Read the Instructions carefully and pay special attention to the **Eligibility Requirements**.

Applications and all attachments MUST BE RECEIVED before 5:00 P.M on FRIDAY, May 10, 2019. Applications received after this time will not be considered.

There are THREE WAYS applications can be submitted (*Faxes will not be accepted*):

1. Drop off the application and all attachments in person at the Village Safe Water office in Anchorage. Physical address:
   
   555 Cordova Street, 4th Floor  
   Anchorage, Alaska 99517

2. **Mail to**:

   **Village Safe Water Program**  
   **Attention: CIP Application**  
   555 Cordova Street, 4th Floor  
   Anchorage, AK  99501-2617

3. **Email a scanned copy of the application and all attachments** to the following address:

   *dec.vswfunding@alaska.gov*

Copies of this application, instructions, and more information can be obtained at the VSW website: [http://dec.alaska.gov/water/village-safe-water](http://dec.alaska.gov/water/village-safe-water) or by calling: (907) 269-7502.
I. General Information

Community Name: ____________________________________________

Applicant Organization (City, Tribe, Association, etc.): ____________________________

Name of Applicant Point of Contact: ____________________________________________

Title of Applicant Point of Contact: ____________________________________________

Mailing Address: _____________________________________________________________

Phone: ___________________ Fax: ___________________

Applicant (not a consultant) E-mail Address: _____________________________________

I. Planning Project Need and Type (Up to 50 points)

A. Planning Project Title: _______________________________________________________

B. Description of Planning Need(s): Briefly describe the need for this planning project (limit to 300 words or less):

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

C. Description of Planning Project: Briefly describe the scope of planning activities and outcomes that will be accomplished by this project (limit to 300 words or less):

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
II. **Deficiency Level** (Up to 15 points)  
(Note: A must equal B + C + D)

- Total number of year-round occupied homes that will benefit from this project:  
  \[ \text{__________} \]  
  \( A \)

- Total number of these homes that have previously been served with indoor running water and sewer service **via pipes or individual wells and septic systems**:  
  \[ \text{__________} \]  
  \( B \)

- Total number of these homes that have previously been served with indoor running water and sewer service **via community covered haul system**:  
  \[ \text{__________} \]  
  \( C \)

- Total number of these homes that have never been served with indoor running water and sewer service:  
  \[ \text{__________} \]  
  \( D \)

III. **Past PERs, Feasibility Studies or Master Plans** (5 points)

Provide information about past planning projects funded by the Village Safe Water Program:

<table>
<thead>
<tr>
<th>Name of Plan</th>
<th>Date Published (mm/yy)</th>
<th>Completed by: (name of firm or individual)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>
IV. Loss of Service due to Infrastructure Failure (Up to 10 points)

Briefly describe the duration, frequency, and cause of any system failures, occurring during the past 12 months (limit to 200 words or less):

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Year in which this infrastructure was originally constructed: _____________________________

V. Other Information (No points, but required for eligibility)

A. Planning Project Costs (Only costs that apply to your project.)

<table>
<thead>
<tr>
<th>Planning Scope Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Engineering</td>
<td>$</td>
</tr>
<tr>
<td>Aerial Photo</td>
<td>$</td>
</tr>
<tr>
<td>Geotechnical</td>
<td>$</td>
</tr>
<tr>
<td>Surveying</td>
<td>$</td>
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<tr>
<td>Water Quality Testing</td>
<td>$</td>
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<td>NEPA/NHPA</td>
<td>$</td>
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<td>Other:</td>
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<td>Other:</td>
<td>$</td>
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<tr>
<td>Other:</td>
<td>$</td>
</tr>
</tbody>
</table>

Total: $ \\

Planning Project Cost Limitations:
- Original Preliminary Engineering Report (PER) and Environmental Report (ER): $75,000.
- Update existing plan to a PER and ER: $25,000.

If the requested funds exceed the above limitations, attach a justification explaining why additional funds are necessary.
B. Project cost estimate prepared by:

Name & Title: ____________________________

Organization: ____________________________

Telephone No: ____________________________

E-mail address: ____________________________

C. Attachments to this Application

All applications require the following attachment:

A letter requesting the project and signed by the applicant. Original, photocopied and electronic (scanned) versions of the letter will all be accepted. The letter should include both the name and the estimated cost of the planning project being requested. The letter should explain why the project is needed, and be in the applicant’s own words, not a duplicate letter prepared by an agency or consultant. An example of a community letter can be found on the VSW application website.

In addition, up to two attachments from federal or state agencies, supporting the specific planning need, may be attached to the application.

Provide a complete list of all attachments (and number of pages) included with this application:

1. Attachments required for all applications

   Letter requesting project and signed by applicant

2. Other Attachments

   _________________________________________________________________

   _________________________________________________________________

   _________________________________________________________________

   _________________________________________________________________