/03/2016  | Between 2017 and 2025                         |
|                                                            | INORGANICS         | SPCH001         | 1 sample(s) per 9 year cycle  | 05/08/2023  | Between 2029 and 2037                         |
| <b>DISTRIBUTION SYSTEM (Facility ID:DS001)</b>             |                    |                 |                               |             |                                               |
|                                                            | COLIFORM (TCR)     | SPDS001TCR      | 1 sample(s) monthly           | 02/17/2025  | Monthly, according to Sample Siting Plan      |
|                                                            | LEAD AND COPPER    | SPDS001PC       | 5 sample(s) every 3 years     | 08/15/2023  | 2026                                          |
|                                                            | TTHM & HAA5 (DBP2) | SPDS1DBP2-3     | 1 sample(s) annually          | 07/16/2024  | See stage 2 sampling detail information below |

## Stage 2 Sampling Detail Information - Sample frequency listed in requirements above

| Contaminant | Sample Pt. ID | Location          | Sample Count | Sample Dates |
|-------------|---------------|-------------------|--------------|--------------|
| DBP2        | SPDS1DBP2-3   | 2308 CULVER PLACE | 1            | July 2025    |

## Operator Report

| Requirement | Location | Sampling Frequency | Last Report |
|-------------|----------|--------------------|-------------|
|-------------|----------|--------------------|-------------|

## Compliance Schedules

| Schedule/Action | Due | Comments |
|-----------------|-----|----------|
|-----------------|-----|----------|

## Consumer Confidence Report

|                          |            |                                                                                                                                                                                     |
|--------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CCR - SUBMITTAL          | 06/30/2025 | CCR due to customers and DEC by July 1st annually                                                                                                                                   |
| CCR - CERTIFICATION PAGE | 09/30/2025 | CCR Certification due to DEC by October 1st annually. A copy of the template can be found at: <a href="https://dec.alaska.gov/eh/dw/forms/">https://dec.alaska.gov/eh/dw/forms/</a> |

## Public Notice Schedules

| PN Action | PN Due | Certification Due | Comments |
|-----------|--------|-------------------|----------|
|-----------|--------|-------------------|----------|

\*\*NSF = No sample found

- Periods are three years in length. The current period is 1/1/2023 - 12/31/2025 and the next period will be 1/1/2026 - 12/31/2028. Cycles are nine years in length. The current cycle is from 1/1/2020 - 12/31/2028 and the next cycle is 1/1/2029 - 12/31/2037.
- Periods for radionuclides (gross alpha, radium 226/228, and uranium) are three or six years in length. The current 6 year period is 01/01/2020 - 12/31/2025, the next 6 year period will be 01/01/2026 - 12/31/2031. Cycles for radionuclides are nine years in length. The current cycle is from 01/01/2017 - 12/31/2025 and the next cycle is 01/01/2026 - 12/31/2034.

- 3) WL (well) or TP (treatment plant) is the entry point to the distribution system, except for raw water samples and WL (well) is the raw water tap. DS (distribution system) is the home and buildings that receive water from a piped water system.
- 4) Water quality parameters are tested in order to conduct a corrosion control study. Please contact your engineer, health corporation, or certified laboratories for assistance.
- 5) Lead/Copper samples on an annual or 3 year schedule should be collected in month of warmest water temperature.
- 6) Water systems with multiple water sources that do not combine before entering the distribution must take one sample from each entry point to the distribution and may do a composite sample according to 18AAC80.325(17), 18AAC80.315(4).
- 7) SOC waiver renewal forms are due every three year period. SOC waiver, new and renewal, forms can be found at <http://dec.alaska.gov/eh/dw/soc/>.
- 8) Each public water system is required to have a water operator (or operators) certified at or above the drinking water treatment and drinking water distribution level assigned to the system. To check on current level of certification for your water operator please see the Alaska Certified Water/Wastewater Operator Database maintained by the Division of Water: <https://dec.alaska.gov/Applications/Water/OpCert/Home.aspx?p=OperatorSearch>. If you have questions regarding the water system level or the operator certification level please contact Operator Certification at 907-465-1139 or at [dec.water.fco.opcert@alaska.gov](mailto:dec.water.fco.opcert@alaska.gov).

**Monitoring Summaries reflect sample results the Drinking Water Program has record of at the time the summary is drafted (see date at top of summary). If information appears incorrect or is inconsistent with previous monitoring summaries please contact DW staff. Monitoring summaries are part of the DW Program's compliance assistance efforts to summarize requirements to help water systems stay in compliance. However, they do not cover all items that may be required of a Public Water System (PWS), nor does it supersede the regulation requirement as outlined in the Code of Federal Regulations or the Alaska Administrative Code. The PWS owner/operator is required to understand or seek assistance in understanding what regulations apply to their PWS.**

Monitoring summary completed by Karis Barnes, Environmental Program Specialist/ADEC. If you have any questions please contact ADEC at 907-262-8204 or Email: [karis.barnes@alaska.gov](mailto:karis.barnes@alaska.gov) Fax: .

Sincerely,

Karis Barnes  
Environmental Program Specialist