Monitoring Summary for PORT LIONS

Public water system ID#AK2250045

Community Water System, Surface water

Population: 175

February 28, 2025

Requirement	Sample Point ID	Required Sampling Frequency	Last Sample	Next Sample	
Sanitary Survey		Every 3 years	04/12/2022	2025	
DISTRIBUTION SYSTE	M (Facility ID:	:DS001)			
COLIFORM (TCR)	SPDS001TCR	1 sample(s) monthly	01/23/2025	Monthly, according to Sample Siting Plan	
LEAD AND COPPER	SPDS001PC	5 sample(s) every 3 years	09/11/2024	2027	
TTHM & HAA5 (DBP2)	SPDS1DBP2-1	1 sample(s) annually	12/15/2024	See stage 2 sampling detail information below	
DIRECT TP, COAG>2M	IULT-MED FLTI	RS>CL2 (Facility ID:TP001))		
SOC	SPTP001	1 sample(s) quarterly	05/17/2006	2023-2025 SOC Waiver Application Received & Under Review	
NITRATE	SPTP001	1 sample(s) annually	09/11/2024	2025	
VOC	SPTP001	1 sample(s) annually	09/10/2023	Overdue; Collect ASAP	
RADIUM 226 AND 228	SPTP001	1 sample(s) per 9 year cycle	08/09/2016	Between 2017 and 2025	
TOTAL GROSS ALPHA	SPTP001	1 sample(s) per 9 year cycle	08/09/2016	Between 2017 and 2025	
ARSENIC - SINGLE	SPTP001	1 sample(s) per 9 year cycle	03/23/2021	Between 2029 and 2037	
INORGANICS	SPTP001	1 sample(s) per 9 year cycle	03/23/2021	Between 2029 and 2037	

Stage 2 Sampling Detail Information - Sample frequency listed in requirements above				
Contaminant	Sample Pt. ID	Location	Sample Count	Sample Dates
DBP2	SPDS1DBP2-1	JIM PENNINGTON RESIDENCE	1	August 2025

Operator Report				
Requirement	Location	Sampling Frequency	Last Report	
TURBIDITY	After Filters	6 samples 31 days per month	12/01/2024	Test and record daily. Send reports to ADEC on
CHLORINE	Distribution System	Same time/place as routine TCR sample	01/01/2025	the last day of the month (before the 10th day of the following
CHLORINE	Entry Point	1 samples 31 days per month	12/01/2024	month).

Compliance Schedules		
Schedule/Action	Due	Comments
LCRR		
SUBMIT DRAFT LSL INVENTORY	04/24/2024	Submit Draft of Lead Service Line Inventory for more information visit DW LCRR website https://dec.alaska.gov/eh/dw/lcrr/
SUBMIT LEAD SERVICE LINE INVENTORY	10/16/2024	

LCNT				
LCR- CONSUMER NOTICE DUE TO CONSUMER	10/24/2024	Overdue: Lead Consumer Notice for samples collected 9/11/2024 where to be signed and distributed to locations.		
LCR- CONSUMER NOTICE CERT. DUE TO STATE	12/23/2024	Overdue: Sign and date each copy to certify that the LCN was delivered. Return the signed certification to me via email at john.davis@alaska.gov.		
Consumer Confidence Report				
CCR - SUBMITTAL	06/30/2025	The Consumer Confidence Report is required to be submitted to DEC each year by June 30. Please contact John Davis at 262-8201 or john.davis@alaska.gov if you have any questions or need help completing the report.		
CCR - CERTIFICATION PAGE	09/30/2025	The Consumer Confidence Report Certification Page is required to be submitted to DEC each year by September 30. Please contact John Davis at 262-8201 or john.davis@alaska.gov if you have any questions or need help completing the certification page.		

**NSF = No sample found

- 1) Periods are three years in length. The current period is 1/1/2023 12/31/2025 and the next period will be 1/1/2026 12/31/2028. Cycles are nine years in length. The current cycle is from 1/1/2020 12/31/2028 and the next cycle is 1/1/2029 12/31/2037.
- 2) Periods for radionuclides (gross alpha, radium 226/228, and uranium) are three or six years in length. The current 6 year period is 01/01/2020 12/31/2025, the next 6 year period will be 01/01/2026 12/31/2031. Cycles for radionuclides are nine years in length. The current cycle is from 01/01/2017 12/31/2025 and the next cycle is 01/01/2026 12/31/2034.
- 3) WL (well) or TP (treatment plant) is the entry point to the distribution system, except for raw water samples and WL (well) is the raw water tap. DS (distribution system) is the home and buildings that receive water from a piped water system.
- 4) Water quality parameters are tested in order to conduct a corrosion control study. Please contact your engineer, health corporation, or certified laboratories for assistance.
- 5) Lead/Copper samples on an annual or 3 year schedule should be collected in month of warmest water temperature.
- 6) Water systems with multiple water sources that do not combine before entering the distribution must take one sample from each entry point to the distribution and may do a composite sample according to 18AAC80.325(17), 18AAC80.315(4).
- 7) SOC waiver renewal forms are due every three year period. SOC waiver, new and renewal, forms can be found at http://dec.alaska.gov/eh/dw/soc/.
- 8) Each public water system is required to have a water operator (or operators) certified at or above the drinking water treatment and drinking water distribution level assigned to the system. To check on current level of certification for your water operator please see the Alaska Certified Water/Wastewater Operator Database maintained by the Division of Water: https://dec.alaska.gov/Applications/Water/OpCert/Home.aspx? p=OperatorSearch. If you have questions regarding the water system level or the operator certification level please contact Operator Certification at 907-465-1139 or at dec.water.fco.opcert@alaska.gov.

Monitoring Summaries reflect sample results the Drinking Water Program has record of at the time the summary is drafted (see date at top of summary). If information appears incorrect or is inconsistent with previous monitoring summaries please contact DW staff. Monitoring summaries are part of the DW Program's compliance assistance efforts to summarize requirements to help water systems stay in compliance. However, they do not cover all items that may be required of a Public Water System (PWS), nor does it supersede the regulation requirement as outlined in the Code of Federal Regulations or the Alaska Administrative Code. The PWS owner/operator is required to understand or seek assistance in understanding what regulations apply to their PWS.

Monitoring summary completed by John Davis, Environmental Program Specialist/ADEC. If you have any questions please contact ADEC at 907-262-8201 or Email: john.davis@alaska.gov Fax: 907-262-2294.

Sincerely,

John Davis
Environmental Program Specialist