



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Environmental
Conservation**

DIVISION OF WATER
Wastewater Discharge Authorization Program
555 Cordova Street
Anchorage, Alaska, 99501-1800
Main: 907.465.5066
<https://dec.alaska.gov/water/wastewater/>

January 21, 2026

Title FirstName LastName

Organization

Address

City, State Zip Code

Re: Subject line

Dear ,

Body text.

Sincerely,

A handwritten signature in cursive script that reads "James Rypkema".

James Rypkema
Program Manager

Enclosure: Letter Format Guidelines

cc: FirstName LastName, Title, Organization

