

Monitoring Summary for PILOT STATION WATER SYSTEM

Public water system ID#AK2260163

Population: 580

March 12, 2024

Community Water System, Ground water

Requirement	Sample Point ID	Required Sampling Frequency	Last Sample	Next Sample
Sanitary Survey		Every 3 years	03/23/2021	2024
DISTRIBUTION SYSTEM (Facility ID:DS001)				
COLIFORM (TCR)	SPDS001TCR	1 sample(s) monthly	02/14/2024	Monthly, according to Sample Siting Plan
LEAD AND COPPER	SPDS001PC	10 sample(s) annually	12/29/2022	Overdue; Collect ASAP
TTHM & HAA5 (DBP2)	-See below-	1 sample(s) annually	09/21/2020	See stage 2 sampling detail information below
TREATMENT PLANT (Facility ID:TP001)				
SOC	SPTP001	1 sample(s) quarterly	04/17/2016	Submit SOC waiver renewal application by Sept 30, 2024
NITRATE	SPTP001	1 sample(s) annually	10/18/2022	Overdue; Collect ASAP
VOC	SPTP001	1 sample(s) per 3 year period	09/21/2020	Between 2023 and 2025
RADIUM 226 AND 228	SPTP001	1 sample(s) per 9 year cycle	07/08/2011	Between 2017 and 2025
TOTAL GROSS ALPHA	SPTP001	1 sample(s) per 9 year cycle	07/08/2011	Between 2017 and 2025
INORGANICS	SPTP001	1 sample(s) per 9 year cycle	09/20/2011	Between 2020 and 2028
ARSENIC - SINGLE	SPTP001	1 sample(s) per 9 year cycle	02/21/2012	Between 2020 and 2028

Stage 2 Sampling Detail Information - Sample frequency listed in requirements above

Contaminant	Sample Pt. ID	Location	Sample Count	Sample Dates
DBP2	SPDS1DBP2-1	RETURN LOOP 1 @ WTP	1	Overdue; Collect ASAP

Compliance Schedules

Schedule/Action	Due	Comments
Boil Water Notice		
BWN-CLOSED BWN		On long term Boil Water Notice due to unable to maintain adequate pressure. Awaiting full rehab of the WTP and partial replacement of loop 2 and its service connections.
Sanitary Survey Corrective Actions		
CORRECTIVE ACTIONS	10/15/2024	WTP reno currently under design and scheduled to be constructed summer 2024. Deadline extended until to 10/15/2024. Contact dec.sanitarysurveys@alaska.gov. For questions call 907-451-2108.

LCRR		
SUBMIT DRAFT LSL INVENTORY	04/24/2024	Submit Draft of Lead Service Line Inventory for more information visit DW LCRR website https://dec.alaska.gov/eh/dw/lcrr/
COMPLETE INITIAL LSL INVENTORY	10/16/2024	
SUBMIT LEAD SERVICE LINE INVENTORY	10/16/2024	
LCNT		
LCR- CONSUMER NOTICE DUE TO CONSUMER	02/25/2023	Overdue- PN must be delivered to consumer within 30 days of notice from DEC.
LCR- CONSUMER NOTICE CERT. DUE TO STATE	04/25/2023	Overdue- Fully signed and filled out lead CN due to ADEC/EPS has yet to be received.
Consumer Confidence Report		
CCR - SUBMITTAL	06/30/2024	The Consumer Confidence Report is required to be submitted to DEC each year by June 30. Please contact John Davis at 262-8201 or john.davis@alaska.gov if you have any questions or need help completing the report.
CCR - CERTIFICATION PAGE	09/30/2024	The Consumer Confidence Report Certification Page is required to be submitted to DEC each year by September 30. Please contact John Davis at 262-8201 or john.davis@alaska.gov if you have any questions or need help completing the certification page.

**NSF = No sample found

- 1) Periods are three years in length. The current period is 1/1/2023 - 12/31/2025 and the next period will be 1/1/2026 - 12/31/2028. Cycles are nine years in length. The current cycle is from 1/1/2020 - 12/31/2028 and the next cycle is 1/1/2029 - 12/31/2037.
- 2) Periods for radionuclides (gross alpha, radium 226/228, and uranium) are three or six years in length. The current 6 year period is 01/01/2020 - 12/31/2025, the next 6 year period will be 01/01/2026 - 12/31/2031. Cycles for radionuclides are nine years in length. The current cycle is from 01/01/2017 - 12/31/2025 and the next cycle is 01/01/2026 - 12/31/2034.
- 3) WL (well) or TP (treatment plant) is the entry point to the distribution system, except for raw water samples and WL (well) is the raw water tap. DS (distribution system) is the home and buildings that receive water from a piped water system.
- 4) Water quality parameters are tested in order to conduct a corrosion control study. Please contact your engineer, health corporation, or certified laboratories for assistance.
- 5) Lead/Copper samples on an annual or 3 year schedule should be collected in month of warmest water temperature.
- 6) Water systems with multiple water sources that do not combine before entering the distribution must take one sample from each entry point to the distribution and may do a composite sample according to 18AAC80.325(17), 18AAC80.315(4).
- 7) SOC waiver renewal forms are due every three year period. SOC waiver, new and renewal, forms can be found at <http://dec.alaska.gov/eh/dw/soc/>.
- 8) Each public water system is required to have a water operator (or operators) certified at or above the drinking water treatment and drinking water distribution level assigned to the system. To check on current level of certification for your water operator please see the Alaska Certified Water/Wastewater Operator Database maintained by the Division of Water: <https://dec.alaska.gov/Applications/Water/OpCert/Home.aspx?p=OperatorSearch>. If you have questions regarding the water system level or the operator certification level please contact Operator Certification at 907-465-1139 or at dec.water.fco.opcert@alaska.gov.

Monitoring Summaries reflect sample results the Drinking Water Program has record of at the time the summary is drafted (see date at top of summary). If information appears incorrect or is inconsistent with previous monitoring summaries please contact DW staff. Monitoring summaries are part of the DW Program's compliance assistance efforts to summarize requirements to help water systems stay in compliance. However, they do not cover all items that may be required of a Public Water System (PWS), nor does it supersede the regulation requirement as outlined in the Code of Federal Regulations or the Alaska Administrative Code. The PWS owner/operator is required to understand or seek assistance in understanding what regulations apply to their PWS.

Monitoring summary completed by John Davis, Environmental Program Specialist/ADEC. If you have any questions please contact ADEC at 907-262-8201 or Email: john.davis@alaska.gov Fax: 907-262-2294.

Sincerely,

John Davis
Environmental Program Specialist