



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Environmental  
Conservation**

DIVISION OF WATER  
Wastewater Discharge Authorization Program  
555 Cordova Street  
Anchorage, Alaska, 99501-1800  
Main: 907.465.5066  
<https://dec.alaska.gov/water/wastewater/>

January 21, 2026

Title FirstName LastName

Organization

Address

City, State Zip Code

Re: Subject line

Dear ,

Body text.

Sincerely,

DocuSigned by:

  
46FC011759EC45E...

DS



1/21/2026

James Rypkema  
Program Manager

Enclosure: Letter Format Guidelines

cc: FirstName LastName, Title, Organization

