

STATE OF ALASKA

DEPT. OF ENVIRONMENTAL CONSERVATION
DIVISION OF WATER
MUNICIPAL GRANTS & LOANS

Sarah Palin, GOVERNOR

555 Cordova
Anchorage, Alaska 99501
PHONE: (907) 269-7616
FAX: (907) 269-7509
<http://www.state.ak.us/DEC/>

August 28, 2009

Dear Utility:

This letter is being sent to you on announcing ADEC's special public notice on amending the State Fiscal Year (SFY) 2010 Alaska Drinking Water Fund Intended Use Plans (IUP) for Green project solicitation. This public comment period follows an accelerated time period of ten days. This abbreviated public comment period is being taken so that the IUPs can be finalized and meet strict time requirements associated with the American Recovery and Reinvestment Act of 2009 (ARRA). Primary changes to the IUP documents are as follows:

The ADWF IUP was revised as follows:

- The following projects were added from this solicitation:
 - North Pole – Water Pump Efficiency Improvements
 - North Pole – Water Meter Replacement for Water Conservation
 - Wrangell – Water Treatment Plant Rehabilitation Pilot Study
 - Anchorage – Ship Creek Water Treatment Facility Heat Exchanger
 - Juneau – Areawide Water Facility Energy Upgrades
- The following existing listed projects were modified under this solicitation to show 100% Green project eligibility:
 - Nikishka Bay Utilities – Reservoir, Pumping & Distribution Upgrade, Ph. I
 - Nikishka Bay Utilities – Reservoir, Pumping & Distribution Upgrade, Ph. II
 - Soldotna – Water System Improvements
- Since this special solicitation confirmed projects with Green eligible components, all other projects that showed only a preliminary finding of Green project eligibility had any percentage of component Green eligibility removed. Although this action was taken, it does not preclude a community/system at a later time to come in with a Green eligible project component and receive additional subsidy.

Enclosed for your review are updated project lists for each loan program. Information regarding ARRA requirements can be accessed through the following web link:

<http://www.dec.state.ak.us/water/muniloan/StimulusCapitalization.htm>

Please take this opportunity to provide input on the amended IUP for either loan program. Comments must be received by September __, 2009.

Any comments regarding this unique funding opportunity as well as ways in which we can improve the funding process are welcome. Comments can be sent to either the following mailing address or email address:

Mike Lewis
Dept. of Environmental Conservation
Division of Water
555 Cordova Street
Anchorage, AK 99501
Telephone: (907) 269-7616
Email: Mike.Lewis@alaska.gov

For full copies of the amended draft IUP, please call me, or refer to the internet at

www.state.ak.us/dec/dfco/adwfdraftiup10.pdf

We look forward to hearing from you.

Sincerely,



Michael P. Lewis
Program Manager

Enclosure: AMENDED DRAFT 2010 Alaska Clean Water Fund Intended Use Plan
Funding List
AMENDED DRAFT 2010 Alaska Drinking Water Intended Use Plan
Funding List