

1. Incident Name FV MAR-GUN	2. Operational Period to be covered by IAP (Date/Time) From: 10/03/09 1000 To: 11/03/09 1000	CG IAP COVER SHEET
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3. Approved by Incident Commander(s):

ORG	NAME
FOSC	CDR JOE LOSCIUTO <i>[Signature]</i>
SOSC	GARY FOLLEY <i>[Signature]</i>
LOSC	MAX MALAVANSKY JR.
RPIC	CHARLES ELLWANGER <i>[Signature]</i>

## INCIDENT ACTION PLAN

The items checked below are included in this Incident Action Plan:

- ICS 202-CG (Response Objectives)

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- ICS 203-CG (Organization List) – OR – ICS 207-CG (Organization Chart)

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- ICS 204-CGs (Assignment Lists)  
One Copy each of any ICS 204-CG attachments:

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- ICS 205-CG (Communications Plan)

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- ICS 206-CG (Medical Plan)
- ICS 208-CG (Site Safety Plan) or Note SSP Location \_ Mark Gregory (at St. George), MST2 Hasenauer (Anchorage), MT3 Bryan Shay (Anchorage), David Devilbiss (Anchorage)
- Map/Chart
- Weather forecast / Tides/Currents
- Other Attachments**
- ICS-232 Resources At Risk Summary (available on request)
- Archaeological Site Maps (available on request to authorized personnel)
- Transfer/Lighting Plan (available on request)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

4. Prepared by: Bob Flint	Date/Time 09 MAR 09 1500
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<b>1. Incident Name</b> F/V MAR-GUN	<b>2. Operational Period (Date/Time)</b> From: 10/03/09 1000 To: 11/03/091000	<b>INCIDENT OBJECTIVES</b> ICS 202-CG
<b>3. Objective(s)</b> Ensure safety of all responders and the public is first priority of this response.  Protect environmental, historical and cultural sensitivities.  Continue to assess vessel stability and stabilize further as appropriate.  Develop salvage plan that addresses incident specific factors.  Remove all fuel, persistent oils and HAZMAT from vessel as per established plan.  Identify subsistence areas in the trajectory of potential release and begin developing a sampling plan  Finalize a SCAT plan and begin implementation  Ensure transparent communication with media, stakeholders and interested parties.  Maintain fiscal accountability throughout incident.  Continue to evaluate staffing requirements for Anchorage Incident Command Post and modify as necessary  Develop a waste management plan.  Begin development of a demobilization plan.  Obtain cost data from responders on a daily basis  UC has established this as a dry response (no alcohol consumption by workers while part of this response)		
<b>4. Operational Period Command Emphasis (Safety Message, Priorities, Key Decisions/Directions)</b> Report all injuries, incidents and close calls to the UC.  Fatigue issues for workers are of specific concern as the response continues  Report any sightings of oiled or impacted wildlife to the UC.  Be mindful of water hazards and slips, trips and falls working in the tidal zone.  All media/press releases shall be routed through the UC for approval prior to release.  Workers should advise their supervisor if they need essential supplies i.e. prescriptions or special needs  Workers are requested to complete daily ICS form 214a and provide them to their supervisor   <b>Approved Site Safety Plan Located with:</b> Mark Gregory (at St. George), MST2 Hasenauer (Anchorage), MT3 Bryan Shay (Anchorage), David Devilbiss (Anchorage)		
<b>5. Prepared by: (Planning Section Chief)</b> Bob Flint	<b>Date/Time</b> 09 MAR 09 1500	

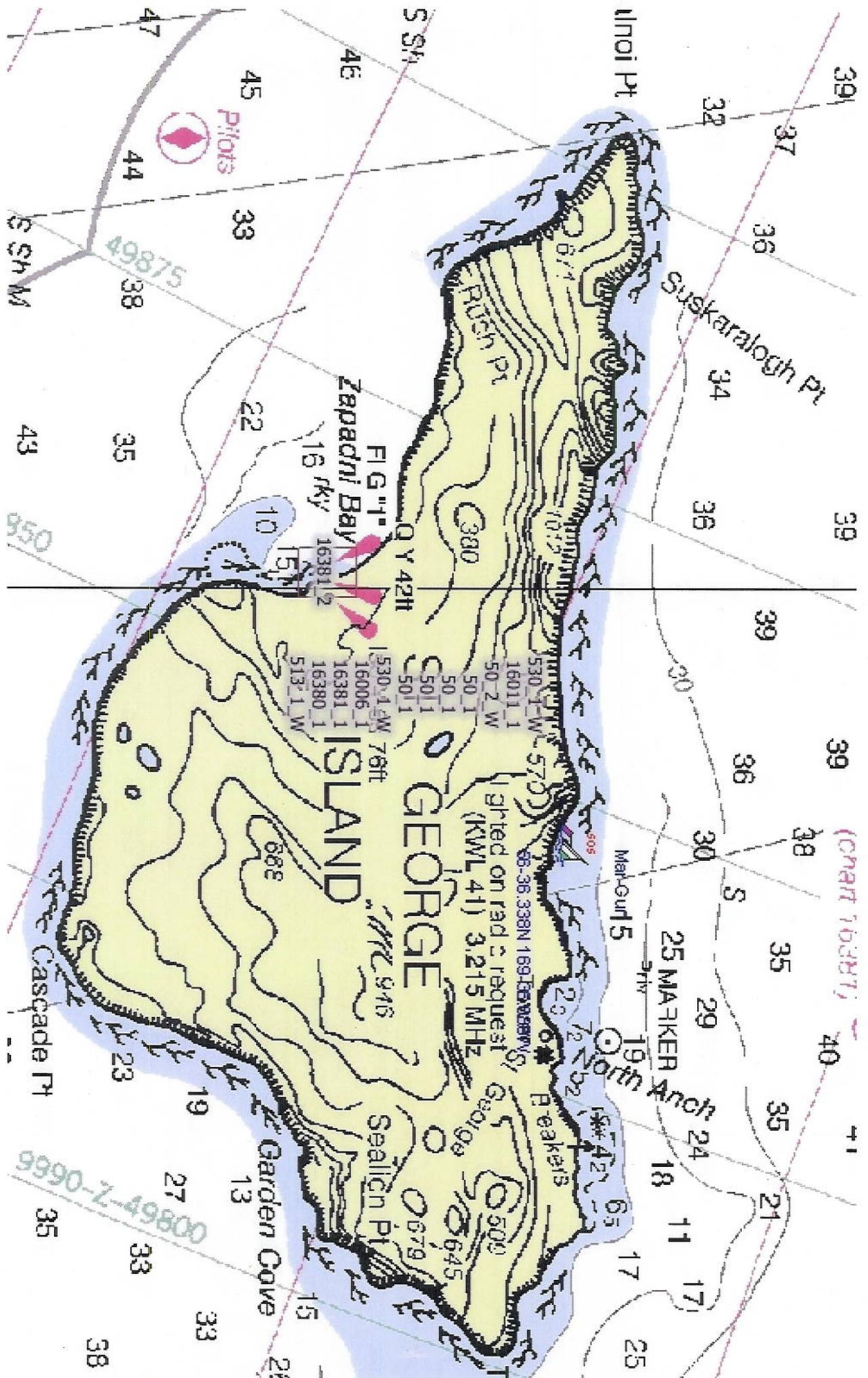


<b>1. Incident Name</b> FV MAR-GUN		<b>2. Operational Period (Date/Time)</b> From: 10/03/09 1000 To: 11/03/09 1000		<b>Assignment List</b> ICS 204-CG	
<b>3. Branch</b>		<b>4. Division/Group/Staging</b> LIGHERING			
<b>5. Operations Personnel</b>					
Name		Affiliation		Contact # (s)	
Operations Section Chief: <u>DAVID DEVILBISS</u> WQIS					
Branch Director: _____					
Division/Group Supervisor/STAM: <u>KERRY WALSH</u> WQIS					
<b>6. Resources Assigned</b> "X" indicates 204a attachment with additional instructions					
Strike Team/Task Force/Resource Identifier	Leader	Contact Info. #	# Of Persons	Reporting Info/Notes/Remarks	
LIGHTERING TEAM	D. MAGONE	907-581-1495	5	Convene with LOSC and local IMT	<input type="checkbox"/>
CG PACIFIC STRIKE TEAM	M. GREGORY	415-720-4160	6	Convene with LOSC and local IMT	<input type="checkbox"/>
MAKUSHIN BAY					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
<b>7. Work Assignments</b>					
CONTINUE TRANSFERING ALL OIL FROM PORT AND STARBOARD TANKS. APPLY SORBENTS TO ENGINE ROOM OR AREAS WHERE NEEDED TO SAFELY CONDUCT WORK. CONTINUE TO CHARACTERIZE VESSEL STABILITY AND GENERAL INTEGRITY. COMPLETE STAGING OF EQUIPMENT FOR LIGHTERING OPERATIONS. CONDUCT TRANSFER OF PRODUCTS TO STARBOARD TANKS OR TO SHORE AS CONDITIONS ON BOARD ALLOW. OFFLOAD OR TRANSFER OIL PRODUCTS AND OTHER WASTES IN PRIORITY OF MATERIALS DEVELOPED BY UC. THAT PRIORITY IS PERSISTENT OIL, WASTE OIL, NON PERSISTENT OIL AND THEN HAZARDOUS WASTES.					
<b>8. Special Instructions</b>					
NOTIFY UC OF ANY IMPACTED WILDLIFE SIGHTINGS OR POLLUTION DISCHARGES. ALL SAFETY INCIDENTS, INJURIES AND CLOSE CALLS MUST BE REPORTED TO THE SAFETY OFFICER. DO NOT OPERATE MACHINERY ON ANY BEACH SEGMENT UNLESS CLEARED BY HISTORICAL PROPERTIES SPECIALIST.					
<b>9. Communications (radio and/or phone contact numbers needed for this assignment)</b>					
Name/Function	Radio: Freq./System/Channel	Phone	Cell/Pager		
DAN MAGONE		011-8816-3162-7793			
PACIFIC STRIKE TEAM		011-8816-3145-9754			
Kerry Walsh					
<b>Emergency Communications</b>					
Medical 911	Evacuation CH 16	Other _____			
<b>10. Prepared by:</b> Bob Flint	<b>Date/Time</b> 09 MAR	<b>11. Reviewed by (PSC):</b> Bob Flint	<b>Date/Time</b> 09MAR	<b>12. Reviewed by (OSC):</b>	<b>Date/Time</b>

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<b>3. Branch</b>		<b>4. Division/Group/Staging</b> SCAT			
<b>5. Operations Personnel</b>					
Name		Affiliation		Contact # (s)	
Operations Section Chief: <u>David Devilbiss</u>					
Branch Director: <u>Ruth Yender</u>					
Division/Group Supervisor/STAM: <u>MST2 HOLLE</u>					
<b>6. Resources Assigned</b> <span style="float:right">"X" indicates 204a attachment with additional instructions</span>					
Strike Team/Task Force/Resource Identifier	Leader	Contact Info. #	# Of Persons	Reporting Info/Notes/Remarks	↓
SCAT #1	MST2 HOLLE		3		<input type="checkbox"/>
	Neil Huddleston (ADEC)		1		<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
<b>7. Work Assignments</b>					
Scat team assess the possible impacted areas to identify and document any impact. Develop segment map of potentially effected area. Provide recommendation on potential for protection of any possible impact areas. Finalize SCAT plan and implement plan					
<b>8. Special Instructions</b>					
Follow protocol provided in NOAA Guidance for SCAT. Segment map should prioritize areas identified as trajectory for SCAT work.					
If SCAT team discovers impacted area that has recoverable oil, deploy sorbents to recover product, and report discovery to Lightering Group Supervisor. Lightering Group Supervisor will then add additional recovery effort to that Groups tasks as necessary					
<b>9. Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<u>Name/Function</u>	<u>Radio: Freq./System/Channel</u>	<u>Phone</u>	<u>Cell/Pager</u>		
MST2 HOLLE		011-8816 3162 7703			
<b>Emergency Communications</b>					
Medical 911	Evacuation CH16	Other			
<b>10. Prepared by:</b> Bob Flint	<b>Date/Time</b> 09MAR	<b>11. Reviewed by (PSC):</b> Bob Flint	<b>Date/Time</b> 09MAR	<b>12. Reviewed by (OSC):</b> David Devilbiss	<b>Date/Time</b> 09MAR

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<b>3. Branch</b> SUBSISTENCE RESOURCES SAMPLING		<b>4. Division/Group/Staging</b>			
<b>5. Operations Personnel</b>					
Name		Affiliation		Contact # (s)	
Operations Section Chief: DAVID DEVLBISS					
Branch Director: RUTH YENDER					
Division/Group Supervisor/STAM: _____					
<b>6. Resources Assigned</b> "X" indicates 204a attachment with additional instructions					
Strike Team/Task Force/Resource Identifier	Leader	Contact Info. #	# Of Persons	Reporting Info/Notes/Remarks	
SUBSISTENCE SAMPLING	Ruth Yender		1	Will arrive in field afternoon 11/03/09	<input type="checkbox"/>
	Neil Huddleston		1		<input type="checkbox"/>
	Karin Hosler	907-859-2277			<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
<b>7. Work Assignments</b> Develop an appropriate subsistence monitoring plan.					
<b>8. Special Instructions</b>					
<b>9. Communications (radio and/or phone contact numbers needed for this assignment)</b>					
Name/Function	Radio: Freq./System/Channel	Phone	Cell/Pager		
_____	_____	_____	_____	_____	
_____	_____	_____	_____	_____	
_____	_____	_____	_____	_____	
<b>Emergency Communications</b>					
Medical 911	Evacuation CH 16	Other _____			
<b>10. Prepared by:</b> Bob Flint	<b>Date/Time</b> 0/03/09/1500	<b>11. Reviewed by (PSC):</b> Bob Flint	<b>Date/Time</b> 09/03/09	<b>12. Reviewed by (OSC):</b> David Devilbiss	<b>Date/Time</b> 9/3/09

<b>1. Incident Name</b> FV MAR-GUN		<b>2. Operational Period (Date / Time)</b> From: 10/03/09 1000      To: 11/03/09 1000			<b>MEDICAL PLAN</b> ICS 206-CG	
<b>3. Medical Aid Stations</b>						
Name	Location	Contact #	Paramedics On site (Y/N)			
St. George Clinic	St. George Proper	907-859-2254	Y			
<b>4. Transportation</b>						
Ambulance Service	Address	Contact #	Paramedics On board (Y/N)			
St. George Ambulance	St. George Proper	907-859-2403 907-859-2415	Y			
<b>5. Hospitals</b>						
Hospital Name	Address	Contact #	Travel Time		Burn Ctr?	Heli-Pad?
			Air	Ground		
St. George Clinic	St. George Proper	907-859-2254	NA	5 min	N	Y
Alaska Native Medical Center		907-563-2662	3 hr 20 min jet	NA	N	Y
Providence Hospital		907-562-2211	5 hr prop	N A	Y	Y
<b>6. Special Medical Emergency Procedures</b>						
<p>Note: St. George Clinic monitors radio channel 16</p> <p>In case of injury contact the Village Public Safety Officer (SOFR) at 907-859-2403 or 907-859-2415.</p>						
<b>7. Prepared by:</b> Bob Flint, PSC		<b>Date/Time</b> 09/ MAR 09 1500	<b>8. Reviewed by:</b> Bob Flint		<b>Date/Time</b> 09MAR 09 1500	
MEDICAL PLAN			ICS 206-CG (Rev.07/04)			



Printed on rad. c. request  
(KWL 41) 3.215 MHz

(Chart 16287)

9990-7-49800

/C FMTP PANC 091307

FORECAST MISHAP TEXT PRODUCT  
NATIONAL WEATHER SERVICE ANCHORAGE AK  
515 AM AKDT MON MAR 9 2009

MAR-GUN MARINE SUPPORT

36 HOUR FORECAST WITH AN OUTLOOK THROUGH 60 HOURS  
TODAY THROUGH WEDNESDAY

SYNOPSIS...

A 984 MB LOW 150 NM WEST OF ST PAUL MOVES OVER ST. LAWRENCE ISLAND  
MON NIGHT. A NEW LOW FORMS 200 NM SOUTHWEST OF ST. MATTHEW TUE  
MORNING AT 995 MB AND MOVES 75 NM NORTH OF ST. PAUL TUE NIGHT BEFORE  
DISSIPATING. A 1006 MB LOW 200 NM SOUTHWEST OF ATTU WED MORNING  
MOVES TO 125 NM SOUTH OF ADAK WED NIGHT AT 1016 MB.

WINDS...

TODAY...S WIND 35 KT .  
TONIGHT...SW WIND 20 KT.  
TUESDAY...SW WIND 15 KT.

OUTLOOK

TUESDAY NIGHT...W WIND 20 KT.  
WEDNESDAY...NW WIND 15 KT.

WAVES...

TODAY...SEAS BUILDING TO 7 FT.  
TONIGHT...SEAS 4 FT.  
TUESDAY...SEAS 3 FT.

OUTLOOK

TUESDAY NIGHT...6 FT  
WEDNESDAY...6 FT.

PRECIPITATION...

TODAY...RAIN AND SNOW SHOWERS.  
TONIGHT...SNOW SHOWERS.  
TUESDAY...SCATTERED SNOW SHOWERS.

OUTLOOK

TUESDAY NIGHT...SCATTERED SNOW SHOWERS.  
WEDNESDAY...SCATTERED SNOW SHOWERS.

TEMPERATURES...

TODAY...HIGHS IN THE MID 30S.  
TONIGHT...LOWS IN THE UPPER 20S.  
TUESDAY...HIGHS IN THE MID 30S.

OUTLOOK

TUESDAY NIGHT...LOWS IN THE UPPER 20S.  
WEDNESDAY...HIGHS IN THE MID 30S.

VISIBILITY...

TODAY...3 TO 5 MILES IN RAIN AND SNOW.  
TONIGHT...2 TO 4 MILES IN SNOW SHOWERS.  
TUESDAY...3 TO 5 MILES IN SNOW SHOWERS.

OUTLOOK

TUESDAY NIGHT...3 TO 5 MILES IN SNOW SHOWERS.  
WEDNESDAY...3 TO 5 MILES IN SNOW SHOWERS.

THIS STATEMENT WILL BE UPDATED AT 0600 AM AKDT MAR 10 OR IF  
CONDITIONS CHANGE SIGNIFICANTLY FROM THIS FORECAST.

DS MAR 09

National Weather Service, Anchorage Alaska - Ph. 907-266-5172

NOAA/NOS/CO-OPS  
Predicted Water Level Plot  
9464212 Village Cove, St. Paul Island, AK  
from 2009/03/10 - 2009/03/11

